

# MMA News

Volume 39 Issue 2

July 2023

## Letter from the President

### *\*President*

Carla Palmer

### *\*President Elect*

Lisa Mendpara

### *\*Secretary*

Laura Cole

### *\*Treasurer*

Lisa Perry

### *\*Director 2022-2023*

Sue Ann Stokes

### *\*Director 2022-2024*

Alice Lee

### *\*Past President*

Amanda Bybee

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Hello Missouri Mapper Members,

I would like to thank all the Committee Chairs for all their hard work this past year and making sure they were able to attend the quarterly meetings.

Also, good job to all the Presidents of the Chapters that had an activity or meeting during the year. I think it is important to get together and share any concerns and have a good time with each other. Because of a shortage of personnel, I was unable to attend the Southwest Chapter meeting, but I heard good things about it.

Thank you to Jody Paschal and his team for a good 2022 conference, every time I see my Elvis poster I think of it. I think a good time was had by all. Also, very informative speakers. Job well done!!!!

This year our conference will be at Old Kinderhook, I am looking forward to it, this will be the first year that Mappers will have a golf tournament good luck to all the golfers.

Jody has some good speakers for the 2023 conference.

Please remember there are 3 awards given at the annual conference, Mapper of the Year, Boss of the Year, and the Fireball award. This is an award for someone you think has went above and beyond in helping the Missouri Mappers.

Please contact Alice Lee asap with your award nominations as I am not sure when the deadline is.

I am looking forward to seeing you all in August.

Sincerely,

*Carla Palmer*

2022-2023 MMA President  
Jasper County Mapper  
[cpalmer@jaspercountymo.gov](mailto:cpalmer@jaspercountymo.gov)

## 38th Annual Conference Sponsors

### **Springfield Blue Print**

219 E. Pershing St.  
Springfield, MO 65806  
417-849-3828  
Trogers@spfdbblue.com  
www.spfdbblue.com  
Representative: Tiffany Rogers

### **Surdex Corporation**

520 Spirit of St. Louis Blvd.  
Chesterfield, MO 63005  
636-368-4400  
jack.king@surdex.com  
www.surdex.com  
Representatives: Jack King, Wade Williams

### **Surveying And Mapping, LLC (SAM)**

501 N. Market St.  
Maryville, MO 64468  
660-562-0050  
Dir 660-215-7100  
matt.sorensen@sam.biz  
Representatives: Ryan Schieber, Tony Wilmes

### **Schneider Geospatial**

8901 Otis Ave.  
Indianapolis, IN 46216  
317-826-7271  
srichardson@schneidergis.com  
Representative: Stephanie Richardson

### **Stronghold Data**

PO Box 3687  
Joplin, MO 64803  
417-627-9878  
jason.rincker@strongholddata.com

## 39th Annual Conference Schedule

### **2023 Missouri Mappers Conference August 15-18**

Tuesday, August 15

9:00 am Master Mappers Golf Tournament  
3:00 pm Registration Opens  
5:00 pm Welcome Dinner  
7:00 pm BINGO!

Wednesday, August 16

7:00 am Registration Opens  
8:00 am Breakfast Provided  
9:00 am President's Welcome  
9:15 am Keynote Speaker  
9:45 am Break

Classes Begin

10:00 am	How to Communicate with Legislators	10:00 am Eagle View
11:00 am	Offline Field Maps	
12:00 pm	Lunch Provided	
1:00 pm	Cadastral Mapping ARC Pro	1:00pm Cadastral Mapping ARC Desktop
2:15 pm	Break	
2:30 pm	Disaster Relief Imagery	2:30 pm ARC Pro
3:30 pm	12 Important Question for Vendors	
4:30 pm	How to Read a Deed	
6:00 pm	Vendor Reception	
7:30 pm	Luau Dinner followed by DJ, Karaoke, & Corn Hole	

Thursday, August 17

7:00 am Breakfast Provided  
8:00 am Options for Aerial Mapping  
9:15 am Break  
9:30 am GIS Law  
12:00 pm Lunch Provided  
1:30 pm GIS Law Continued  
2:30 pm Break  
2:45 pm GIS Economics  
5:30 pm Happy Hour  
7:00 pm Dinner

Friday, August 18

8:00 am Breakfast  
9:00 am Business Meeting

*TENTATIVE SCHEDULE*

Meeting Minutes

## Missouri Mappers Association

## Quarterly Meeting Minutes

3-16-2023 @ 2:00 PM

call-in (877) 396-8103

Participant # 73105555

## 1. Call Meeting to Order

In attendance

Carla Palmer  
 Alice Lee  
 Lisa Mendpara  
 Sue Ann Stokes  
 Lisa Perry  
 Laura Cole  
 Jody Paschal  
 Arron Kettle

Absent

Amanda Bybee

Confirm Quorum

Carla Palmer

## 2. Meeting Minutes from 1-26-2023 read

Laura Cole

Motion to Accept

2<sup>nd</sup>

Jody Paschal  
 Lisa Perry

## 3. Treasurers Report

November 17 <sup>th</sup> balance	\$31,522.66
Receipts	\$60.00
Disbursements	\$20.00
Ending Balance	\$31,562.66

Lisa Perry

Motion to Accept

2<sup>nd</sup>

Lisa Mendpara  
 Laura Cole

## 4. Committee Reports

Annual Meeting

Jody Paschal

Met via Zoom on 3-15-2023, planning for a DJ and Karaoke

Several classes scheduled with Chris Dunn, Chase Fisher,  
 Jason Rincker and others

Asking STC for continuing education hours for classes

Suggested that PMM do a class on reading deeds

Golf tournament being put together for Tuesday

Mailed "Save the Date" to all Assessors and attendees

Possible boat cruise for Thursday

Will hand out certificates at end of conference

If you know any business that would like to put an add or  
 Sponsorship in the booklet, Jody has an invoice

## Meeting Minutes Continued

### Certification

No applicants for this year

Lisa Mendpara

### Education

Arron said the collaboration went well, learned a lot  
Plan for IAAO 600 for Fall 2023 or possibly Spring 2024  
How can people pay online for classes? Lisa Perry will  
check with the bank to see if there is a way through them  
Made no money from the Feb school.

Arron Kettle

### Historical

Nothing to report

Sue Ann Stokes

### Media

Updated membership form. Will put on website soon  
Add to form that dues are included in conference  
registration.  
Stress the refund deadline

Sue Ann Stokes

### Membership

Received 3 membership forms.  
Duplicate dues will not be refunded

Lisa Perry

### Motion to Accept Committee Reports

2<sup>nd</sup>

Lisa Mendpara  
Alice Lee

### 5. Chapter Reports

West Central	Nothing to report
East Central	Met in Jan
Southwest	Nothing to report

### 6. Old Business

Discussed the membership price change from \$15 to \$25 and updating the form

#### Motion to accept

2<sup>nd</sup>

Laura Cole  
Alice Lee

### 7. New Business

Discussed our phone conference company and voted to keep the current provider with a cost of \$12.99 per month/\$156 per year. We will re-evaluate usage after one year.

#### Motion to accept

2<sup>nd</sup>

Lisa Perry  
Lisa Mendpara

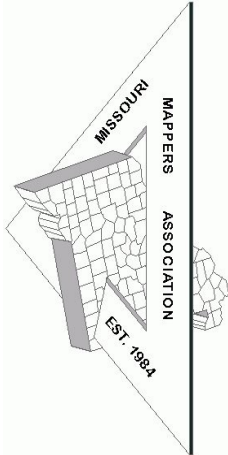
### 8. Adjourn

Meeting adjourned at 3:15ish

#### Motion to Adjourn

2<sup>nd</sup>

Laura Cole  
Alice Lee



## OUTSTANDING BOSS OF THE YEAR APPLICATION

The “Outstanding Boss of the Year” award is presented at the Missouri Mappers Association annual conference. It is presented to honor the “Top Boss” who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee’s Position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for “Outstanding

Boss of the Year” because \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

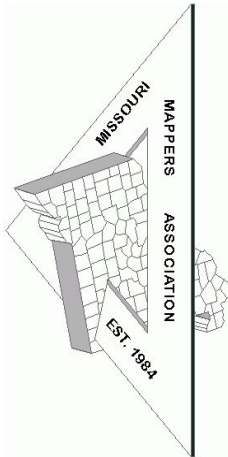
(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Mail Application to:**  
**Alice Lee**  
**MMA Awards Committee Chair**  
**PO Box 103**  
**Morse Mill, MO 63066**  
**alee@jeffcomo.org**



## MAPPER OF THE YEAR APPLICATION

The “Mapper of the Year” award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee’s Employer and position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for “Mapper of  
the Year” because \_\_\_\_\_

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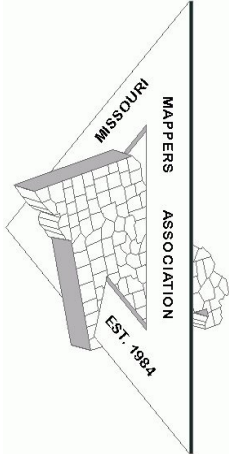
(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Mail Application to:**  
**Alice Lee**  
**MMA Awards Committee Chair**  
**PO Box 103**  
**Morse Mill, MO 63066**  
**[alee@jeffcomo.org](mailto:alee@jeffcomo.org)**



## FIREBALL OF THE YEAR APPLICATION

The "Fireball of the Year" award is presented at the Missouri Mappers Association annual conference. It is presented to honor any member who has gone above and beyond their normal Missouri Mapper Association duties. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee's Position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Outstanding

Boss of the Year" because \_\_\_\_\_

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(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Mail Application to:**  
**Alice Lee**  
**MMA Awards Committee Chair**  
**PO Box 103**  
**Morse Mill, MO 63066**  
**alee@jeffcomo.org**



Thank you Tiffany Rogers  
for consistently advertising  
in our  
Missouri Mappers Association  
Newsletter



**Springfield Blue Print**

219 E. Pershing St.  
Springfield, MO 65806  
417-849-3828  
Trogers@spfdbblue.com

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**Please consider submitting a nominee for one of the three  
Missouri Mappers Association awards.  
Applications are on pages 6-8 of this issue.**

**Boss of the Year  
Mapper of the Year  
Fireball of the Year**

**Mail Applications to:  
Alice Lee  
MMA Awards Committee Chair  
PO Box 103  
Morse Mill, MO 63066  
alee@jeffcomo.org**

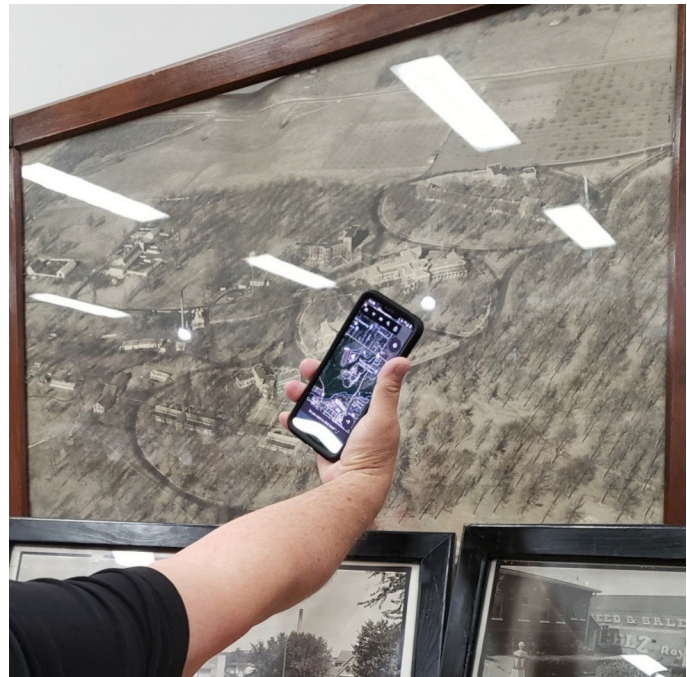
## SW MMA Chapter Meeting

The SWMMA Chapter met at 10:30am Friday, May 17th, 2023 at the Adamson Cabin and Jones Memorial in Mount Vernon. Although the weather was questionable, there were five members in attendance for the very informative tour of both the historic Adamson Cabin and the Jones Memorial Museum. Kathy Fairchild, the Lawrence County Historical Society Museum and Cabin Chairperson, guided our group and answered our many questions pertaining to Lawrence County History.





Immediately following the tour, our group met for lunch at the Family Diner. Vice-President Greg Dryer held an informal discussion regarding the upcoming 2023 MMA Annual Conference, to be held August 15 -18th at Old Kinderhook, Camdenton, Missouri. Looking forward to seeing everyone there!



# **Missouri Mappers Association Membership**

## **2023 - 2024 Dues Only (Expires August 2024)**

**\*\*Reminder — MMA dues *ARE* included in the Annual Conference Registration\*\***

First Name

Last Name

Government Organization, Company or Consultant Name

Title

County

Email Address

Employment Address

Telephone Number

**\_\_\_\_\_ Annual Dues (\$25)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel, persons involved with mapping.

*\*Membership dues for Missouri Mappers Association are not tax deductible as a business expense\**

*I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

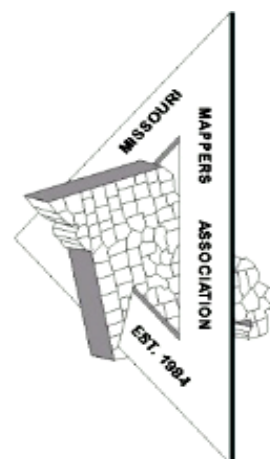
PLEASE MAKE CHECKS PAYABLE TO MISSOURI MAPPERS ASSOCIATION  
MAIL FORM AND PAYMENT TO:

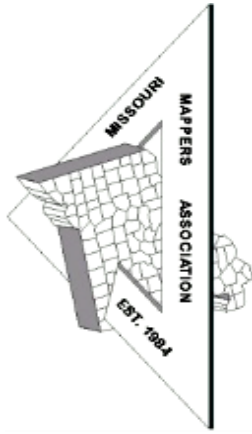
***Lisa Perry***  
**MMA Treasurer**  
**302 S Main, Room 201**  
**Carthage, MO 64836**

**OFFICE USE ONLY:**

Date Received: \_\_\_\_\_

By (Initialed): \_\_\_\_\_





# *Save the Date!*

## **Missouri Mappers Association 38th Annual Conference**

August 15-18, 2023  
Old Kinderhook Resort  
Camdenton, MO

### **What is MMA?**

The purpose of the Missouri Mappers Association is to bring together those persons involved in the mapping profession in state and local governments and private industry. MMA holds the designation for Professional Missouri Mappers (PMM) and supports Statewide Cadastral Mapping Standards, as well as numerous other statewide GIS and mapping initiatives.

### **Who Should Join MMA?**

MMA membership is open to any person directly involved with the mapping profession, including, but not limited to, Assessors, mappers, mapping supervisors, department heads in charge of mapping, and surveyors. These professionals can be members of counties, municipalities, utility companies, cooperatives, or private industry.

### **Meet the 2022-2023 MMA Executive Board**

The Missouri Mappers Association has an Executive Board and eight (8) committees that work throughout the year to achieve goals of the organization, promote membership, design and distribute a bi-annual newsletter, plan the MMA Annual Conference, and much more!

Questions? Contact Carla Palmer at [cpalmer@jaspercountymo.gov](mailto:cpalmer@jaspercountymo.gov)

***President***  
**Carla Palmer**  
Jasper County, MO

***President Elect***  
**Lisa Mendpara**  
Cass County, MO

***Secretary***  
**Laura Cole**  
Jefferson County, MO

***Treasurer***  
**Lisa Perry**  
Jasper County, MO

***2022-2023 Director***  
**Sue Ann Stokes**  
McDonald County, MO

***2022-2024 Director***  
**Alice Lee**  
Jefferson County, MO

***Immediate Past President***  
**Amanda Bybee**  
Greene County, MO

**Join MMA Today!**  
[www.missourimappers.org](http://www.missourimappers.org)