

MMA News

Volume 38 Issue 1

January 2022

Letter from the President

Hello Missouri Mappers!

It's an honor to serve as your 2021-2022 Missouri Mappers Association President. I'm excited for the 2022 conference. I'm hopeful that we will be back with full attendance this year.

Thank you to all who are serving on the Executive Board, Committees and Chapter Chairs. It has been a pleasure serving with all of you for the past few years. I'd like to encourage everyone that isn't currently serving to get involved. If you don't want to commit to a chair, I'd like to encourage you to volunteer to be a committee member.

The 2022 annual conference will be held at the Chateau on the Lake in Branson Aug 15th through the 19th. Please feel free to contact me with me with concerns, feedback, or questions.

Respectfully Submitted,

MMA President

Amanda Bybee

Collection System Analyst

City of Springfield

Environmental Services

Water Quality Management & Protection Division

Save the Date!!

8/15/22-8/18/22

37th Annual MMA Conference

Chateau on the Lake

Information on page 12 of this issue

****President***

Amanda Bybee

****President Elect***

Carla Palmer

****Secretary***

Arron Kettle

****Treasurer***

Lisa Perry

****Director 2021-2022***

Lisa Mendpara

****Director 2021-2023***

Sue Ann Stokes

****Past President***

Matt Sorensen

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Missouri Mappers Association
Quarterly Meeting Minutes
Tuesday, November 23, 2021 @ 2:00 pm

1. Call Meeting to Order

Confirm Quorum – was confirmed by Amanda Bybee and 2nd by Arron Kettle
Attendance: Amanda Bybee , Lisa Mendpara , Sue Ann Stokes, Jody Paschal and
Arron Kettle

2. Annual Business Meeting Minutes

Business Meeting Minutes from August 8th, 2021 were submitted by Arron Kettle.
A motion to accept minutes was made by Sue Ann S. and second by Lisa M.

3. Treasurer's Report

Treasurer's Report – Lisa Perry was not available and will submit a report later.

4. Committee Reports

Annual Meeting

Jody Paschal

A Red Carpet theme is being planned for this year's Annual Meeting.

Hotels were looked at :

Ameristar @ River-too much money, cannot afford.

Hilton @Branson - \$179.00 per room, \$6,500 food/ drink, good location

Chateau at the lake @ Branson - \$152.00 rooms, \$7,600 food/ drink, meeting room
free, can

have Aug 15-19th.

Oasis @ Springfield – about the same as old contract, \$5,500 food/drink and same
room price.

Stoney Creek @KC – can not afford.

Regalia @ Lake of the Ozarks – can not afford.

Hilton Garden @ Independence - \$120.00 rooms and \$6,000 food/ drink. It's not
very nice and kind of small.

Jody gave his recommendation of Chateau at the Lake to be the top pick.

A motion was made to have the 2022 & 2023 conference at Chateau at the Lake by
Lisa M. and 2nd by Arron K.

Awards – no report	Carla Palmer
Certification	Lisa Mendpara/Alice Lee
One new person plans to take the PMM test this spring.	
Education	Vacant
Historical	Sue Ann Stokes
Not much left to upload.	
Media	Sue Ann Stokes
Contacted Ryan to update the website.	
Legislation	Vacant
Membership	Lisa Perry

5. Chapter Reports

East Central – no report	Jeremy Tanz
West Central – no report	Arron Kettle
We plan on a spring meeting at Arrow Rock to see the play Our Town.	
Southwest – no report	Lora Miller
Northeast	Vacant
Northwest- no report	Matt Sorensen

A Motion was made to accept the Chapter Reports by Lisa M. and 2nd by Sue Ann S.

6. Old Business – none

7. New Business

Discussion to check into hotels at the Lake of the Ozarks for the 2024 Annual Conference.

Lisa M. made a motion to have someone look into hotels at the Lake. Arron K second the motion.

8. Adjourn – a motion was made to adjourn by Sue Ann S. and 2nd by Lisa M.

MISSOURI MAPPERS ASSOCIATION

TREASURER'S REPORT

FEBRUARY 08, 2022

BALANCE as of July 07, 2021	\$33,359.88
RECEIPTS	\$6,850.00
BALANCE + RECEIPTS	\$40,209.88
DISBURSEMENTS	\$12,131.44
ANNUAL MEETING	\$11,259.89
AWARDS	\$464.34
POSTAGE	\$0.00
HISTORICAL	\$0.00
EDUCATION	\$0.00
DONATIONS	\$0.00
ADVERTISING	\$305.60
MISC. EXPENSES	\$11.25
MILAGE	\$0.00
INFO. TECH	\$0.00
CONFERENCE CALLS	\$50.36
SERVICE FEES FOR CHECKING	\$40.00
BALANCE as of February 08, 2022	\$28,078.44

Missouri Mappers Association Membership Application

2021-2022 Dues (Expires August 1st 2022)

 First Name Last Name

 Government Organization, Company or Consultant Name Title

 County

 Employment Address City, ST Zip

 Home Address City, ST Zip

 Email Work Telephone Home Telephone

Newsletter Mailing Preference E-mail Home Work

MMA will email your copy of the bi-annual newsletter unless otherwise indicated on this form.

Membership Type & Annual Dues (Please Check One):

Regular Member (\$15) – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.

Subscribing Members (\$25) – Individuals or firms not eligible for regular membership that are interested in property mapping.

Student Member (\$5) – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

**Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.

Signature: _____ Date: _____

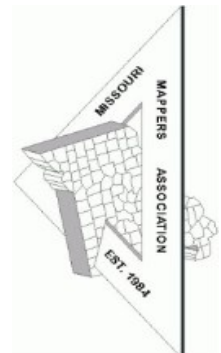
***Please make checks payable to Missouri Mappers Association
 Mail Form and Payment to:***

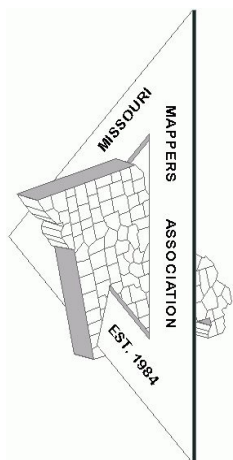
OFFICE USE ONLY:

Date Received: _____

By (Initialed): _____

**Lisa Perry
 MMA Treasurer
 302 S Main, Room 201
 Carthage, MO 64836**





OUTSTANDING BOSS OF THE YEAR APPLICATION

The “Outstanding Boss of the Year” award is presented at the Missouri Mappers Association annual conference. It is presented to honor the “Top Boss” who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Position: _____

I believe _____ should be nominated for “Outstanding

Boss of the Year” because _____

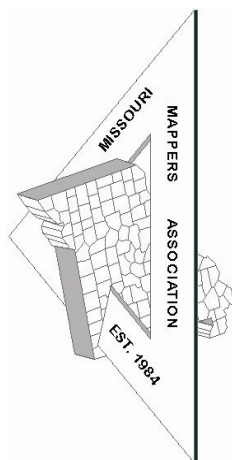
(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Carla Palmer
MMA Awards Committee Chair
302 S Main, Room 201
Carthage, MO 64836



MAPPER OF THE YEAR APPLICATION

The “Mapper of the Year” award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Employer and position: _____

I believe _____ should be nominated for “Mapper of the Year” because _____

(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Carla Palmer
MMA Awards Committee Chair
302 S Main, Room 201
Carthage, MO 64836

Historical Committee Report:

I have a few ideas to pursue but it will be later in the year. Other than that, nothing new for the Historical Committee.

Respectfully Submitted,

Sue Ann Stokes
2021-2022 MMA Historical Committee Chair

Media Committee Report:

As you can tell, I was late getting the January newsletter out this time. It is a challenge to get fresh content. If you have anything you would like to submit or see added please let me know.

I have a few things to update on the website and will be working on that in the near future.

Respectfully Submitted,

Sue Ann Stokes
2021-2022 MMA Historical Committee Chair

West Central Chapter Report:

Hello Everyone,
Plans are being finalized for the spring meeting in Arrow Rock. Lunch and meeting will start at 12pm at J Huston Tavern (305 Main Street Arrow Rock, MO). Reservations were left on their answering machine today (they are currently closed for the season and reopen Feb. 25th) I will call again after they reopen and confirm. Then anyone who wants to stay for the play Our Town – it starts at 2pm. Tickets are \$40 each. Please send James or I a message if you plan on attending ASAP. We need a head count to get the tickets reserved and our deposit paid.

I hope everyone is having a wonderful start to 2022.

Arron Kettle
2021-2022 West Central Chapter Chair

Nominate your Mapper or Boss

*Mapper of the Year
Outstanding Boss of the Year
Applications on pages 6-7 of this issue*

The Kansas Association of Mappers (KAM) is sponsoring the following classes **in person** in Topeka this year:

[IAAO 600 - Principles and Techniques of Cadastral Mapping – March 28-April 1, 2022](#)

[IAAO 601 - Cadastral Mapping - Methods and Applications – June 6-10, 2022](#)

These classes don't come to our region often and KAM would like to extend the opportunity to anyone, regardless of affiliation with KAM. If you or anyone in your organization is in need of or interested in taking these classes, the registration links are in the list above.

If you have any questions, you can reach KAM at kamappers@gmail.com.

Missouri Mappers Association
Annual Business Meeting Minutes
Friday, August 8th, 2021 @ 9:00am
Oasis Hotel & Convention Center, Springfield, MO

1. Call Meeting to Order Matt Sorensen
 President – Matt Sorensen
 Past President – James Theisen
 President Elect – Amanda Bybee
 Secretary – Arron Kettle
 Treasurer – Lisa Perry
 2020-2021 Director – Carla Palmer
 2021-2022 Director – Lisa Mendpara
- Confirm Quorum – confirmed by Matt S.
2. Quarterly Business Meeting Minutes Arron Kettle
 Business Meeting Minutes from April 28, 2021
 A copy of the Minutes were handed out to be read and approved. A correction to the treasurer’s report was made.
 Mark Reynolds made a motion to approve and Jody Paschal 2nd. – Motion passed
3. Treasurer’s Report Lisa Perry
 Treasurer’s Report
 A total after all recites and payables are tallied and will be given at next meeting.
4. Committee Reports
- | | |
|--|--|
| Annual Meeting | Jody Paschal – will also be heading up the |
| 2022 meeting. To be talked about during new business. | |
| Awards | Alice Lee – no report |
| Certification | Alice Lee – a few PMM tests will be given |
| next spring. | |
| Education | Brenda Dryer- no report |
| Historical | Sue Ann Stokes- Some tubs were gone |
| through and lots of scanning and publishing are completed. | |
| Media | Sue Ann Stokes- no report |
| Legislation | Bob Boyer- no report |
| Membership | Tonja Friend- no report |

A motion was made by Marty S. to accept the committee reports and 2nd by Lisa P.
 Motion passed.

5. Chapter Reports

East Central

Jeremy Tanz- no report

West Central

Arron Kettle – we will be trying a

membership drive and trying to plan a spring meeting.

Southwest

Lora Miller- no report

Northeast

Vacant – no report

Northwest

Matt Sorensen – no report

Chris made a motion to accept the Chapter meetings and a 2nd was made by Mark R. – motion passed.

6. Awards

Alice Lee

Boss of the Year – was awarded to Lisa Perry

Fireball Award – was awarded to Jody Paschal

Mapper of the Year – was awarded to Raelynn Hinderson

A motion was made to accept the awards by Marty s. and 2nd by Sue Ann S. motion passed.

7. Nominations & Election of Executive Board

President – Amanda Bybee*President Elect* – Carla Palmer*Second Year Director* – Lisa Mendpara*First Year Director* – Sue Ann Stokes

Treasurer – Lisa Perry – no other nominations were accepted, and a motion was made by Sue Ann S. and 2nd by Jody P. – motion passed.

Secretary – Arron Kettle – no other nominations were accepted. A motion to keep Arron Kettle as secretary was made by Alice lee and a 2nd was made by Jody Paschal. Motion passed.

8. Swearing in of 2021-2022 Executive Board

Matt Sorensen

Amanda Bybee took over as President and the new Executive Board was sworn in and a motion was made and approved to accept the new Board.

New Business – no discussion

9. 2022 Annual Meeting Location and Dates.

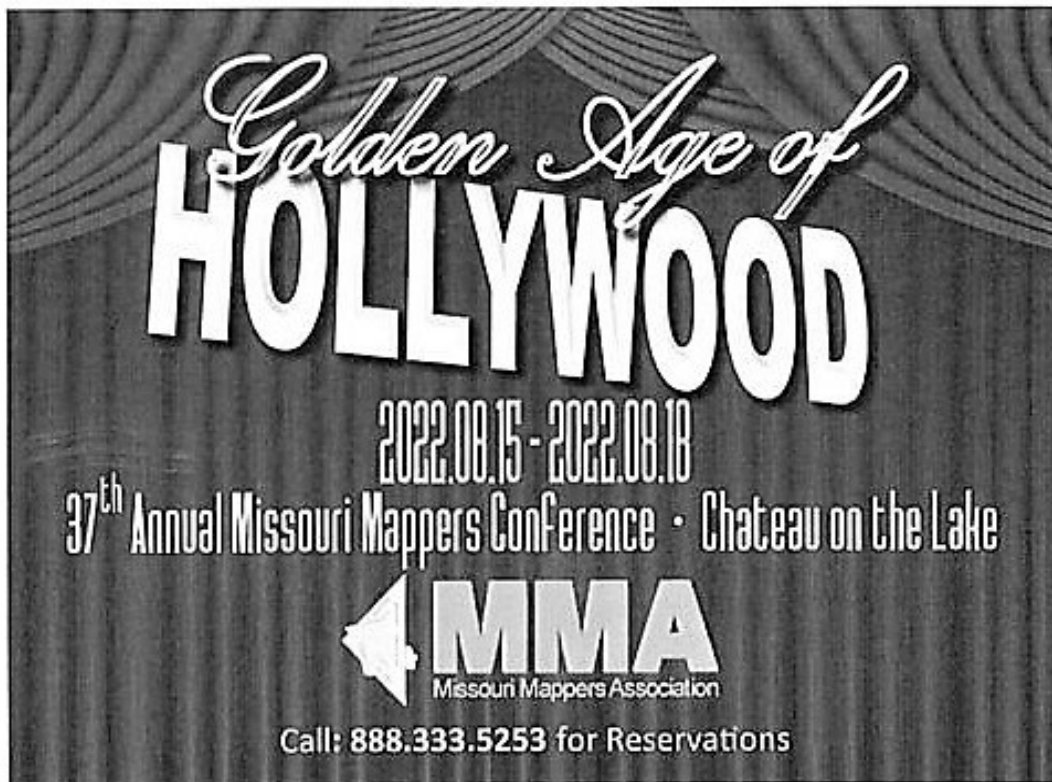
Jody P. and Arron K. will be visiting several venues and get quotes.

10. Adjourn

A motion to adjourn was made by Jody P. and 2nd by Marty S. motion was passed.

SAVE THE DATE !!!

*Make plans to join us in Branson
for our 37th Annual Missouri
Mappers Conference*



The poster features a dark background with a subtle pattern of concentric circles. At the top, the text "Golden Age of" is written in a white, elegant cursive font. Below it, the word "HOLLYWOOD" is displayed in large, bold, white, block letters with a slight 3D effect. Underneath "HOLLYWOOD", the dates "2022.08.15 - 2022.08.18" are printed in a white, sans-serif font. Below the dates, the text "37th Annual Missouri Mappers Conference · Chateau on the Lake" is written in a white, sans-serif font. At the bottom of the poster, the MMA logo is shown, consisting of a white arrow pointing left towards the letters "MMA" in a bold, white, sans-serif font. Below the logo, the text "Missouri Mappers Association" is written in a smaller, white, sans-serif font. At the very bottom, the phone number "Call: 888.333.5253 for Reservations" is printed in a white, sans-serif font.

Conference Runs August 16-18, 2022

Know someone involved with
property mapping in state and
local governments or private
Industry?
Invite them to be a
Missouri Mappers Association
member.
Membership application
is on page 5 of this issue.

We have plenty of ad space available for upcoming issues.

Please contact Sue Ann Stokes at sueann.stokes@mcdonaldcountymmo.gov
for more information. Rates are as follows.

Business Card	\$25 per issue	2 issues—\$50
1/4 Page	\$50 per issue	2 issues—\$100
1/2 Page	\$75 per issue	2 issues—\$150
Full Page	\$100 per issue	2 issues—\$200