



MMA News

Volume 42 Issue 1

January 2026

Hello Mappers!

I hope everyone is healthy and doing well and that this frigid winter hasn't caused too many problems. It is finally above freezing here and the snow is melting. I am so looking forward to warm weather and seeing you all at the 42nd Annual Missouri Mappers Conference.

Lisa Perry and the Annual Meeting Committee are in the planning stages of our next Conference. It will be held at Stoney Creek Hotel in Columbia MO on August 4th - 7th, 2026. As they are lining up speakers and putting the agenda together, please feel free to let them know if you have any suggestions or ideas. You can contact Lisa, any of the Annual Meeting Committee, or any of the MMA Board Members.

Be sure to check out the website at www.missourimappers.org. There's so much information. You can find meeting agendas and minutes, upcoming events, past newsletters, membership information, award recipients, links to so many helpful pages and much more.

Looking forward to seeing you all in August. Until then, if there's anything I can do or help you with, please feel free to contact me at any time.

Respectfully submitted,
Alice Lee
MMA President



Not in your budget to attend conference?

Conference Sponsorship Entry Form - Page 18

Sponsorship includes full Annual Conference Registration and 3 nights hotel stay. Must be involved in the mapping profession in state and local government or private industry. Entry must be received no later than May 15th. The recipient will be notified by June 1st. Please share with anyone who might be interested.

***President**

Alice Lee

***President Elect**

Stephanie Colley

***Secretary**

Laura Cole

***Treasurer**

Lisa Perry

***Director 2025-2026**

Brad Epperson

***Director 2025-2027**

Amanda Wecker

***Past President**

Sue Ann Stokes

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Missouri Mappers Association

Executive Board of Directors Meeting

Friday, August 8, 2025 @ 9:02 AM

Old Kinderhook

41st Annual Conference

1. Call Meeting to Order

Sue Ann Stokes

Pledge of Allegiance

Introduction of board members

Meeting was called to order at 10:06 am by President Lisa Mendpara

President – Sue Ann Stokes	Present
Past President – Lisa Mendpara	Present
President Elect – Alice Lee	Present
Secretary – Laura Cole	Present
Treasurer – Lisa Perry	Present
2023-2024 Director – Stephanie Colley	Present
2024-2025 Director – Brenda Dryer	Absent (Stepped down)

Quorum confirmed.

2. Quarterly Business Meeting Minutes

Laura Cole

Laura made report and handed out Business Meeting Minutes from August 16, 2024

Motion to approve: Marti Suiter 2nd: Brad Epperson

3. Treasurer's Report

Lisa Perry

Treasurer's Report for - 8-12-2024 thru 7-31-2025

Balance as of 8-12-2024 \$44,256.12

Receipts (MMA) \$31,954.28

Balance + Receipts \$76,210.40

Disbursements \$29,216.20

Balance as of 5-1-2024 \$46,994.20

Motion to Approve: Alice Lee 2nd: Doug Southers

4. Committee Reports

Annual Meeting

Lisa Mendpara

2026 annual meeting is at Stoney Creek in Columbia in August

Please sign up to be on the Annual Meeting Committee

Please make any suggestions to the committee

Awards

Alice Lee

Mapper of the Year – No Nominations

Leader of the Year – James Theissen

Fireball – Lisa Mendpara

Certification

Marti Suiter

Some inquiries, no applicants to take test

Education

Arron Kettle

Would like to offer a class in Spring 2026

Class would likely be held in Callaway County

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Continued, Executive Board of Directors Meeting, August 8th, 2025

Will talk with Tom Vought about a 2-3 day workshop
Historical/Media Sue Ann Stokes
Historical and Media has been seamlessly merged
Will gladly assist anyone willing to take over
Has an easy template to use
Add information to the MMA Facebook page
Legislation Vacant
Membership Lisa Perry
93 paid members
Motion to approve: James Theissen 2nd: Lisa Mendpara

5. Chapter Reports

East Central Alice Lee
Meet 4 times a year
Have lunch & guest speaker
West Central Doug Southers
Nothing much to report
Planning meeting for Spring 2026
Southwest Stephanie Colley
Met May 2nd at Chesapeake Fish Hatchery
Had lunch and meeting in Mt Vernon
New VP – Makayla Brawley
Try to meet a couple times a year
Northeast Vacant
Northwest Vacant
Motion to Approve: Barb Kaszuba 2nd: Doug Southers

6. Presentation of Awards

Alice Lee

Mapper of the Year – No Nominations'
Leader of the Year – James Theissen
Fireball – Lisa Mendpara
Lifetime Membership – Barb Kaszuba and Alice Lee
Passed out many other awards for committee chairpersons and board members

7. Nomination and Election of 2024-2025 Executive Board

Brad Epperson – 1st year Director
Kylie Sidwell – 2nd year Director
Laura Cole – Secretary
Lisa Perry - Treasurer

8. Swearing in of Executive Board

Lisa Mendpara

Motion to approve: Lisa Mendpara 2nd: Stephanie Colley

9. Old Business

Talked about raising the registration rates but after discussion it was decided to leave as is
Use funds to help enhance the organization
Pay for speaker or other enhancements
Pay for education

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Continued, Executive Board of Directors Meeting, August 8th, 2025

James Theissen suggested offering 1st year of membership for free
Lisa Perry suggested offering scholarships for smaller counties
Reach out to smaller counties without mappers
Sponsorship – add form to website. Barb Kaszuba was awarded sponsorship for 2025
2026 conference secured at Stoney Creek in Columbia, MO for August 4-7
We are open to suggestions so please give some

10. New business

Toured Inn at Grand Glaize
A Suggestion Box was made available, please make suggestions

Motion to Adjourn: Sue Ann Stokes
Motion to approve: Lisa Mendpara
Meeting adjourned at 9:55 AM

2nd: James Theissen



Mark your calendar!!
August 4th - 7th, 2026
Missouri Mappers Association
42nd Annual Conference
Stoney Creek Hotel - Columbia, MO

*The Annual Conference Committee
is in full swing and
already have great things planned.*



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41st Annual Missouri Mappers Association Conference Photos
August 5th - 8th, 2025 Old Kinderhook Resort



From left: Barbara Kaszuba receives Lifetime Membership Award.
Presented by MMA President Sue Ann Stokes.

Photo Credit: Marti Suiter



From left: Alice Lee receives Lifetime Membership Award.
Presented by MMA President Sue Ann Stokes.

Photo Credit: Marti Suiter

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41st Annual Missouri Mappers Association Conference Photos
August 5th - 8th, 2025 Old Kinderhook Resort



From left: Awards Chair Alice Lee presents James Theisen with the Outstanding Leader of the Year Award. James was nominated by Kylie Sidwell. Photo Credit: Marti Suiter



From left: Awards Chair Alice Lee presents Lisa Mendpara with the Fireball Award. Photo Credit: Marti Suiter

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41st Annual Missouri Mappers Association Conference Photos
August 5th - 8th, 2025 Old Kinderhook Resort



Business at the front, party at the back.

“AKA professional development and networking with peers.”

Many thanks to all the wonderful Presenters, we appreciate you!!!



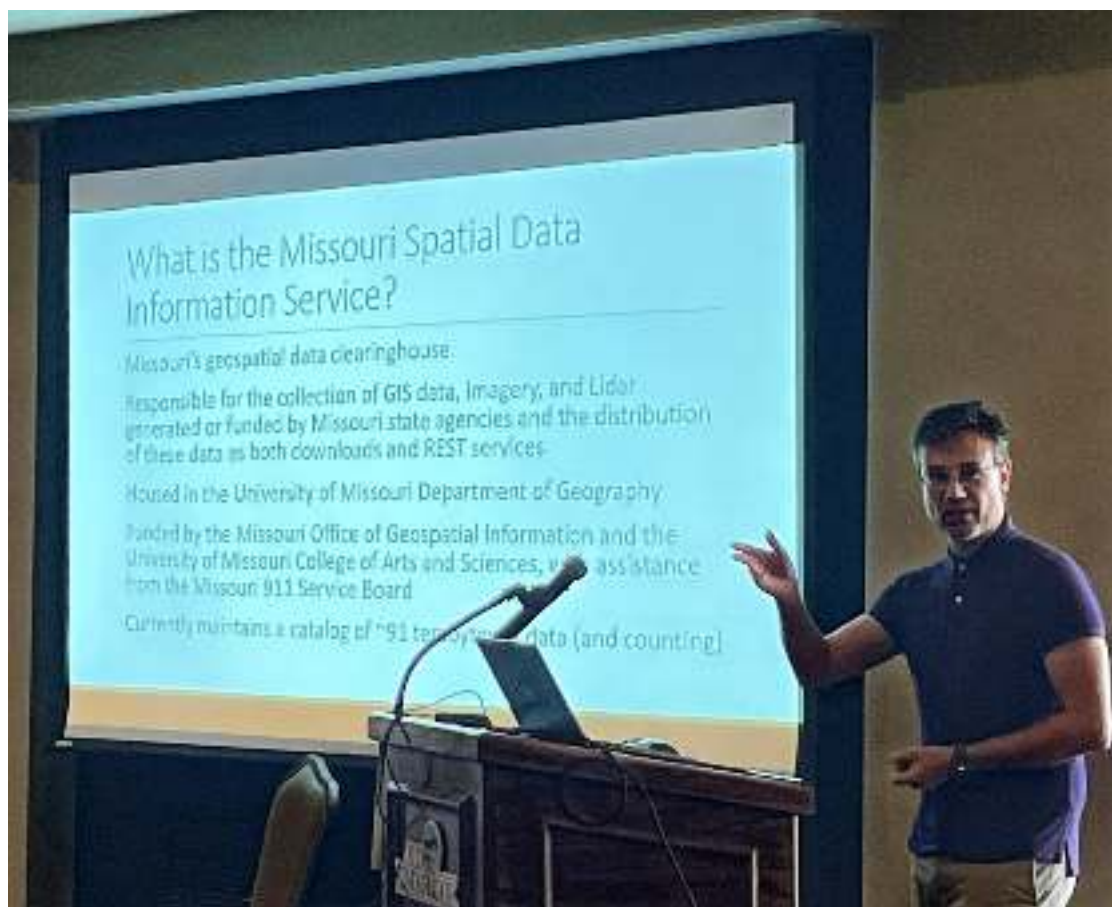
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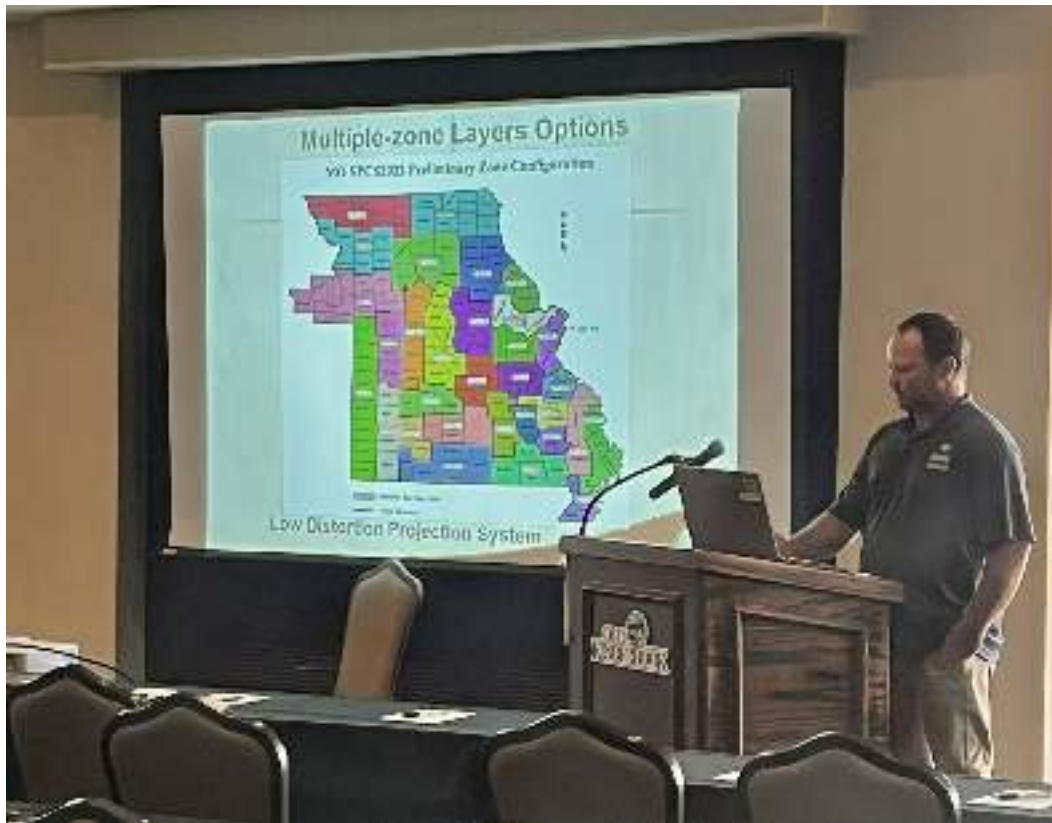
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**MMA Treasurer Lisa Perry and
Keynote Speaker Daniel Franks,
Howell County Assessor**



**Clay County GIS Manager
Sarah Rose, Parcel Fabric Utilization
MMA Treasurer Lisa Perry**



**Indian Creek Surveying, Jim Herre
Surveying Issues
MMA Treasurer Lisa Perry**



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41st Annual Missouri Mappers Association Conference Photos
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*Thank
You*



**MMA Treasurer Lisa Perry
MO Department of Agriculture Land
Survey Program
Jess Moss and Jacqueline Walters**



**Director, Missouri Spatial Data
Information Service, Tom Vought
MSDIS Update
MMA Treasurer Lisa Perry**



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Taney County, Tonya Friend
Sidwell, Brandon Tourtelotte, GIS Modernization
MMA Treasurer Lisa Perry



SAM, LLC, Tony Wilmes
Editing in ArcGIS Pro
MMA Treasurer Lisa Perry

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ESRI, Luke Finley
GIS in Assessment Operations
MMA Treasurer Lisa Perry



MMA Treasurer Lisa Perry
EagleView District Manager, Alexandra Lock



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Larry & Lisa Peterson
Planning and Construction of Bagnell Dam
MMA Treasurer Lisa Perry

*Thank
You*



MMA Treasurer Lisa Perry
Katalog, Stephen Gilbert
Mobile App Development with ArcGIS

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August 5th - 8th, 2025 Old Kinderhook Resort



MMA Chapter Basket Drawing Winners

2025 Conference Sponsors/Vendors

SAM, LLC www.sam.biz

Representatives: Ryan Schieber & Tony Wilmes

Seiler Geospatial www.seilersolutions.com

Representatives: Joe Madej, Matt Davis, Scott Thompson, Luke LeBeau

Surdex, a Bowman Company www.surdex.com

Representative: Jack King

Katalog www.katalogmaps.com

Representative: Stephen Gilbert

EagleView www.eagleview.com

Representatives: Alexandra Lock & Porter Sartor

Sidwell www.sidwellco.com

Representative: Brandon Tourtelotte

Vanguard Appraisals, Inc www.camavision.com

Representatives: Joel Zitterich, Jennie Rogers, Mike Weeks

Missouri Mappers Association thanks you for your sponsorship!

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Missouri Mappers Association Sponsorship Entry Form

42nd Annual Conference

August 4th-7th, 2026

Stoney Creek Hotel & Conference Center

2601 S Providence Road

Columbia, MO 65203

Sponsorship includes full Annual Conference Registration and 3 nights hotel stay.
Must be involved in the mapping profession in state and local government or private industry.
Entry must be received no later than May 15th. The recipient will be notified by June 1st.

Name: _____

Title/Organization: _____

Address: _____

City/State/Zip: _____

Phone Number: _____ Email: _____

Have you ever attended the Missouri Mappers Association Annual Conference? Yes ___ No ___

If not, please specify the reason you never attended.

Budget Constraints ___ Understaffed ___ Location ___ Irrelevant Content ___ Other ___

Please explain other: _____

What do you hope to gain by attending this conference?

The Missouri Mappers Association sincerely thanks you for your interest and valuable feedback. We are continually striving to make our conference relevant and accessible to all Missouri Mapping Professionals.

Please mail or email completed entry form to the 2025-2026 MMA Past President.

Sue Ann Stokes

PO Box 726

Pineville, MO 64856

SueAnn.Stokes@mcdonaldcountymissouri.gov



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I AM NOT ATTENDING THE CONFERENCE, BUT I WANT TO PAY MY ANNUAL DUES

If you are not attending the Annual Conference, you may still renew your membership using this form.

If you will be attending the Conference, please disregard this form.

NAME: _____

TITLE/ORGANIZATION: _____

ADDRESS: _____

PHONE NUMBER: _____

EMAIL ADDRESS: _____

ANNUAL MMA DUES 2026-2027

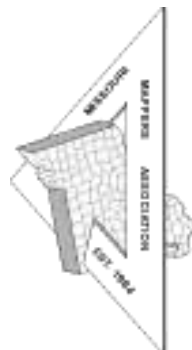
\$25.00 _____

NOTE: Chapter dues are collected by each individual chapter and should not be included on this form. Not all Chapters collect dues.

Please make checks payable to Missouri Mappers Association.

Send completed dues renewal form and check to:

Lisa Perry
Jasper County Assessor
302 S Main St. Room 201B
Carthage, MO 64836



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OUTSTANDING LEADER OF THE YEAR APPLICATION

The “Outstanding Leader of the Year” award is presented at the Missouri Mappers Association annual conference. It is presented to honor the “Top Leader” who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Position: _____

I believe _____ should be nominated for “Outstanding
Leader of the Year” because _____

(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Carla Palmer
Awards Committee Chair
302 S Main St, Room 201B
Carthage, MO 64836

*DEADLINE FOR SUBMISSION IS JULY 15, 2026

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MAPPER OF THE YEAR APPLICATION

The “Mapper of the Year” award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Employer and position: _____

I believe _____ should be nominated for “Mapper of the Year” because _____

(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Carla Palmer
Awards Committee Chair
302 S Main St, Room 201B
Carthage, MO 64836

*DEADLINE FOR SUBMISSION IS JULY 15, 2026