

Missouri Mappers Association

42nd Annual Conference

Registration Form

August 4th – 7th, 2026

Stoney Creek Hotel Columbia, MO

(Please fill out a separate form for each attendee)

NAME: _____

TITLE/ORGANIZATION: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE NUMBER: _____ EMAIL: _____

T-Shirt Size: Small _____ Medium _____ Large _____ X-Large _____ XX-Large _____ XXX-Large _____

Conference Registration (Includes membership dues): \$200 _____

Includes MMA Annual Dues; registration gift; Tuesday Welcome Reception; Wednesday breakfast, lunch, and Vendor Reception; Thursday breakfast, lunch, and dinner; Wednesday and Thursday presentations; Thursday night entertainment; Friday breakfast and Annual Business Meeting.

Guest Fee (non-conference attending) \$100 per guest

_____ Total _____

Attending Tuesday evening welcome reception (no additional cost) Yes _____ No _____

I have the following dietary restriction: _____

(We will attempt to accommodate, but cannot guarantee)

Registration deadline July 10th, 2026. There will be no refunds after this date.

Make checks payable to Missouri Mappers Association

Mail completed form with payment to:

Lisa Perry
Jasper County Assessor
302 S Main St, Room 201B
Carthage, MO 64836

Questions:

Lisa Perry
lperry@jaspercountymo.gov
417-237-1052

