

# MMA News

Volume 39 Issue 1

January 2023

**\*President**

Carla Palmer

**\*President Elect**

Lisa Mendpara

**\*Secretary**

Laura Cole

**\*Treasurer**

Lisa Perry

**\*Director 2022-2023**

Sue Ann Stokes

**\*Director 2022-2024**

Alice Lee

**\*Past President**

Amanda Bybee

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Hello Mappers,

I would like to thank Jody Paschal and his group for an awesome Annual Meeting, even with the problems from the Chateau we had a good conference. I would also like to thank the Vendor's who attended and supported us, we really do appreciate it.

Next year will be an adventure at a new venue "Old Kinderhook" in Camdenton on August 15 -18, 2023. I am looking forward to trying a new place, hopefully it will be a good fit for us and we can continue using their facility.

Don't forget we have three awards to give, Mapper of the Year, Boss of the Year and the Fireball award. The Fireball Award is an award for someone that you feel has gone above and beyond for the Mappers Association. If you would like to nominate someone for one of these please make sure you get your nomination to Alice Lee. I know it's early, but time flies and I wouldn't want anyone to miss out by being nominated too late. If you have any questions contact Alice or myself.

I am looking forward to a good year, please encourage others in your office or anyone you know that might benefit from our conference to attend next year and give us a try.

God bless.

Respectfully,

*Carla Palmer*

2022-2023 MMA President  
Jasper County Mapper  
cpalmer@jaspercountymo.gov

## **38th Annual Conference Vendors**

### **Springfield Blue Print**

219 E. Pershing St.  
Springfield, MO 65806  
417-849-3828  
Trogers@spfdbblue.com  
www.spfdbblue.com  
Representative: Tiffany Rogers

### **Surdex Corporation**

520 Spirit of St. Louis Blvd.  
Chesterfield, MO 63005  
636-368-4400  
jack.king@surdex.com  
www.surdex.com  
Representatives: Jack King, Wade Williams

### **Surveying And Mapping, LLC (SAM)**

501 N. Market St.  
Maryville, MO 64468  
660-562-0050  
Dir 660-215-7100  
matt.sorensen@sam.biz  
Representatives: Ryan Schieber, Tony Wilmes

### **Schneider Geospatial**

8901 Otis Ave.  
Indianapolis, IN 46216  
317-826-7271  
srichardson@schneidergis.com  
Representative: Stephanie Richardson

### **Stronghold Data**

PO Box 3687  
Joplin, MO 64803  
417-627-9878  
jason.rincker@strongholddata.com

*Thank You!*

# Save the Date!!

*39th Annual Conference*

*August 15- 18, 2023*

*Missouri Mappers Association*

*The Lodge at Old Kinderhook*

*678 Old Kinderhook Drive*

*Camdenton, Missouri 65020*

***Help Missouri Mappers Association Grow!!***

**Print and share the 2022-2023**

**MMA Handout with Membership Application.**

**If you did not receive the handout,  
print pages 14 - 15 of this newsletter.**

## Professional Missouri Mappers Designation

Applicants for the Professional Missouri Mappers Designation must be members of Missouri Mappers Association in good standing.

The applicant must submit a candidacy application form with a \$25 fee prior to the end of January, for a test date in the spring.

The minimum qualifications for PMM designation are:

1. Have 5 full years of cadastral mapping experience.
2. Be engaged in the use, production, or maintenance of maps.
3. Attended a minimum of 30 hours of study in mapping, surveying, or a closely related subject.
4. Successfully complete a certification examination.

If you are interested in the PMM designation, please contact me at [lisam@casscounty.com](mailto:lisam@casscounty.com) or 816-380-8190.

Lisa Mendpara, PMM  
Cass County GIS Coordinator  
(816) 380-8190

We have plenty of ad space available  
for upcoming issues.

Contact, [sueann.stokes@mcdonaldcountymissouri.gov](mailto:sueann.stokes@mcdonaldcountymissouri.gov)

Rates are as follows.

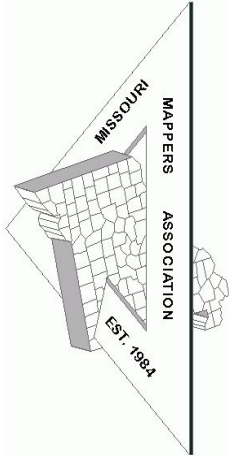
Business Card \$25 per issue

1/4 Page \$50 per issue

1/2 Page \$75 per issue

Full Page \$100 per issue





# OUTSTANDING BOSS OF THE YEAR APPLICATION

The "Outstanding Boss of the Year" award is presented at the Missouri Mappers Association annual conference. It is presented to honor the "Top Boss" who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee's Position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Outstanding  
Boss of the Year" because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

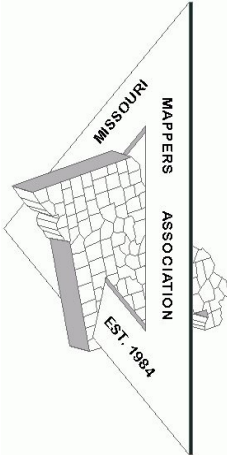
(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Mail Application to:**  
**Alice Lee**  
**MMA Awards Committee Chair**  
**PO Box 103**  
**Morse Mill, MO 63066**  
**alee@jeffcomo.org**



# MAPPER OF THE YEAR APPLICATION

The “Mapper of the Year” award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee’s Employer and position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for “Mapper of the Year” because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

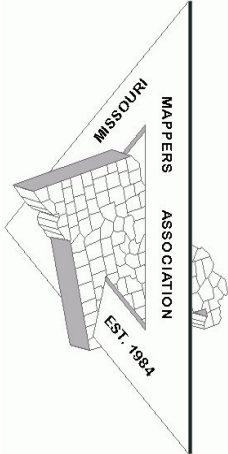
(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Mail Application to:**  
**Alice Lee**  
**MMA Awards Committee Chair**  
**PO Box 103**  
**Morse Mill, MO 63066**  
**alee@jeffcomo.org**



# FIREBALL OF THE YEAR APPLICATION

The “Fireball of the Year” award is presented at the Missouri Mappers Association annual conference. It is presented to honor any member who has gone above and beyond their normal Missouri Mapper Association duties. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee’s Position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for “Outstanding

Boss of the Year” because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Mail Application to:**  
**Alice Lee**  
**MMA Awards Committee Chair**  
**PO Box 103**  
**Morse Mill, MO 63066**  
**alee@jeffcomo.org**



# Committee Reports

## Certification Committee Report

The deadline to apply to take the PMM (Professional Missouri Mapper) exam in 2023 is fast approaching. The requirements to earn the PMM designation are as follows:

1. Have 5 years of cadastral mapping experience.
2. Be engaged in the use, production, or maintenance of maps.
3. Have attended a minimum of 30 hours of study in mapping, surveying, or a closely related subject.
4. Successfully complete a certification examination which will be established and revised when necessary, by the Certification Committee.

All applicants must be members of Missouri Mappers Association and must submit a candidacy application with the appropriate fee.

Applications are due by the end of January, and the test is administered in the Spring.

If you are interested in applying to take the PMM exam, please contact me and I will send you an application.

Lisa Mendpara, PMM  
(816) 380-8190  
lisam@casscounty.com

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**Please consider submitting a nominee for one of the three  
Missouri Mappers Association awards.  
Applications are on pages 6-8 of this issue.**

**Boss of the Year  
Mapper of the Year  
Fireball of the Year**

**Mail Applications to:  
Alice Lee  
MMA Awards Committee Chair  
PO Box 103  
Morse Mill, MO 63066  
alee@jeffcomo.org**

# Chapter Reports

## Southwest Chapter Report

Thursday, August 17, 2022

The Southwest Chapter Missouri Mappers Meeting was held on August 17, 2022 at Chateau on the Lake, Branson, Missouri at the 2022 Annual Conference.

The meeting was called to order at 12:10pm by President Lora Miller. There were 10 members present, representing six counties.

President Lora Miller reported there had been no SWMMA meetings during 2021 due to COVID restrictions.

Secretary Barbara Kaszuba read the minutes from our last meeting held August 5, 2021 at the MMA 37th Annual Meeting at the Oasis Hotel and Convention Center in Springfield, Missouri. Sue Ann Stokes made the motion to approve the minutes. The motion was seconded by Carla Palmer. The motion passed and minutes were approved as read.

The next order of business was Election of Officers for the upcoming two year term. Nominees were:

President—Sue Ann Stokes

Vice President—Gregory Dryer

Secretary—Barbara Kaszuba

There being no other nominations from the floor, all were elected for the 2022-2023 term.

President Elect, Sue Ann Stokes thanked Lora for her service. Sue Ann started a discussion of ideas for the upcoming Fall and Spring meetings. Several possible ideas were offered and it was decided to meet on Fridays. Sue Ann will contact all counties in our Southwest Chapter to invite new and prospective members.

Carla Palmer made the motion to adjourn, it was seconded and the meeting was adjourned at 1:06pm.

Respectfully submitted,

Barbara Kaszuba

## Treasurer's Report

MISSOURI MAPPERS ASSOCIATION  
TREASURER'S REPORT  
November 17, 2022

BALANCE as of July 27, 2022	\$33,330.62
RECEIPTS	\$4,217.20
BALANCE + RECEIPTS	\$37,547.82
DISBURSEMENTS	\$6,025.16
ANNUAL MEETING	\$5372.13
POSTAGE	\$0.00
HISTORICAL	\$0.00
EDUCATION	\$83.69
DONATIONS	\$0.00
ADVERTISING	\$247.71
MISC. EXPENSES	\$71.85
MILAGE	\$0.00
INFO. TECH	\$21.17
CONFERENCE CALLS	\$23.61
SERVICE FEES FOR CHECKING	\$20.00
REFUNDS	\$185.00
BALANCE as of November 17, 2022	\$31,522.66

## SW MMA Chapter Spring Meeting

The SWMMA Chapter Fall meeting was held on Friday, October 28th, 2022 at Smallin Civil War Cave in Ozark. The cave was documented in 1818 by explorer Henry Rowe Schoolcraft. Our group enjoyed the 1 hour guided tour that was full of history and folklore. They also offer a 2 1/2 hour guided lantern tour on Saturday evenings in the Fall. The Lantern Tour includes a traditional, on the trail, dinner of ham and beans, cornbread, and fried potatoes.



The cave entrance is 55 feet tall and 100 feet wide. Nothing compares to the natural beauty of the Ozarks, no matter what season it is.

The majority of the path is concrete with rails and a gentle slope making for an enjoyable and easy walk. The tour guide was very knowledgeable of the cave as well as the surrounding area.







Immediately following the tour, those available met at the Ozark Mill Restaurant at Finley Farms for a delicious lunch and visit. It's always nice to catch up with fellow Missouri Mappers!



## Missouri Mappers Association Membership Application

*2022-2023 Dues (Expires August 1<sup>st</sup> 2023)*

\_\_\_\_\_  
 First Name Last Name

\_\_\_\_\_  
 Government Organization, Company or Consultant Name Title

\_\_\_\_\_  
 County

\_\_\_\_\_  
 Employment Address City, ST Zip

\_\_\_\_\_  
 Home Address City, ST Zip

\_\_\_\_\_  
 Email Work Telephone Home Telephone

Newsletter Mailing Preference  E-mail  Home  Work

*MMA will email your copy of the bi-annual newsletter unless otherwise indicated on this form.*

### Membership Type & Annual Dues (*Please Check One*):

**Regular Member (\$15)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.

**Subscribing Members (\$25)** – Individuals or firms not eligible for regular membership that are interested in property mapping.

**Student Member (\$5)** – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

*\*Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

***I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

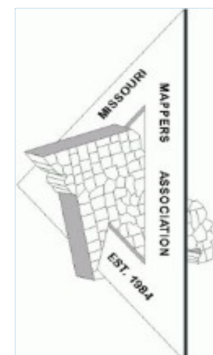
***Please make checks payable to Missouri Mappers Association  
 Mail Form and Payment to:***

**OFFICE USE ONLY:**

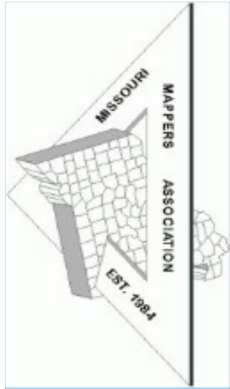
Date Received: \_\_\_\_\_

By (Initialed): \_\_\_\_\_

**Lisa Perry  
 MMA Treasurer  
 302 S Main, Room 201  
 Carthage, MO 64836**







*Save the Date!*  
**Missouri Mappers Association**  
**38th Annual Conference**  
 August 15-19, 2023  
 Old Kinderhook  
 Camdenton, MO

## What is MMA?

The purpose of the Missouri Mappers Association is to bring together those persons involved in the mapping profession in state and local governments and private industry. MMA holds the designation for Professional Missouri Mappers (PMM) and supports Statewide Cadastral Mapping Standards, as well as numerous other statewide GIS and mapping initiatives.

## Who Should Join MMA?

MMA membership is open to any person directly involved with the mapping profession, including, but not limited to, Assessors, mappers, mapping supervisors, department heads in charge of mapping, and surveyors. These professionals can be members of counties, municipalities, utility companies, cooperatives, or private industry. Membership options also exist for students attending a University, College or Vocational Institute with an interest in property mapping.

## Meet the 2022-2023 MMA Executive Board

The Missouri Mappers Association has an Executive Board and eight (8) committees that work throughout the year to achieve goals of the organization, promote membership, design and distribute a bi-annual newsletter, plan the MMA Annual Conference, and much more!

Questions? Contact Carla Palmer at [cpalmer@jaspercountymo.gov](mailto:cpalmer@jaspercountymo.gov)

***President***

**Carla Palmer**  
 Jasper County, MO

***President Elect***

**Lisa Mendpara**  
 Cass County, MO

***Secretary***

**Laura Cole**  
 Jefferson County, MO

***Treasurer***

**Lisa Perry**  
 Jasper County, MO

***2022-2023 Director***

**Sue Ann Stokes**  
 McDonald County, MO

***2022-2024 Director***

**Alice Lee**  
 Jefferson County, MO

***Immediate Past President***

**Amanda Bybee**  
 Greene County, MO

**Join MMA Today!**

[www.missourimappers.org](http://www.missourimappers.org)