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MMA News

Volume 37 Issue 2

July 2021

Letter from the President

Hello Mappers!

Our Annual Meeting is right around the corner and it's being held at the Oasis Hotel & Convention Center in Springfield, MO August 3rd-6th. We are extremely excited to finally be back face-to-face with everyone this year and look forward to having a successful conference. In addition to several educational sessions and workshops, the Annual Meeting Committee has planned some great social activities, including the Springfield Cardinals baseball game Thursday night.

If you have a co-worker, employee, or boss that you feel deserves special recognition, please take the opportunity to nominate that individual for "Mapper of the Year" or "Boss of the Year". The recipient must be a member in good standing, and be present at our Annual Meeting on Friday morning.

It's been an honor to serve as the President of our organization this past year. I look forward to seeing everyone in Springfield in a few weeks!

Respectfully,

Matt Sorensen

It's not too late to register– Deadline July 14th

Missouri Mappers Association
37th Annual Conference
Registration on page 9

IAAO CMS Designation

IAAO's Cadastral Mapping Specialist Designation: An Expert Understanding

Jarron M. Paronto, IAAO Credentialing Manager with Richard Norejko, CMS
paronto@iaao.org 816.701.8137

The International Association of Assessing Officer's (IAAO) Cadastral Mapping Specialist (CMS) professional designation can set you apart from your peers as an expert in land records and your county's cadastre.

The critical difference between an expert and a non-expert is not information but understanding. A non-expert is constrained in their efforts and thus success by a fixed and usually limited knowledge range. By contrast, an expert, because of their fundamental understanding of the specific principles and techniques, has the skills, knowledge, and adaptability to succeed. Your knowledge and application of these principles classifies you to be the expert in this field of study or, as Webster defines it: a professional.

The CMS professional designation is earned by individuals knowledgeable about land records. The term "land records" means different things to different people. Strictly defined, it means records dealing with, or related to, land. IAAO's mapping designation provides the designee an understanding of graphically drawing, and the legal precepts of, land records.

Each record, be it a deed, survey plat, or another instrument of property conveyance, is subject to interpretation. Some are written correctly and clearly define the author's intention, whereas some are written poorly and incorrectly state their intention. Nonetheless, they all have meaning and demand consideration.

All of the IAAO mapping curriculum courses prepare the CMS designee to be a professional in the interpretation and administration of the county cadastre, defined as "the official statement of quantity and value of real property in any district made to justly apportion the taxes payable on such property."

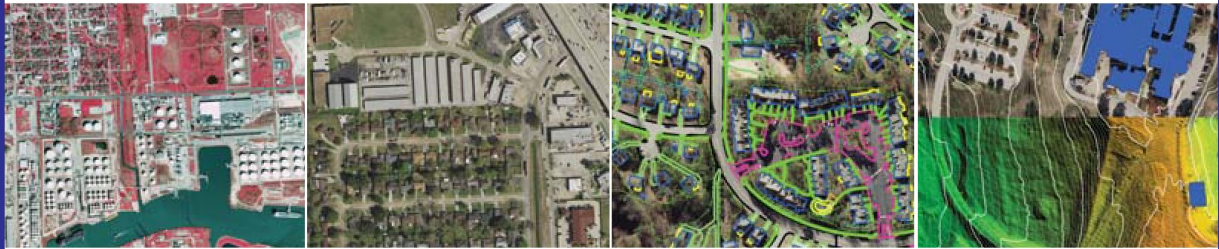
As a CMS designee, you will be able to apply the proper and accepted business practices to maintain your jurisdiction's cadastre.

Visit www.iaao.org/designations to learn more about the qualifications and begin your candidacy.

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www.suredex.com

Tim Donze, VP Business Development

timd@suredex.com

tel: 314-422-7616

Nominate your co-worker or boss!!

Mapper of the Year

Outstanding Boss of the Year

Applications on pages 6-7 of this issue

Deadline - July 9th

Certification Committee Report:

The Certification Committee is looking for anyone that might be interested in the PMM Certification test. If you have five years of cadastral mapping (or related) experience, have 30 hours of education in the mapping (or related) field, are a member of Missouri Mappers Association, and are currently working in the mapping field, you are eligible to take the PMM test. The mapping portion of the test can be taken either digitally or manually. If you are thinking about applying to take this test, please contact me at alee@jeffcomo.org or give me a call at 636-797-6274.

Respectfully submitted,

Alice Lee, PMM

Awards Committee Report:

The Awards Committee is still looking for nominations for “Mapper of the Year” and “Outstanding Boss of the Year” to be awarded at this years Annual Meeting. Please nominate your co-workers and bosses that meet the qualifications and that you would like to see receive these awards. The nomination forms are in this edition of the MMA News. Time is running out. All nominations need to be to me by July 9,2021.

Respectfully submitted,

Alice Lee, PMM

Media Committee Report:

Check our website www.missourimappers.org, like and follow us on Facebook.

Respectfully Submitted,

Sue Ann Stokes
2020-2021 MMA Media Committee Chair

Historical Committee Report:

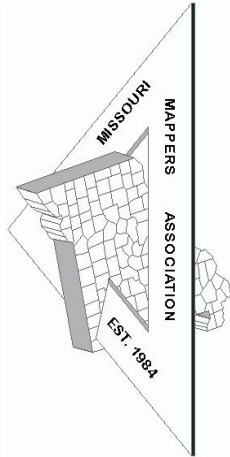
On January 28th, 2021 all MMA historical newsletters were uploaded to our Missouri Mappers Association website. I expected the process to take several weeks and was relieved to find the process went quickly. I am excited we will finally have a platform for our Missouri Mappers Association's history to be viewed by everyone.

I look forward to the next phase of archiving our MMA history.

Respectfully Submitted,

Sue Ann Stokes
2020-2021 MMA Historical Committee Chair





OUTSTANDING BOSS OF THE YEAR APPLICATION

The "Outstanding Boss of the Year" award is presented at the Missouri Mappers Association annual conference. It is presented to honor the "Top Boss" who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee's Position: _____

I believe _____ should be nominated for "Outstanding

Boss of the Year" because _____

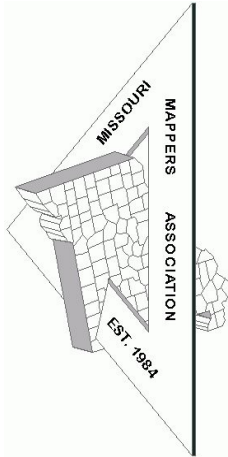
(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
 Alice Lee
 PO Box 103
 Morse Mill, Mo 63066
 Or email to: alee@jeffcomo.org



MAPPER OF THE YEAR APPLICATION

The "Mapper of the Year" award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee's Employer and position: _____

I believe _____ should be nominated for "Mapper of the Year" because _____

(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:

Alice Lee

PO Box 103

Morse Mill, Mo 63066

Or: email to: alee@jeffcomo.org

Missouri Mappers Association Membership Application

2021-2022 Dues (Expires August 1st 2022)

First Name _____		Last Name _____	
Government Organization, Company or Consultant Name _____		Title _____	
County _____			
Employment Address _____		City, ST Zip _____	
Home Address _____		City, ST Zip _____	
Email _____	Work Telephone _____	Home Telephone _____	
Newsletter Mailing Preference _____ E-mail _____ Home _____ Work _____			
MMA will email your copy of the bi-annual newsletter unless otherwise indicated on this form.			

Membership Type & Annual Dues (Please Check One):

_____ **Regular Member (\$15)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.

_____ **Subscribing Members (\$25)** – Individuals or firms not eligible for regular membership that are interested in property mapping.

_____ **Student Member (\$5)** – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

**Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.

Signature: _____ Date: _____

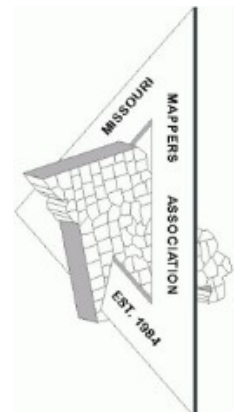
***Please make checks payable to Missouri Mappers Association
Mail Form and Payment to:***

OFFICE USE ONLY:

Date Received: _____

By (Initialed): _____

**Lisa Perry
MMA Treasurer
135 E 3rd St.
Carthage, MO 64836**



Missouri Mappers Association 35th Annual Conference

Welcome to the Jungle

August 3 - 6, 2021

Oasis Hotel & Convention Center, Springfield MO

Please fill out a registration form for each person attending

NAME: _____

TITLE/ORGANIZATION: _____

ADDRESS: _____

PHONE NUMBER: _____ EMAIL ADDRESS: _____

GENERAL CONFERENCE REGISTRATION FEE:

\$200 per Person _____

Registration includes: annual MMA membership dues, registration gift bag, welcome reception, vendor reception, Wednesday breakfast, Thursday lunch, Thursday presentations, Friday breakfast & annual business meeting. If you plan to bring additional guests to breakfast on Wednesday or lunch on Thursday. Cost per additional meal is \$20 per person.

Add'l Guest _____ #Add'l Meal(s) _____

Attending Tuesday

YES _____ NO _____

Registration 3:30 - 5:00 pm

Night Welcome Reception 5:00-8:00 pm

Includes dinner hosted by Callaway County

Guests are encouraged to dress for Jungle Theme

Attending Wednesday

YES _____ NO _____

Registration 7:00 - 8:00 am

Breakfast 8:00-9:00 pm

Keynote Speaker, Brent Jones - ESRI Global Management 9:00 - 10:00 am

Workshops

Vendor Reception 7:00 pm

Attending Thursday

YES _____ NO _____

Registration 7:00 - 8:00 pm

Lunch, Chapter Meetings, Presentations & Giveaways

Hammonds Field, Cardinals vs Tulsa Drillers, Expedia Redbird Roost 6:00 pm Game starts 7:05 pm

All-you-can-eat concession stand & Coke products included. \$30 per person.

Attending Deadline July 14

Attending: YES _____ NO _____ \$30 _____

Attending Friday

Breakfast 8:00 - 9:00 am

Annual Business Meeting, Awards & Officer Elections 9:00 am

TOTAL (Checks payable to Missouri Mappers Association)

\$ _____

REGISTRATION DEADLINE: JULY 14, 2021 All fees non-refundable.

Mail completed form with payment to: Questions:

Jody Paschal

Callaway Co Assessor

10 East 5th Street

Fulton, MO 65251

Jody Paschal

Annual Conference Committee Chair

jpaschal@callawaycounty.org

573-642-0768

LODGING:

Oasis Hotel & Convention Center • 2546 North Glenstone Ave. • Springfield, MO 65803

(417) 866-5253 (888) 532-4338

Room rates are \$109 Deluxe Queen, King. Be sure to ask for Missouri Mappers Association Rate.

Hotel Reservation Deadline July 4, 2021

**We have plenty of ad space
available for upcoming issues.**

Business Card	\$25 per issue
1/4 Page	\$50 per issue
1/2 Page	\$75 per issue
Full Page	\$100 per issue

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sueann.stokes@mcdonaldcountymo.gov**

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