

**MISSOURI MAPPERS ASSOCIATION
1996 - 1997 OFFICERS**

PRESIDENT	Jeff Davis, PMM - Boone County
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DIRECTOR	Gladys Smith - St. Clair County
DIRECTOR	Linda Crane, PMM - Boone County
PAST PRESIDENT	Randy Maden - M. J. Harden Associates

The Missouri Mappers Association is a non profit organization. Its purpose is to bring together those persons concerned with property mapping in state and local government and private industry, to create a framework in which we may cooperate in the investigation, study, discussion, and recommendation of improvements in property mapping and land record management, to promote the interchange of ideas and experiences, to improve the practice of property mapping and knowledge through education and training, and to support legislation beneficial to property mappers and land records management.

To achieve these objectives, the Association sponsors regional workshops and courses, publishes a quarterly newsletter, and has instituted a professional designation program.

MMA operates from a constitution and a set of bylaws. The Association has an Executive Committee comprised of the above listed officers. These officers are selected each year at the annual meeting with the exception of the Treasurer and directors who serve a two-year term in office.

Each year, the President appoints several standing committees. These include Annual Meeting, Awards, Certification, Legislation, Membership, Publication, Historical and CADD.

SPONSORS

M. J. HARDEN ASSOCIATES, INC.
1019 Admiral Blvd. Kansas City, MO 64106
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MISSOURI MAPPERS ASSOCIATION



**THIRTEENTH
ANNUAL MEETING**

**AUGUST 20-22
1997**

COLUMBIA, MISSOURI

1997 ANNUAL MEETING AGENDA

WEDNESDAY, AUGUST 20

EARLY REGISTRATION - *ATRIUM AREA* 7:30 - 8:30 P.M.
GET AQUAINTED - *PATIO* 8:30 -

THURSDAY, AUGUST 21

PMM BREAKFAST - *TRUMAN ROOM* 8:00 - 9:00 A.M.
REGISTRATION - *ATRIUM AREA* 7:45 - 9:00 A.M.

SESSION 1 - *WINDSOR IV*

WELCOME - JEFF DAVIS, PRESIDENT MMA 9:00 - 9:15 A.M.
SPEAKER - BOB MYERS LS, PE 9:15 - 10:00 A.M.
LAND RELATED TECHNOLOGY

BREAK - 10:00 - 10:15 A.M.

SESSION 2 - *WINDSOR IV*

SPEAKER - BOB MYERS 10:15 - 11:15 A.M.
BUSINESS MEETING - *WINDSOR IV* 11:15 - 12:00 Noon
LUNCH - *WINDSOR III* 12:00 - 1:00 P.M.

EACH EXHIBITOR WILL INTRODUCE THEMSELVES
AND THEIR PRODUCT / SERVICE

BREAK 12:30 - 1:50 P.M.
1:50 - 2:00 P.M.

SESSION 3 - *WINDSOR IV*

SPEAKER - GEORGE YERION 2:00 - 3:00 P.M.
COMPUTER A.C.E.S.

BREAK 3:00 - 3:15 P.M.

SESSION 4 - *WINDSOR IV*

SPEAKER - PATRICK MCCARTHY 3:15 - 4:00 P.M.
CAPITOL TITLE CO.

PLEASE VISIT ALL THE EXHIBITORS: THEY SUPPORT OUR MEETINGS!

HOSPITALITY - *WINDSOR III* 5:00 - 7:00 P.M.
DOOR PRIZES

BANQUET - *WINDSOR III* 7:00 - 8:00 P.M.

CASINO - *WINDSOR II* 8:00 - 10:00 P.M.

FRIDAY, AUGUST 22

BREAKFAST BUFFET - *EXPO I* 8:00 - 8:45 A.M.

SESSION 1 - *EXPO I*

SPEAKER - VISITOR FROM THE PAST 8:45 - 9:45 A.M.
AWARDS 10:00 - A.M.

SWEARING IN OF OFFICERS

CLOSING REMARKS

EXHIBITORS

UNIVERSITY OF MISSOURI

Geographic Resources Center
16 Stewart Hall
Columbia, MO 65211
Tim Haithcoat (573) 882-1404

DYNAMIC GEOGRAPHIC TECHNOLOGIES, INC.

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HERYAN MAPPING SERVICE

R R 1 Box 395-4
Scott City, MO 63780
Bryan Bowers
Fax (573) 264-3517

WALKER ASSOCIATES, INC.

1650 Headland Dr.
Fenton, MO 63026
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SEILER INSTRUMENT

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St. Louis, MO 63119
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Willoughby, OH 44094
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Connie Bader

We would like to thank each exhibitor and sponsor for participating.
Without you the Annual Meeting would not be the success it is.