

MMA News

Volume 38 Issue 2

July 2022

***President**

Amanda Bybee

***President Elect**

Carla Palmer

***Secretary**

Arron Kettle

***Treasurer**

Lisa Perry

***Director 2021-2022**

Lisa Mendpara

***Director 2021-2023**

Sue Ann Stokes

***Past President**

Matt Sorensen

Inside this issue:

Quarterly Meeting Minutes 2

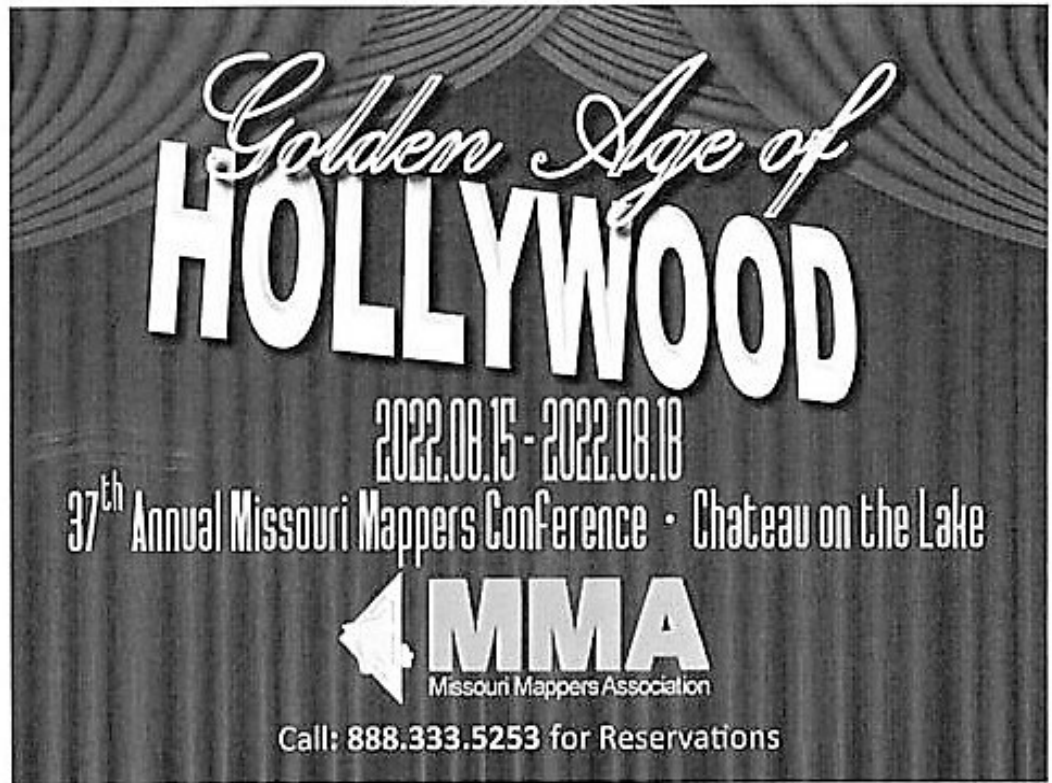
Treasurer's Report 4

Membership Application 5

Mapper/Boss of the Year Applications 6-7

Education Opportunities 8-9

Quarterly Meeting Minutes 10-11



There's still time!!
Join us in Branson,
Conference Registration
is on page 3 of this issue.

Missouri Mappers Association

Quarterly Meeting Minutes
 Tuesday, May 11, 2022 @ 10:00 am
[Call-in \(877\)-396-8103](tel:877-396-8103)
 Participant #73105555

Call Meeting to Order, Quorum was confirmed by President Amanda Bybee and the meeting was called to order at 10:03 AM. Those in attendance were Amanda Bybee, Lisa Mendpara, Lisa Perry, Carla Palmer and Sue Ann Stokes

Annual Business Meeting Minutes, Arron Kettle was not available and will submit meeting minutes later.

Treasurer's Report, Lisa Perry reported, balance as of February 08, 2022, was \$28,078.44, receipts \$2,615.00, disbursements \$552.39 leaving an ending balance of \$30,141.05 on April 12, 2022. Lisa Mendpara made a motion to accept the Treasurer's Report, second by Carla Palmer.

Committee Reports,

Annual Meeting- No report

Jody Paschal

Awards- Carla Palmer requested Boss of the Year and Mapper of the Year applications be sent to all members. The awards application link on our website is outdated. Sue Ann Stokes agreed to send the applications to everyone on the newsletter email list and have the website link updated.

Certification- Lisa Mendpara reported that one applicant had taken the PMM exam this year.

Education

Vacant

Historical- Sue Ann Stokes, nothing to report.

Media- Sue Ann Stokes, nothing to report.

Legislation

Vacant

Membership- Lisa Perry reported there are 90 current members.

Chapter Reports- No Chapter Reports. Carla Palmer made a motion to accept Committee and Chapter Reports, second by Lisa Mendpara

East Central

Jeremy Tanz

West Central

Arron Kettle

Southwest

Lora Miller

Northeast

Vacant

Northwest

Matt Sorensen

Old Business- Lisa Mendpara reported she is working on proposals for the 2024 conference.

New Business- Amanda Bybee will be scheduling a meeting to discuss conference details soon.

Adjourn- Lisa Perry made a motion to adjourn, second by Sue Ann Stokes.

Meeting adjourned at 10:48 AM.

Missouri Mappers Association 38th Annual Conference
Golden Age of Hollywood

August 15-18, 2022

Chateau on the Lake, Branson, MO

Please fill out a registration form for each person attending

NAME: _____

TITLE/ORGANIZATION: _____

ADDRESS: _____

PHONE NUMBER: _____ EMAIL ADDRESS: _____

GENERAL CONFERENCE REGISTRATION FEE: \$200 per Person _____

Registration includes: annual MMA membership dues, registration gift, welcome reception, vendor reception, Tuesday & Thursday breakfast, Wednesday lunch, various workshops, annual business meeting and fun activities.

Adult T-Shirt Size: SM ___ MD ___ LG ___ XL ___ 2XL ___ 3XL ___ 4XL ___

Attending Monday YES _____ NO _____

Registration 3:30 - 5:00 pm
Welcome Reception 5:00-8:00 pm - Red carpet attire is encouraged
Classic Movie Showing 7:15 pm

Attending Tuesday YES _____ NO _____

Registration 7:00 - 8:00 am
Breakfast 8:00-9:00 pm
Keynote Speaker & President's Speech 9:00 - 10:00 am
Workshops 10:00 am - 12:00 pm, 1:15 pm - 5:00 pm
Trivia Night 7:00 pm

Attending Wednesday YES _____ NO _____

Registration 7:00 - 8:00 am
Lunch, Chapter Meetings, Presentations & Giveaways
Vendor Reception 7:00 pm
Trip to Hollywood Wax Museum included in registration fee (extra guest \$25)

Attending: _____ Extra Guest Fees \$ _____

Attending Thursday

Breakfast 8:00 - 9:00 am
Annual Business Meeting, Awards & Officer Elections 9:00 am

TOTAL (Checks payable to Missouri Mappers Association) \$ _____

REGISTRATION DEADLINE: JULY 22, 2022 All fees non-refundable.

Mail completed form with payment to: Questions:

Jody Paschal
Callaway Co Assessor
10 East 5th Street
Fulton, MO 65251

Jody Paschal
Annual Conference Committee Chair
jpaschal@callawaycounty.org
573-642-0768

LODGING:

Chateau on the Lake, 415 N. State Hwy 265, Branson, MO 65616
Room rates are \$152 Deluxe Queen, King. Be sure to ask for Missouri Mappers Association Rate.
Hotel Reservation Deadline July 16, 2022

MISSOURI MAPPERS ASSOCIATION

TREASURER'S REPORT

APRIL 12, 2022

BALANCE as of February 08, 2022	\$28,078.44
RECEIPTS	\$2,615.00
BALANCE + RECEIPTS	\$30,693.44
DISBURSEMENTS	\$552.39
BALANCE as of April 12, 2022	\$30,141.05



*See our Missouri Mappers Association
Meeting Minutes on pages 2 & 10-11
for all Committee Reports*

Missouri Mappers Association Membership Application

2022-2023 Dues (Expires August 1st 2023)

 First Name Last Name

 Government Organization, Company or Consultant Name Title

 County

 Employment Address City, ST Zip

 Home Address City, ST Zip

 Email Work Telephone Home Telephone

Newsletter Mailing Preference E-mail Home Work

MMA will email your copy of the bi-annual newsletter unless otherwise indicated on this form.

Membership Type & Annual Dues (Please Check One):

Regular Member (\$15) – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.

Subscribing Members (\$25) – Individuals or firms not eligible for regular membership that are interested in property mapping.

Student Member (\$5) – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

**Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.

Signature: _____ Date: _____

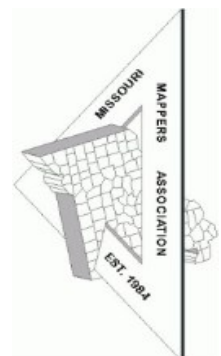
***Please make checks payable to Missouri Mappers Association
 Mail Form and Payment to:***

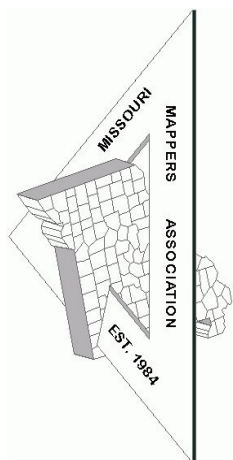
OFFICE USE ONLY:

Date Received: _____

By (Initialed): _____

**Lisa Perry
 MMA Treasurer
 302 S Main, Room 201
 Carthage, MO 64836**





OUTSTANDING BOSS OF THE YEAR APPLICATION

The "Outstanding Boss of the Year" award is presented at the Missouri Mappers Association annual conference. It is presented to honor the "Top Boss" who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee's Position: _____

I believe _____ should be nominated for "Outstanding

Boss of the Year" because _____

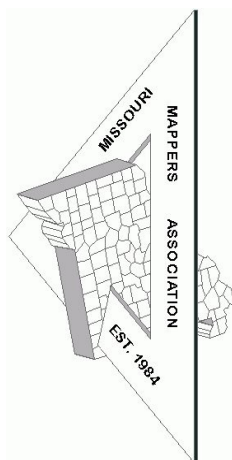
(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Carla Palmer
MMA Awards Committee Chair
302 S Main, Room 201
Carthage, MO 64836



MAPPER OF THE YEAR APPLICATION

The “Mapper of the Year” award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Employer and position: _____

I believe _____ should be nominated for “Mapper of the Year” because _____

(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Carla Palmer
MMA Awards Committee Chair
302 S Main, Room 201
Carthage, MO 64836



600: Principles and Techniques of Cadastral Mapping - Live Online - Apr 2023 - Florida Department of Revenue
This live online offering is sponsored by the Florida Department of Revenue.

For more information, contact Meghan Miller

meghan.miller@floridarevenue.com

Course Dates: April 24-27, 2023 | 8am-5pm



**IAAO
LEARN**

601: Cadastral Mapping: Methods and Applications - Live Online - Oct 2022 - Florida Department of Revenue
This live online offering is sponsored by the Florida Department of Revenue.
For more information, contact Meghan Miller

meghan.miller@floridarevenue.com

This class may be full, there were no dates on the IAAO website. Check www.iaao.org for more information.

Missouri Mappers Association

Quarterly Meeting Minutes

Tuesday, February 15, 2022 @ 10:00 am

[Call-in \(877\)-396-8103](tel:(877)396-8103)

Participant #73105555

Call Meeting to Order

Confirm Quorum

Amanda Bybee

Amanda Bybee

Matt Sorensen

Jody Paschal

Lisa Perry

Carla Palmer

Sue Ann Stokes

Lisa Mendpara

Annual Business Meeting Minutes

Business Meeting Minutes from November 23, 2021

Arron Kettle

Arron Kettle made motion to accent the November 23rd 2021 minutes as submitted. Second by Lisa Mendpara. Motion passed.

Treasurer's Report

Treasurer's Report

Lisa Perry

July 2021

\$33,359.88

+ \$6,850

-\$12,131.44

Total \$28,078.44

Lisa M. made a motion to accept report. Second was made by Sue Ann S.. Motion passed.

Committee Reports

Annual Meeting

Jody Paschal

No report

Awards

Carla Palmer

No report

Certification

Lisa Mendpara/Alice Lee

1 new candidate. Arron Kettle

Education

Vacant

Historical

Sue Ann Stokes

No report

Media

Sue Ann Stokes

MMA website – Do we keep the page and should we add the awards to the page? Should we publish our meetings on the page? What are the bylaws? Is it required that we publish our meeting minutes?

Topic was tabled.

Legislation

Vacant

Membership

Lisa Perry

We currently have 87 paid members

Chapter Reports

East Central

Jeremy Tanz

No report

West Central

Arron Kettle

We will be having a spring meeting March 4th in Arrow Rock and see the play “Our Town”

Southwest

Lora Miller

No report

Northeast

Vacant

Northwest

Matt Sorensen

Will be checking with the GIS department at Maryville University to see about a tour.

Arron K. made a motion to accent committee reports. Second by Matt S.

Motion Passed

Old Business

Next location for 2024 conference.

Lisa M., Arron K. & Jody P. will be looking at locations. We will need to make a decision by the annual meeting this summer. Lisa M. will get quotes from places and report back.

Lisa P. made a motion to gather information and make a decision for 2024 conference by 2022 Annual Meeting. Second by Lisa M. – Motion Passed

New Business

Dates for Conference 16th – 19th of August.

Conference activities – maybe Movie Theater or Legends?

Adjourn

Jody P. made a motion to adjourn. Second by Lisa M. Motion Passed.