

\*President
Sue Ann Stokes

\*President Elect
Alice Lee

\*Secretary

Laura Cole

\*Treasurer

Lisa Perry

\*Director 2023-2025

**Brenda Dryer** 

\*Director 2024-2025

Stephanie Colley

\*Past President

Lisa Mendpara

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# MMA News

# Volume 41 Issue 1

January 2025

#### **Hello Missouri Mappers!**

This issue is full of important dates, announcements and some upcoming changes.

**March 17**<sup>th</sup> **-21**<sup>st</sup>, **2025**, Principle of Maintaining Assessment Databases *Callaway County* Instructor: Rick Norejko, CMS Registration closes on February 28<sup>th</sup>, 2025. Information and registration on pages 2-3.

**Now you Know,** please check out pages 4 & 5 for a glimpse at what the March Instructor, Rick Norejko, brings to the classroom every time. I had forgotten just how much I have enjoyed his classes. I am confident you will enjoy the read as much as I did.

**April 10**<sup>th</sup> **-11**<sup>th</sup>, **2025**, Unique & Challenging Homes and Valuation of Lodging Properties *Springfield, MO* Instructor: Dan Cypert, RES, AAS Registration closes on March 31, 2025. Information and registration on pages 4-5.

**August 5<sup>th</sup>-8<sup>th</sup>, 2025** Missouri Mappers Association 41<sup>st</sup> Annual Conference *Camdenton, MO* Registration will open soon. Follow us on Facebook and our website for upcoming information.

**August 4<sup>th</sup>-7<sup>th</sup>, 2026**, Missouri Mappers Association 42<sup>nd</sup> Annual Conference *Columbia, MO* We will be at Stoney Creek Hotel and are excited about this change of location. We hope you will be as well.

The *Outstanding Leader of the Year* award has been chosen to replace the Outstanding Boss of the Year award. This was done to include all our outstanding leaders regardless of job title. We expect the awards committee to be flooded with nominations. Application on page 6. Don't forget Mapper of the Year!

The *Missouri Mappers Association Sponsorship* is being offered for the first time this year. This was suggested by the membership, and we are proud to follow through. Entry must be received by May 15<sup>th</sup>. Sponsorship includes full Annual Conference Registration and 3 nights hotel stay. Entry form on page 9.

On an ending note, I am honored to be your 2024-2025 MMA President. Thank you for the opportunity. I hope I give back as much as I have received from this great group of peers and friends.

Sue Ann Stokes 2024-2025 MMA President

# Missouri Mappers Association & Callaway County is pleased to host: Principle of Maintaining Assessment Databases

#### **Workshop Outline**

Intended Audience: This class is intended for assessors, appraisers, clerical, and mapping staff.

**Workshop Summary:** This workshop will cover current mapping and appraisal routines, emerging technologies, possible assessment workflow changes, real property law principles for assessment staff, land ownership, boundary surveying, and the evolution of the PLSS.

**Learning Objective:** Attendees should understand the importance of their cadastral/ assessment databases and new and emerging technologies that will benefit their integrity and streamline the property evaluation workflow.

**Benefits to the Audience:** Attendees of this workshop will have a greater appreciation for the importance of maintaining assessment databases and their current uses and future applications. Students will also be exposed to emerging technologies that refine the accuracy of property assessments. It will also contextualize that expertise and knowledge while reminding students of their various roles in maintaining assessment databases.

#### **Continuing Education: 30 hours**

Class will be held at the Callaway County Sheriff Department, 1201 St Hwy O, Fulton, MO Snacks and drinks will be provided during class sessions.

#### **Instructor Information:**

Rick Norejko, CMS is a nationally recognized keynote speaker, author, lecturer, and teacher in the field of cadastral mapping. He authored IAAO Courses 600, 601, and workshop 854. He has also published technical articles in Fair & Equitable magazine and authored the series on committees for various organizations. He is an IAAO Senior Instructor, Instructor Training Reviewer and trainer, and the CMS grading chairman. He was named 2001 IAAO Member of the Year and served on the IAAO Executive Board from 2003-2005. In 2018 he received the Instructor of Excellence award from IAAO. He is a former chairman of the IAAO-URISA sponsored GIS/CAMA conference and past president for the North Carolina Property Mappers Association. Rick is also a consultant for TEAM Consulting IIc, a group of assessment and appraisal experts who offer a wide range of professional and educational services to county governments.

#### **Hotel Information:**

Rooms are blocked at Holiday Inn Express, 3257 County Road 211, Kingdom City, MO King or Double Queen Rooms will be \$129 each and subject to local taxes.

Reservations must be made no later than February 28, 2025.

573-310-6020 or 844-328-1568 for reservations and identify as part of Missouri Mappers Association.



# March 17-21, 2025 Principle of Maintaining Assessment Databases Instructor: Rick Norejko, CMS Registration Closes February 28, 2025

Attendee Name: \_\_\_\_\_\_ County or Company Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_ E-Mail Address: Checks Payable to: Missouri Mappers Association \$\_\_\_\_\_ Registration Fee MMA Member - \$300 \$\_\_\_\_\_ Registrations Feel Non-MMA Member - \$350 \$ Total Enclosed Mailing Address: Callaway County Assessor Attn: Arron Kettle 10 E. Fifth St. Fulton, MO 65251 For further information contact: Arron Kettle 573-642-0768 or akettle@callawaycounty.org Office Use Only: \_\_\_\_\_ Rec'd Date \_\_\_\_\_ FWD Date \_\_\_\_\_ Mail Date \_\_\_\_\_

# Now You Know

#### The European Cadastre

Etymology of the word cadastre. It is derived from the Latin word castastrum, which was the head-tax register of the Romans. It is attributed to Roman King Servius Tullius (circa 570 BC.).

Tullius ordered: All the Romans to register their names and give in a monetary valuation of their property, at the same time taking the oath required by law that they had given a true valuation in good faith; they were also to set down the names of their fathers, with their age and name of their wives and children, and two adjacent property owners.

This cadastre, which was a Roman kings ordered census, consisted of written documentation listing the land ownership, value and use. If any failed to give their valuation, the penalty was that the property should be forfeited, the owner be whipped and then sold as a slave.

Making a synthesis of an empire as large as the Roman Empire was itself a tremendous task. It could only be accomplished by restricting the desired information by only asking elementary questions. Eventually more detailed documentation and a graphical form delineating parcel boundaries began.

#### **European Cadastre defined**

The European definition of a cadastre is different than the United States interpretation. It is defined as - "a continuous area, or more appropriately volume, identified by a unique set of homogeneous property rights."

The American version according to two recognized dictionary's is:

Black's law - "a survey and evaluation of real estate in a County or region compiled for tax purposes."

Webster's - "an official register of the quantity, value, and ownership of real estate used in apportioning taxes. "

In land survey terminology it is defined as:

A methodically arranged public inventory of data concerning properties within a particular county or district based on a survey of their boundaries. Such parcels are systematically identified, utilizing some separate designation (PIN). The outline of the property and the parcel identification number are usually shown on orthophotography base maps, which, together with legal documents, **illustrate** the ownership, size, and assessed value associated with the parcel.

A cadastre as a role in Statecraft can be attributed to Napoleon Bonaparte, who in 1807 declared:

The only way to sort out the confusion in land records is to proceed with the surveying and evaluation of each land parcel in the Empire. A good cadastre will constitute a complement of my code as far as land possession is concerned. The cadastral maps must be sufficiently accurate and complete so that they can determine the boundary between properties to prevent litigation.

#### First International Statistical Congress, 1853

These "land records" as stated by Napoleon were further refined, and even codified by some western European countries, when a congress of international delegates met in 1853 concluded:

The proposed a cadastre is made in such a way, that in time and by following the recommended rules, it will contain the proofs of title to a property, yet we do not wish the cadastre or to be purely fiscal instrument; we wish its mission to be more elevated; we wish it to be an inventory of the landed property of a country, the great book for every proprietor who can find the title to his property; we wish the cadastre to be the foundation of statistics pertaining to the land; all the answers to all questions concerning real property. Considered from this point of view, we feel that the organization of a cadastre is one of the greatest benefits that can be bestowed upon a country.

#### European version of a cadastral administrator

The recording process to record documentation involving the purchase of real property is procedurally different than the ministerial duties of an American County Clerk. In some European countries a governmental office reviews the submitted information. If the documentation does not comply with the stated provisions, the cadastral office may set a deadline for the applicant to provide complete and accurate documentation. Officials will reject documentation that is unclear, ambiguous or incorrect. Transfer of ownership is only complete once the land administration office has approved the accuracy of the cadastral documents.

Should this protocol be universally adopted by American County Commissioners?

We will leave that question for another day, however now you know the European version of a cadastre.

## Mark your Spring 2025 calendar!

The Southwest Missouri Chapter IAAO will be hosting two workshops April 10th & 11th, 2025 in Springfield, MO at the Greene County Public Safety Center.

#### TEAM Consulting, LLC Instructor Dan Cypert, RES, AAS

#### Unique & Challenging Homes 1 Day (Updated in 2023)

This one-day workshop deals with unique and challenging home appraisal problems and by use of case studies and actual market data, steps the participants through the appraisal process of measuring value and/or value loss on such unique properties as tiny homes, container homes, straw bale homes and many more.

This course is 7.5 hours of Missouri Real Estate Appraiser Commission approved continuing education.

#### Valuation of Lodging Properties 1 Day (Updated in 2023)

The purpose of this workshop is to provide guidance and suggestions on the valuation process of lodging properties including hotel/motel properties. The workshop will look at the different classifications of hotel/motel properties, lodging terminology and how all three approaches to value can be used to value these types of properties. The workshop will also provide some internet web sites where additional information on the hotel/motel industry can be discovered. Also, included is some information on what authorities in the field say lies ahead for the industry in the upcoming year or two.

This course is 8 hours of Missouri Real Estate Appraiser Commission approved continuing education.

Contact Sue Ann Stokes for more information. Sue Ann. Stokes @mcdonaldcountymissouri.gov

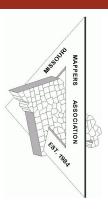
# Registration By Monday March 31, 2025

Please Print			
Name:		· · · · · · · · · · · · · · · · · · ·	
Address:			
City:			
State:Zip:County	:		
Contact Phone:	_ Email:		
Please, sign me up to attend the follo	wing course(s):		
Unique and Challenging Homes April 10, 2025 8:00 am to 5:00 pm, \$155.0 Valuation of Lodging Properties April 11, 2025 8:00 am to 5:00 pm, \$155.0 *Register for both courses at the same tim *IAAO Members & SW MO IAAO Chapte	00* e the course fee is lowe		<b>00</b> per course
Make checks payable to:			
Southwest Missouri Chapter IA	40		
Amount Enclosed : # IAAO Member: Y/N Membe			Check
Mail to: Kelli Featherstone c/o Greene County Assessor 940 N Boonville Room 39			

Contact: Sue Ann Stokes 417-223-2227 SueAnn.Stokes@mcdonaldcountymissouri.gov

Kelli Featherstone 417-829-6502 KFeatherstone@greenecountymo.gov





PO Box 103

Morse Mill, MO 63066

## OUTSTANDING LEADER OF THE YEAR APPLICATION

The "Outstanding Leader of the Year" award is presented at the Missouri Mappers Association annual conference. It is presented to honor the "Top Leader" who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee:	
Nominee's Position:	
I believe	should be nominated for "Outstanding
Leader of the Year" because	
	· · · · · · · · · · · · · · · · · · ·
(Continue on additional sheet if necessary)	
Your Name (Printed):	
Signature:	
Phone Number:	Email Address:
Mail Application to:	
Alice Lee Awards Committee Chair	

\*DEADLINE FOR SUBMISSION IS JULY 15, 2025



# MAPPER OF THE YEAR APPLICATION

The "Mapper of the Year" award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee:	
Nominee's Employer and position:	
I believe	should be nominated for "Mapper of
the Year" because	
(Continue on additional sheet if necessary)	
Your Name (Printed):	
Signature:	······
Phone Number: Email Address:_	
Mail Application to:	

Mail Application to: Alice Lee Awards Committee Chair PO Box 103 Morse Mill, MO 63066

\*DEADLINE FOR SUBMISSION IS JULY 15, 2025

#### I AM NOT ATTENDING THE CONFERENCE, BUT I WANT TO PAY MY ANNUAL DUES

If you are not attending the Annual Conference, you may still renew your membership using this form.

If you will be attending the Conference, please disregard this form.

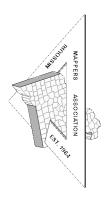
NAME:	
TITLE/ORGANIZATION:	
ADDRESS:	
PHONE NUMBER:	
EMAIL ADDRESS:	
ANNUAL MMA DUES 2024-2025	\$25.00

NOTE: Chapter dues are collected by each individual chapter and should not be included on this form.

Please make checks payable to Missouri Mappers Association.

Send completed dues renewal form and check to:

Lisa Perry Jasper County Assessor 302 S Main St. Room 201B Carthage, MO 64836



#### **Missouri Mappers Association Sponsorship Entry Form**

41<sup>st</sup> Annual Conference
August 5<sup>th</sup>-8<sup>th</sup>, 2025
The Lodge at Old Kinderhook
678 Old Kinderhook Dr
Camdenton, MO 65020

Sponsorship includes full Annual Conference Registration and 3 nights hotel stay.

Candidates must be involved in the mapping profession in state and local government or private industry.

Entry must be received no later than May 15<sup>th</sup>. The recipient will be notified by June 1<sup>st</sup>.

Name:		
Title/Organization:		
Address:		
City/State/Zip:		
Phone Number: Email:		
Have you ever attended the Missouri Mappers Association Annual Conference? Yes No		
If not, please specify the reason you never attended.		
Budget Constraints Understaffed Location Irrelevant Content Other		
Please explain other:		
What do you hope to gain by attending this conference?		

The Missouri Mappers Association sincerely thanks you for your interest and valuable feedback. We are continually striving to make our conference relevant and accessible to all Missouri Mapping Professionals.

Please mail or email completed entry form to the 2024-2025 MMA President. Sue Ann Stokes PO Box 726 Pineville, MO 64856

#### **Missouri Mappers Association**

40th Annual Conference Meeting Friday, August 16, 2024 @ 9:03 AM Old Kinderhook

#### 1. Call Meeting to Order

Lisa Mendpara

Pledge of Allegiance

Introduction of board members

Meeting was called to order at 10:06 am by President Lisa Mendpara

President – Lisa Mendpara Present Past President – Carla Palmer Present President Elect – Sue Ann Stokes Present Secretary – Laura Cole Present Treasurer – Lisa Perry Present 2023-2024 Director – Alice Lee Absent 2024-2025 Director – Brenda Dryer Present

Quorum confirmed.

#### 2. Quarterly Business Meeting Minutes

Laura Cole

Laura made report and read Business Meeting Minutes from May 1, 2024

2<sup>nd</sup>: Barbara Kaszuba Motion to approve: Chris Woolery

#### 3. Treasurer's Report

Lisa Perry

Year End Treasurer's Report -8-15-2023-8-16-2024 Balance as of 8-15-2023

\$50,182.12

Receipts (MMA) \$32,807 \$82,989.12 Balance + Receipts Disbursements \$38,733 \$44,256.12 Balance as of 8-16-2024

2<sup>nd</sup>: Stephanie Colley Motion to Approve: Doug Southers

#### 4. Committee Reports

**Annual Meeting** Lisa Mendpara

Back at Old Kinderhook for 2025. Dates August 5-8, 2025 Please let the committee know if you have any ideas

Thanked committee for all their hard work

Will email certificate of attendance

**Awards** Lisa Mendpara

Mapper of the Year - Kylie Sidwell-Smith

Boss of the Year - None

Fireball - None

Certification Lisa Mendpara

No applicants to take test

Encouraged mappers to apply and take the test

## **MMA Newsletter January 2025**

40th Annual Conference Meeting Friday, August 16, 2024 Continued...

Education Arron Kettle

Cadastral Law with Rick Norejko – Spring 2025

601 in October 2024

Any ideas for classes, please let Arron know

Rick is available to teach Cadastral Law March 17 – 21, 2025

Historical Sue Ann Stokes

All prior information added to website

5 year project

Webmaster is great

Old atlas donated by Don Cleveland – needs restored. Will look into

Started adding SW Chapter mins to website. Will add others.

Media Sue Ann Stokes

Updated all board info 8-24-2023

Added Conference Registration to website May 22, 2024

Newsletter sent June 13, 2024

Created newsletter template for website

Legislation Joe Cochran

Joe Cochran sent Lisa Mendpara a list of all bills associated with assessments

Membership Lisa Perry

96 members

Kept in Excel spreadsheet

5. Chapter Reports

East Central Alice Lee

Meet 4 times a year

Have lunch & guest speaker

GIS Symposium September 18, 2024 in Cape Girardeau

West Central Doug Southers

Met in March in Clinton, MO Planning meeting for March 2025

Southwest Stephanie Colley

New officers

Plan to get together in the fall

Northeast Vacant

Northwest Vacant

Motion to Approve: Marti Suiter 2<sup>nd</sup>: Brad Epperson

6. Presentation of Awards Alice Lee

Mapper of the Year – Kyleigh Sidwell-Smith

Boss of the Year – None

Fireball - None

7. Nomination and Election of 2024-2025 Executive Board

Stephanie Colley – 1st year Director

Laura Cole - Secretary

## **MMA Newsletter January 2025**

40th Annual Conference Meeting Friday, August 16, 2024 Continued...

8. Swearing in of Executive Board

Carla Palmer

Motion to approve: Lisa Perry 2<sup>nd</sup>: Lisa Mendpara

9. Old Business

None

#### 10. New business

Raising registration cost

- 1. Food is \$150 pp alone. Hotel helped with ways to cut cost
- 2. Suggested to provide scholarships for registration for smaller counties
- 3. Some bothered with such a large balance for a non-profit

Suggested to pay for instructor fee

Do a lottery and sponsor someone to take a class

James Theissen suggested to "let the conference pay for itself"

No refund, guest pricing

Went slightly over on gifts but under on other areas

Carla made a motion to wait until 2024 conference is paid and see where we are after that and go from there. James Theissen 2<sup>nd</sup> the motion.

Aaron Piburn, Davies Co, not enough social activities/networking opportunities. Suggested maybe karaoke or a hospitality room

Sponsorship tabled until further information

Merge Historical and Media committees if no conflict with bylaws Motion to approve: Lisa Perry 2<sup>nd</sup>: Lisa Mendpara

Motion to adjourn: Carla Palmer

2<sup>nd:</sup>:Alice Lee

Meeting adjourned at 10:15 AM

#### Additional Notes from the President

The Historical and Media Committees have been combined. This transition went smoothly and is expected to make preserving our history while keeping you informed much easier.

Our board meeting minutes contain **ALL** reports now including committee and chapter reports.

This has eliminated a lot of redundancy and saves time preparing the newsletter.

Missouri Mappers Association
Executive Board of Directors Meeting
Thursday October 3, 2024 @ 10:02 AM
Call in # 646-376-3266 Participation Code: 12604

#### 1. Call Meeting to Order

Sue Ann Stokes

Meeting was called to order at 10:06 am by President Sue Ann Stokes

President – Sue Ann Stokes
Past President – Lisa Mendpara
Present
President Elect – Alice Lee
Absent
Secretary – Laura Cole
Present
Treasurer – Lisa Perry
2023-2024 Director – Brenda Dryer
Present
2024-2025 Director – Stephanie Colley
Present

Quorum confirmed.

#### 2. Quarterly Business Meeting Minutes

Laura Cole

Laura made report and read Business Meeting Minutes from August 16, 2024

Motion to approve: Brenda Dryer 2<sup>nd</sup>: Lisa Mendpara

#### 3. Treasurer's Report

Lisa Perry

Treasurer's Report for - 9-3-2024

Balance as of 5-1-2024 \$31,017.49

Receipts (MMA) \$23,137 Balance + Receipts \$54,184.49

Disbursements \$25,777.39 Balance as of 9-3-2023 \$28,407.10

Motion to Approve: Laura Cole 2<sup>nd</sup>: Stephanie Colley

#### 4. Committee Reports

Annual Meeting Lisa Mendpara

No meeting to date

Planning a more social event for 2025, maybe karaoke or DJ, maybe have vendors sponsor backyard BBQ & karaoke or happy hour prior to BBQ

Talked about a hospitality room but not sponsored by MMA

Went over costs and into the hole for 2024

Will wait a year to see if we go over again before deciding to raise registration fees

Awards Lisa Mendpara

Boss award change to "Outstanding Leader" award since not many nominations

Must be a member in good standing and present to win Conference certificates to be put in registration packets

Certification Lisa Mendpara

Nothing to report

Executive Board of Directors Meeting, Thursday, October 3, 2024 Continued...

Education Arron Kettle

Arron sent in a report.

Course 601 cancelled due to lack of registration

Historical/Media Sue Ann Stokes

Everything has been merged on the website regarding Historical and Media

Ryan got everything corrected and updated

Left the 601 class info on the website

Legislation Vacant

Vacant, not much applies to Mapping Will contact Joe Cochran about chairing

Membership Lisa Perry

103 members for 2024/2025 year

Send members in SW chapter to Stephanie

5. Chapter Reports

East Central Mark Prost

Nothing to report

Discussed that chapter board members should be MMA members

West Central Doug Southers

Nothing planned for now.

Southwest Stephanie Colley

Nothing planned for now, possibly tour fish hatchery in spring

Northeast Vacant

Northwest Vacant

Motion to Approve: Lisa Mendpara 2<sup>nd</sup>: Brenda Dryer

6. Old Business

2026 conference location – Lisa Mendpara sent RFPs to Lodge of the 4 Seasons, Regalia, Stoney Creek, Port Arrowhead, and Columbia.

Only Port Arrowhead responded with a proposal, and they have bad reviews

Lisa will look into other locations

Will get a proposal for Old Kinderhook for 2026 also

Sponsorship – reach out to counties that don't attend

Bring it up at the Assessor's Conf that a sponsorship is in the works Offer to counties that were not represented at the 2024 MMA Conf.

7. New business

President will put together a 3 person Nominating Committee

Nominees needed for 1<sup>st</sup> Year Director, Secretary and Treasurer if needed

Future meeting dates?

8. Adjourn

Motion to adjourn: Lisa Mendpara 2<sup>nd:</sup> Brenda Dryer

Meeting adjourned at 11:25 AM

#### Missouri Mappers Association Executive Board of Directors Meeting Thursday December 5, 2024 @ 10:04 AM Call in # 646-376-3266 Participation Code: 12604

#### 1. Call Meeting to Order

Sue Ann Stokes

Meeting was called to order at 10:06 am by President Lisa Mendpara

President – Sue Ann Stokes
Past President – Lisa Mendpara
President Elect – Alice Lee
Present
Secretary – Laura Cole
Present
Treasurer – Lisa Perry
2023-2024 Director – Brenda Dryer
Present
2024-2025 Director – Stephanie Colley
Present

Also present: Carla Palmer and Brandon Tourtelotte

Quorum confirmed.

#### 2. Quarterly Business Meeting Minutes

Laura Cole

Business Meeting Minutes from October 3, 2024

Motion to approve: Sue Ann Stokes 1<sup>st</sup>: Brenda Dryer 2<sup>nd</sup>: Lisa Perry

3. Treasurer's Report Lisa Perry

Treasurer's Report for - 9-3-2024

Balance as of 5-1-2024 \$31,017.49

Receipts (MMA) \$23,137 Balance + Receipts \$54,184.49

Disbursements \$25,777.39 Balance as of 9-3-2023 \$28,407.10

Motion to Approve: Sue Ann Stokes 1<sup>st</sup>: Laura Cole 2<sup>nd</sup>: Brenda Dryer

#### 4. Committee Reports

Annual Meeting Lisa Mendpara

No meeting to date

Would like to have DJ and/or Karaoke out back for socialization

Awards Lisa Mendpara

Nothing to report

Certification Lisa Mendpara

Nothing to report

Education Arron Kettle

Open registration for Cadastral Law class on Jan 6, 2025

Historical/Media Sue Ann Stokes

Starting newsletter at end of December Everything is up-to-date and current

Executive Board of Directors Meeting, Thursday, December 5, 2024 Continued...

Legislation Vacant

Nothing to report

Membership Lisa Perry

103 members for 2024/2025 year

5. Chapter Reports

East Central Laura Cole

Met November 21<sup>st</sup>

West Central Doug Southers

No activity

Southwest Stephanie Colley

Nothing planned for now, possibly tour fish hatchery in spring

Northeast Vacant

Northwest Vacant

Motion to Approve: Sue Ann Stokes 1<sup>st</sup>: Lisa Mendpara 2<sup>nd</sup>: Brenda Dryer

#### 6. Old Business

2026 conference location – Stoney Creek and Holiday Inn Executive Center in Columbia, MO were decided on as preferable locations

Costs for both are comparable to current location

Lisa Mendpara will look further into Stoney Creek and see if meeting room fees can be waived

Discussed sponsorship: suggestions for form, criteria for eligibility,

Discussed Leader of the Year: changes to form – Looks good!

#### 7. New business

No new business.

#### 8. Adjourn

Motion to adjourn: Lisa Mendpara Meeting adjourned at 10:56 AM

2<sup>nd</sup>: Laura Cole