



## MAPPER OF THE YEAR APPLICATION

The “Mapper of the Year” award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee’s Employer and position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for “Mapper of  
the Year” because \_\_\_\_\_

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(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Mail Application to:

Carla Palmer

Awards Committee Chair

302 S. Main St. Room 201

Carthage, MO 64836

[cpalmer@jaspercountymo.gov](mailto:cpalmer@jaspercountymo.gov)

\*DEADLINE FOR SUBMISSION IS JULY 15, 2026