

# MISSOURI MAPPERS ASSOCIATION

## 1995 - 1996 OFFICERS

PRESIDENT	Randy Maden - <i>M.J. Harden</i>
VICE PRESIDENT	Jeff Davis - <i>Boone County</i>
SECRETARY	Kathy Edwards - <i>Franklin County</i>
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DIRECTOR	Gary White - <i>St. Louis County</i>
PAST PRESIDENT	Carl Sohn, PMM - <i>Franklin County</i>

The Missouri Mappers Association is a non profit organization. Its purpose is to bring together those persons concerned with property mapping in state and local government and private industry, to create a framework in which we may cooperate in the investigation, study, discussion, and recommendation of improvements in property mapping and land record management, to promote the interchange of ideas and experiences, to improve the practice of property mapping and knowledge through education and training, and to support legislation beneficial to property mappers and land records management.

To achieve these objectives, the Association sponsors regional workshops and courses, publishes a quarterly newsletter, and has instituted a professional designation program.

MMA operates from a constitution and a set of bylaws. The Association has an Executive Committee comprised of the above listed officers. These officers are selected each year at the annual meeting with the exception of the Treasurer and directors who serve a two-year term in office.

Each year, the President appoints several standing committees. These include Annual Meeting, Awards, Certification, Legislation, Membership, Publication, Historical and CADD.

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# MISSOURI MAPPERS ASSOCIATION



## TWELFTH ANNUAL MEETING

**AUGUST 14 - 16  
1996**

**COLUMBIA, MISSOURI**

# 1996 ANNUAL MEETING AGENDA

## WEDNESDAY, AUGUST 14

Early Registration - *Atrium area* 7:30 - 8:30 p.m.

## THURSDAY, AUGUST 15

PMM Breakfast - *Truman room* 8:00 - 9:00 a.m.

Registration - *Atrium area* 7:45 - 9:15 a.m.

### SESSION 1 - *Windsor IV*

Welcome - Randy Mayden, President MMA 9:15 - 9:20 a.m.

Announcements - Dan Roe

Speaker - Elizabeth Cook - 9:20 - 10:00 a.m.

U.S.D.A. Soil Conservation Service

**BREAK - *Windsor III*** 10:00 - 10:15 a.m.

### SESSION 2 - *Windsor IV*

Speakers - John Sweet and Jeff Leftwich 10:15 - 11:00 a.m.

MO Hwy. and Tran. Dept.

**BUSINESS MEETING - *Windsor IV*** 11:00 - 12 noon

**LUNCH - *Windsor III*** 12:00 - 1:00 p.m.

Each exhibitor will give a short presentation 12:45 - 1:45 p.m.

**BREAK - *Windsor III*** 1:45 - 2:00 p.m.

### SESSION 3 - *Windsor IV*

Speaker - Darryl S. Williams 2:00 - 2:40 p.m.

US Geological Survey

Speaker - Doug Burnett 2:40 - 3:00 p.m.

Missouri State Tax Commission

**BREAK - *Windsor III*** 3:00 - 3:15 p.m.

### SESSION 4 - *Windsor IV*

Speaker - Mike Cleveland 3:15 - 4:00 p.m.

Boone - Central Title Company

**HOSPITALITY - *Windsor III*** 5:30 - 7:00 p.m.

Door Prizes

**BANQUET - *Windsor IV*** 7:00 - 8:00 p.m.

**ENTERTAINMENT - *Windsor IV*** 8:00 - 9:30 p.m.

## FRIDAY, AUGUST 16

**BREAKFAST BUFFET - *Windsor IV*** 8:00 - 8:45 a.m.

### SESSION - *Windsor IV*

Speaker - Lewis Baumgartner 8:45 - 9:45 a.m.

Awards 10:00 - 10:20 a.m.

Swearing in of Officers 10:20 - 10:25 a.m.

Closing Remarks 10:25 - 10:30 a.m.

# EXHIBITORS

## ROTOLITE OF ST. LOUIS, INC.

5301 Hampton Ave. St. Louis, MO 63109

Andy Canziani (800) 237-0008

## KUCERA INTERNATIONAL, INC.

38133 Western Parkway Willoughby, OH 44094

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Art Schikore (816) 889-1116

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## WESTERN AIR MAPS, INC.

13001 W. 95th St. Lenexa, KS 66285

Susan Williams (913) 888-5266

We would like to thank each exhibitor and sponsor for participating.  
Without you the Annual Meeting would not be the success it is.