

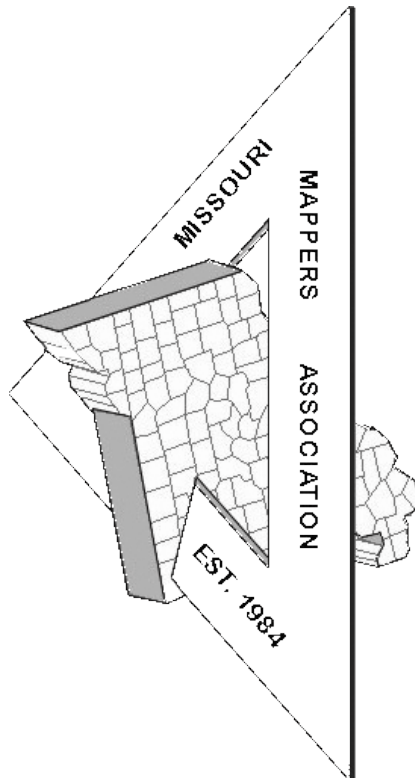
# Missouri Mappers Association

## 40th Annual Conference

August 13th - 16th, 2024

Old Kinderhook Resort

Camdenton, MO



# 2023 Conference - Luau at the Lake!!







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# 2024 KEYNOTE SPEAKER

## JOHN DRAKE ROBINSON



Columbia

### ABOUT THE SPEAKER

John Robinson grew up in the Ozarks, and graduated from Mizzou J-School. Along the way he formed a deep abiding love for Missouri's culture. He served Missouri as director of tourism immediately following the tragic events of 9/11. Beyond all that, he sailed on the Queen Mary, held a tarantula, moved grand pianos for a while, and sat in a gas chamber. He was a field producer for America's Most Wanted. John is an avid sailor, and survived Hurricane Omar and Tropical Storm Gamma. But his sloop was destroyed by Hurricane Dorian in 2019. John and Cheryl live in Columbia.

**Contact the speaker directly to book**

Email: [cjrobin@socket.net](mailto:cjrobin@socket.net)

**Underwritten Presentations Available: 4**

## AVAILABLE PRESENTATIONS

### A ROAD TRIP INTO AMERICA'S HIDDEN HEART

Together, my car and I have traveled every mile of every road on Missouri's highway map, a 300,000-mile journey to discover the real America beyond the interstate veneer. Real People. Obscure places, Forgotten facts. Along the roadsides we found stories in diners and dives and dead-ends, in graveyards and courthouses and museums, we found history and culture beyond the beaten path, and tales that shout out from America's flyover country. During this 13-year odyssey I kept notes in 40+ steno notebooks, and eventually wrote the stories that appear in my books and magazine submissions. My speakers bureau presentation will explain why I set out on this journey, and tell some of the stories I encountered along the way. For each audience, I will select stories and subject matter custom-tailored to their interests. There are 350 million different reasons why people travel. But one common thread runs through them all: stories. People want to hear stories. I'll give 'em my story, and within that road trip framework, tell more tales.

# CONFERENCE SCHEDULE

## **Tuesday, August 13th**

|                       |                                                                                   |
|-----------------------|-----------------------------------------------------------------------------------|
| 9:00 A.M.             | Golf Tournament                                                                   |
| 3:00 P.M. - 5:30 P.M. | Registration Open                                                                 |
| 5:30 P.M.             | Welcome Reception (pizza party) - Hearth Room<br>Geocaching Event meet-up at 6:30 |

## **Wednesday, August 14th**

|                         |                                                                                                                 |
|-------------------------|-----------------------------------------------------------------------------------------------------------------|
| 7:00 A.M. - 8:30 A.M.   | Registration Open                                                                                               |
| 8:00 A.M. - 9:00 A.M.   | Breakfast - Hearth Room                                                                                         |
| 9:00 A.M. - 9:45 A.M.   | President's Welcome & Keynote Speaker - Grand Ballroom<br>John Robinson: A Roadtrip into America's Hidden Heart |
| 9:45 A.M. - 10:00 A.M.  | Break                                                                                                           |
| 10:00 A.M. - 11:00 A.M. | Types of Conveyances - Grand Ballroom<br>Larry Peterson, retired Title Professional                             |
| 11:00 P.M. - 12:30 P.M. | Legislative Issues (interactive discussion) - Grand Ballroom<br>Daniel Franks & Joseph Cochran                  |
| 12:30 P.M. - 1:30 P.M.  | Lunch, PMM Meeting - Hearth Room                                                                                |
| 1:30 P.M. - 2:15 P.M.   | GIS Data Preparation for NG911 - Grand Ballroom<br>Rich Reimann, DATAMARK                                       |
| 2:15 P.M. - 2:30 P.M.   | Break                                                                                                           |
| 2:30 P.M. - 4:30 P.M.   | Cadastral Mapping Using ArcGIS Pro - Grand Ballroom<br>Tony Wilmes, SAM                                         |
| 5:30 P.M.               | Vendor Reception - Hearth Room (appetizers provided)                                                            |

## **Thursday, August 15th**

|                         |                                                                                                                                 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| 7:00 A.M. - 8:30 A.M.   | Registration Open (if needed)                                                                                                   |
| 8:00 A.M. - 9:00 A.M.   | Breakfast - Hearth Room                                                                                                         |
| 9:00 A.M. - 10:00 A.M.  | Reading Legal Descriptions<br>Marti Suiter                                                                                      |
| 10:00 A.M. - 10:15 A.M. | Break                                                                                                                           |
| 10:15 A.M. - 12:00 P.M. | ArcGIS Pro Migration & Workflows (interactive discussion) Grand Ballroom<br>Brandon Tourtelotte, Sidwell & Lauren Voelker, ESRI |
| 12:00 P.M. - 1:30 P.M.  | Lunch, prize drawings, Chapter Meetings - Hearth Room                                                                           |

# CONFERENCE SCHEDULE

|                       |                                                                                                         |
|-----------------------|---------------------------------------------------------------------------------------------------------|
| 1:30 P.M. - 3:00 P.M. | Geospatially Rediscovering the Trail of Tears in Missouri - Grand Ballroom<br>Christopher Dunn, GeoVelo |
| 3:00 P.M. - 3:15 P.M. | Break                                                                                                   |
| 3:15 P.M. - 4:15 P.M. | Office Workflows (interactive discussion) - Grand Ballroom<br>Arron Kettle & Carla Palmer               |
| 6:00 P.M. - 7:00 P.M. | Dinner - Hearth Room                                                                                    |
| 7:00 P.M.             | Casino Night - Grand Ballroom                                                                           |

## **Friday, August 16th**

|                       |                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------|
| 8:00 A.M. - 9:00 A.M. | Breakfast - Hearth Room                                                               |
| 9:00 A.M.             | Annual Business Meeting - Hearth Room<br>Presentation of Awards, Election of Officers |



# EXHIBITORS

**Eagleview Representative: Porter Sartor**

1313 N. 160th Ter  
Basehor, KS 66007  
Tel: 660-322-0153 Email: porter.sartor@eagleview.com  
www.eagleview.com



**Sidwell Representatives: Brandon Tourtelotte & David Moss**

PO Box 4268  
St. Charles, IL 60174  
Tel: 612-916-0519 Email: btourtelotte@sidwellco.com  
www.sidwellco.com



**SAM LLC Representatives: Ryan Schieber & Tony Wilmes**

501 N Market St.  
Maryville, MO 64468  
Tel: 660-562-0050 Email: ryan.schieber@sam.biz  
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**Surdex Corporation Representative: Jack King**

520 Spirit of St. Louis Blvd.  
Chesterfield, MO 63005  
Tel: 636-368-4400 Email: jack.king@surdex.com  
www.surdex.com





# 2023 AWARD WINNERS

Congratulations to each of our Award Winners in 2023 for their outstanding contribution to MMA!

## **Mapper of the Year**

Arron Kettle

## **Boss of the Year**

Laura Cole

## **Annual Meeting Award**

Jody Paschal

## **President Award**

Carla Palmer



# 2023 - 2024 MMA OFFICERS

## **PRESIDENT**

Lisa Mendpara

Cass County

[lisam@casscounty.com](mailto:lisam@casscounty.com)

816-380-8190

## **IMMEDIATE PAST PRESIDENT**

Carla Palmer

Jasper County

[cpalmer@jaspercountymo.gov](mailto:cpalmer@jaspercountymo.gov)

417-237-1042

## **PRESIDENT ELECT**

Sue Ann Stokes

McDonald County

[sueann.stokes@mcdonaldcountymo.gov](mailto:sueann.stokes@mcdonaldcountymo.gov)

417-223-2227

## **SECRETARY**

Laura Cole

Jefferson County

[lcoble@jeffcomo.org](mailto:lcoble@jeffcomo.org)

636-797-6412

## **TREASURER**

Lisa Perry

Jasper County

[lperry@jaspercountymo.gov](mailto:lperry@jaspercountymo.gov)

417-237-1052

## **2nd YEAR DIRECTOR**

Alice Lee

Jefferson County

[alee@jeffcomo.org](mailto:alee@jeffcomo.org)

636-797-6274

## **1ST YEAR DIRECTOR**

Brenda Dryer

Lawrence County

[lcmoassessor@sofnet.com](mailto:lcmoassessor@sofnet.com)

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# 2023 - 2024 COMMITTEES

## ANNUAL MEETING

**Lisa Mendpara - Chair**

Brenda Dryer

Lisa Perry

Aaron Piburn

Arron Kettle

Alice Lee

Carla Palmer

Sue Ann Stokes

Tiffany Rogers

## MEDIA

**Sue Ann Stokes - Chair**

## MEMBERSHIP

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Laura Cole

## AWARDS

**Alice Lee - Chair**

Lisa Mendpara

## CERTIFICATION

**Marti Suiter - Chair**

Alice Lee

Lisa Mendpara

## EDUCATION

**Arron Kettle - Chair**

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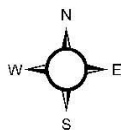
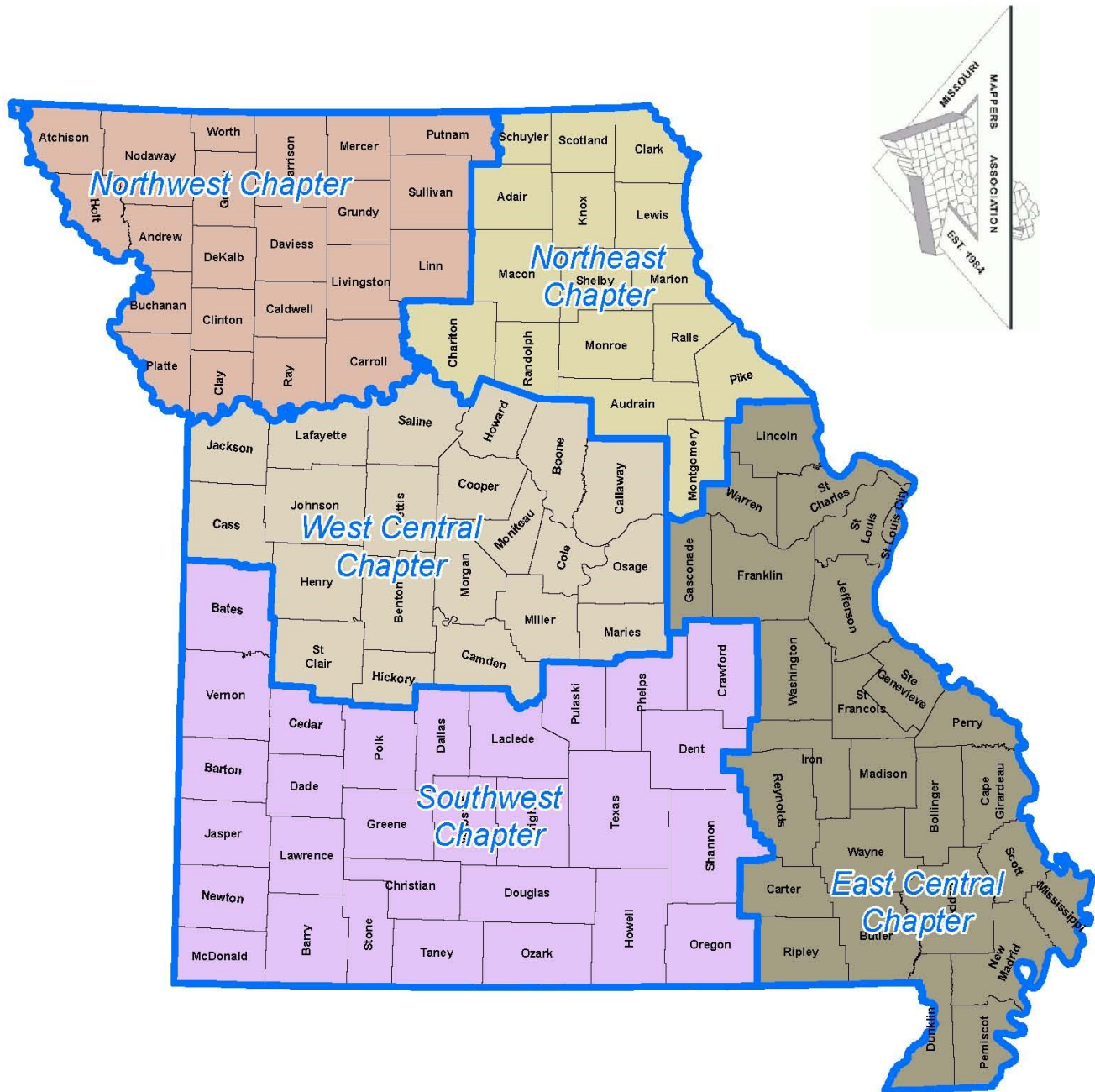


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| MENDPARA, LISA PMM   | CASS COUNTY            | 816-380-8190 | <a href="mailto:LISAM@CASSCOUNTY.COM">LISAM@CASSCOUNTY.COM</a>                                         |
| MILLER, LORA         | VERNON COUNTY          | 417-448-2530 | <a href="mailto:LMILLER@VERNONCOUNTYMO.ORG">LMILLER@VERNONCOUNTYMO.ORG</a>                             |
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| REYNOLDS, MARK       | JOHNSON COUNTY         | 660-747-9822 | <a href="mailto:MREYNOLDS@JOCOASSESSOR.COM">MREYNOLDS@JOCOASSESSOR.COM</a>                             |
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| SIDWELL-SMITH, KYLIE | PETTIS COUNTY          | 660-826-5000 | <a href="mailto:SIDWELLK@PETTISCOMO.COM">SIDWELLK@PETTISCOMO.COM</a>                                   |
| SOUTHERS, DOUG       | HENRY COUNTY           | 660-525-3457 | <a href="mailto:DOSOUTHERS@GMAIL.COM">DOSOUTHERS@GMAIL.COM</a>                                         |
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| STOKES, SUE ANN      | MCDONALD COUNTY        | 417-223-2227 | <a href="mailto:SUEANN.STOKES@MCDONALDCOUNTYMISSOURI.GOV">SUEANN.STOKES@MCDONALDCOUNTYMISSOURI.GOV</a> |
| SUITER, MARTI PMM    | ST. CLAIR COUNTY       | 417-327-7246 | <a href="mailto:MARTISUITER@AOL.COM">MARTISUITER@AOL.COM</a>                                           |
| TAYLOR, GEORGE       | JOHNSON COUNTY         | 660-747-9822 | <a href="mailto:GTAYLOR@JOCOASSESSOR.COM">GTAYLOR@JOCOASSESSOR.COM</a>                                 |
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| THEISEN, JAMES       | PETTIS COUNTY          | 660-221-9627 | <a href="mailto:GIS@PETTISCOMO.COM">GIS@PETTISCOMO.COM</a>                                             |
| TRILLER, CHARLES     | PERRY COUNTY           | 573-547-5211 | <a href="mailto:CTRILLER@PERRYCOUNTYMO.GOV">CTRILLER@PERRYCOUNTYMO.GOV</a>                             |
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| WILSON, GAILA        | CAMDEN COUNTY          | 573-346-4440 | <a href="mailto:GAILA_WILSON@CAMDENMO.ORG">GAILA_WILSON@CAMDENMO.ORG</a>                               |
| WOOLERY, CHRISTOPHER | PETTIS COUNTY          | 660-826-5000 | <a href="mailto:WOOLERYC@PETTISCOMO.COM">WOOLERYC@PETTISCOMO.COM</a>                                   |
| ZIMMERMAN, TANYA     | DEKALB COUNTY          | 816-449-2212 | <a href="mailto:TANYA.ZIMMERMAN@DEKALBCOUNTYMO.GOV">TANYA.ZIMMERMAN@DEKALBCOUNTYMO.GOV</a>             |

# Missouri Mappers Association Chapters

Map date: July 14, 2016





SAVE THE DATE!!

MISSOURI MAPPERS ASSOCIATION

41st ANNUAL CONFERENCE

AUGUST 5th - 8th, 2025

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