# MISSOURI MAPPERS ASSOCIATION

The Missouri Mappers Association (MMA) is a non-profit membership organization open to Assessing Officers, Government Officials and Agencies and all others who are interested in the investigation, study, discussion and recommendation of improvements in property mapping and land records management. MMA is a recognized affiliate of the International Association of Assessing Officers

#### **1993-94 OFFICERS**

Jerry Joe, President Andrew County P.O. Box 149 Savannah, MO 64485 (816) 324-3023

Carol Ann Freeman, Secretary Texas County 210 N Grand Houston, MO 65483 (417) 967-4709

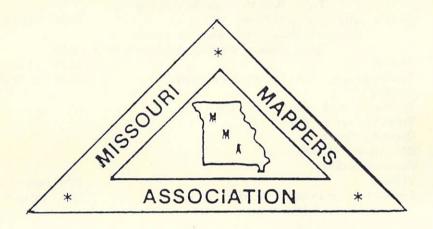
Joe Ferris, Director Grundy County P.O. Box 452 Trenton, MO 64683 (816) 359-2413 Carl L. Sohn, PPM, Vice President Franklin County P.O. Box 44 Union, MO 63084 (314) 583-8855

Carol Spilker, Treasurer St. Charles County 201 N. Second St. Charles, MO 63301 (314) 947-2659

Randy Mayden, Director M.J. Hardin Assoc., Inc. 1019 Admiral Blvd. Kansas City, MO 64106 (816) 842-0141

Debbie Cochran, PMM Immediate Past President U.S. Geological Survey 1400 Independence, MS 507 Rolla, MO 65401 (314) 341-9343

# MISSOURI MAPPERS ASSOCIATION



1994 10th ANNUAL MEETING

August 18 & 19, 1994 Columbia, Missouri

# HAPPY 10th ANNIVERSARY 1994 ANNUAL MEETING PROGRAM

1994 ANNOAL MEETING I ROOKA	141
WEDNESDAY, AUGUST 17	
Early Registration	5:00 - 6:00 p.m.
THURSDAY, AUGUST 18	
Registration	8:00 - 9:00 a.m.
Welcome - Jerry Joe, MMA President	9:00 - 9:15 a.m.
Speaker - Jim Matlock, Land Records Manager	9:15 - 9:35 a.m.
Missouri Dept. Natural Resources	
Topic: URISA Common Ground Meeting; Sec	eurity of Tax Maps;
STC/County mapping relationship	
Speaker - Bob Boley, Director of Assessment	9:35 - 10:00 a.m.
Jackson County	
Topic: Base Maps - In the beginning	
Speaker - Gary Schuchardt, Director	10:00 - 10:30 a.m.
Emergency Management Agency, St. Charles	
Topic: Disaster Mitigation & Response using	
BREAK -	10:30 - 10:45 a.m.
Business Meeting - Jerry Joe, MMA President	10:45 - 12:00 noon
Roll Call	
Secretary's Report - Carol Ann Freeman	
Treasurer's Report - Carol Spilker	
Committee Reports Old Business / New Business	
Election of Officers LUNCH -	12.00 1.15
Speaker - George Donatello, Chief Appraiser	12:00 noon - 1:15 p.m. 1:15 - 2:00 p.m.
Citrus County, Florida	1:15 - 2:00 p.m.
Topic: IAAO & Community	
Speaker - Don Cleveland, Vice President	2:00 - 2:30 p.m.
M. J. Harden Assoc. Inc.	2.00 - 2.50 p.m.
Topic: MMA Historical Report	
Election Results -	2:30 - 3:00 p.m.
Swearing in of Officers	2.30 - 3.00 p.m.
Remarks from new President	
VISIT EXHIBITS -	3:00 - 5:00 p.m.
COMMITTEE MEETINGS -	5:00 - 6:00 p.m.
HOSPITALITY -	6:00 - 7:00 p.m.
DINNER -	7:00 - 8:00 p.m.
CASINO -	8:00 - 10:00 p.m.
AUCTION & DOOR PRIZES -	10:00 p.m.
EDIDAY AVGVCT 10	
FRIDAY, AUGUST 19	0.00 0.00
Breakfast Buffet	8:00 - 9:00 a.m.
Speaker - Jan Elliot	9:00 - 9:15 a.m.
The MMA Story & Introduction of Original Officers	0.15 10.00
Founders Forum -  Jan Elliot, George Donatello, Rick Stuart, Bob Myers	9:15 - 10:00 a.m.
Jan Elliot, George Donatello, Rick Stuart, Bob Myers	Forl Tombarlin
Awards	, Earl Tomberlin 10:00 - 10:30 a.m.

# 1994 MISSOURI MAPPERS ASSOCIATION EXHIBITORS

#### CADLAB, INC.

P.O. Box 156 - Charleston, MO 63834 Drake McNeary: (314) 683-3383

#### MILLER MANAGEMENT SERVICES, INC.

1390 Boone Industrial Drive - Columbia, MO 65202 Mary Ann Kaiser: (314) 875-1055

# MANATRON, INC.

3085 Stephenson Dr. Suite 201 - Springfield, IL 62703 Scott Hilner: (217) 529-5577

#### WALKER & ASSOCIATES

1650 Headland Dr. - Fenton, MO 63026 W.A. (Sandy) Fowlkes - Bob Williams: (314) 343-6111

#### ROTOLITE OF ST. LOUIS, INC.

5301 Hampton Ave. - St. Louis, MO 63119 Andy Canziani: (314) 832-2091

#### SEILER INSTRUMENT

170 E. Kirknam Ave. - St. Louis, MO 63119 Bill Powers: (314) 968-2282

# WESTERN AIR MAPS, INC.

13001 W. 95th Street - Lenexa, KS 66215 Jeff Buchanan: (800) 643-5117

# ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC.

820 S Main St, Suite 207 - St. Louis, MO 63119 Jennifer Nichols: (314) 949-6620

### KUCERA INTERNATIONAL, INC.

38133 Western Parkway - Willoughby, OH 44094 Glen Buckland: (216) 975-4230

Again to our exhibitors we welcome this opportunity for your company to participate in our conference. Without you our Annual Meeting would not be the success it is.

We thank you all.