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**\*President Elect**

Amanda Bybee

**\*Secretary**

Arron Kettle

**\*Treasurer**

Lisa Perry

**\*Director 2020-2021**

Tonja Friend

**\*Director 2020-2022**

Lisa Mendpara

**\*Past President**

James Theisen

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# MMA News

Volume 37 Issue 1

January 2021

## Letter from the President

**Hello Mappers,**

**It's an honor to serve as the 2020-2021 MMA President. Without question, it's been an unusual and difficult year for all of us. It was the first time in over 35 years MMA didn't have an annual conference. We are extremely excited and look forward to having our 2021 annual conference and can't wait to see everyone again to see and talk about all the new things people have been doing in the GIS/mapping world. The 2021 annual conference will be held at the Oasis Hotel & Convention Center in Springfield, MO on August 3<sup>rd</sup>-6<sup>th</sup>. Save the date!**

**Thank you to everyone on the Executive Board, MMA Committees and Chapter Chairs. We couldn't keep this organization running without you and we appreciate the time and effort you put forth. A special thank you goes out to Carla Palmer and Lisa Mendpara for filling our open Director positions. You both have served on the Executive Board in previous years and we greatly appreciate your continued devotion to the Missouri Mappers Association.**

**If you can think of anyone in your area or region that might be interested in joining MMA, please send them a link to our website at [www.missourimappers.org](http://www.missourimappers.org) so they can check out the organization.**

**Please feel free to reach out to me if you have any questions about our upcoming conference or would like to join a Committee.**

**I hope everyone has a great 2021!**

**Sincerely,**

**Matt Sorensen  
Director of GIS Operations  
Surveying And Mapping, LLC (SAM)**

Missouri Mappers Association  
Quarterly Meeting Board Members Meeting July 29th 2020 at 9:30 a.m.  
Meeting minutes

Call in # 877-396-8103

Code # 73105555

Attendance-

James Theisen – Ordered the meeting

Matt Sorensen

Arron Kettle

Sue Ann Stokes

Amanda Bybee

James T. called the meeting to order.

Quorum was approved by Amanda B.

**Secretary's report – (Arron K.)**

Sue Ann S. made a motion to accept Special Meeting Minutes and Previous Quarterly meeting minutes. Matt S. second. Motion passed.

**Treasure's report-**

Motion was made to accept Treasure's report was made by Arron K., Second was made by Sue Ann S. Motion passed.

**Old Business-**

The contract to hold the 2021 Mappers Conference was resigned to be held in Springfield.

**Swearing in of Officers (virtually)**

Motion to "pass" the gavel was made by Amanda B. Second was made by Sue Ann S.

Matt S. accepted gavel and became new President of MMA.

**New Business-**

1<sup>st</sup> year Director will be nominated or appointed by President.

This will be announced in the Quarterly News Letter

**Annual Meeting –**

No changes and will keep as planned.

**Historical – (Sue Ann S.)**

A 2012 Program was received and no longer needed to fulfill missing program years.

**Arron Kettle**

**2020-2021 MMA Secretary**

# ***WELCOME TO THE JUNGLE***

**Missouri Mappers Association  
37th Annual Conference  
*August 3rd-6th, 2021*  
Oasis Hotel and Convention Center  
Springfield, MO**



MISSOURI MAPPERS ASSOCIATION  
TREASURER'S REPORT  
Dec. 21, 2020

BALANCE as of Oct. 28, 2020	\$27,774.62
RECEIPTS	\$0.00
BALANCE + RECEIPTS	\$27,774.62
DISBURSEMENTS	\$0.00
ANNUAL MEETING	\$0.00
AWARDS	\$0.00
POSTAGE	\$0.00
HISTORICAL	\$0.00
EDUCATION	\$0.00
DONATIONS	\$0.00
ADVERTISING	\$0.00
MISC. EXPENSES	\$0.00
MILEAGE	<u>\$0.00</u>
INFO TECH	\$0.00
CONFERENCE CALLS	\$17.94
Misc. Service Fee for Checking	\$10.00

BALANCE as of Dec. 21, 2020   \$27,746.68

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**Media Committee Report:**

Please like and follow us on Facebook. If you have something you would like to see shared on our page please let me know.

Respectfully Submitted,  
Sue Ann Stokes  
2020-2021 MMA Media Committee Chair



## Historical Committee Report:

I am in the process of scanning all MMA historical newsletters to be uploaded to our Missouri Mappers Association website. I contacted our current Web Master who agreed to upload the historical documents I scan and send to him. I will also be backing copies up on the cloud as well. It will be a time-consuming process but well worth the effort. I will be scanning whenever time allows during my day at work, so I expect it to take a while. It has been a long journey to get to this point and I am excited we will finally have a platform for our Missouri Mappers Association's history to be viewed by everyone.

Respectfully Submitted,  
Sue Ann Stokes  
2020-2021 MMA Historical Committee Chair



Statewide Geospatial Services Provider

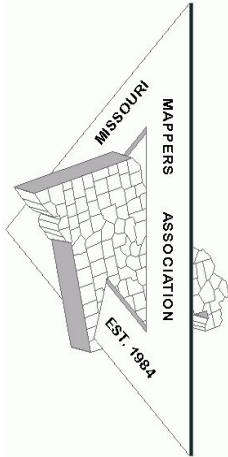
Photogrammetric Mapping Products and Services

Contact **Surdex** to find out more information  
on how to use the **Missouri Contract**  
for your future ortho imagery,  
mapping and LiDAR projects.

**Missouri Contract # CS170285002**

Tim Donze, VP Business Development  
timd@surdex.com

www.surdex.com | 636-368-4400



# OUTSTANDING BOSS OF THE YEAR APPLICATION

The “Outstanding Boss of the Year” award is presented at the Missouri Mappers Association annual conference. It is presented to honor the “Top Boss” who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee’s Position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for “Outstanding Boss of the Year” because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

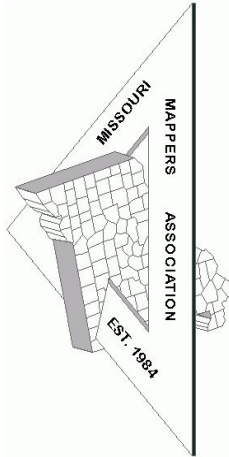
(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Mail Application to:  
 Alice Lee  
 PO Box 103  
 Morse Mill, Mo 63066  
 Or email to: [alee@jeffcomo.org](mailto:alee@jeffcomo.org)



# MAPPER OF THE YEAR APPLICATION

The "Mapper of the Year" award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Nominee's Employer and position: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Mapper of the Year" because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Continue on additional sheet if necessary)

Your Name (Printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Mail Application to:  
 Alice Lee  
 PO Box 103  
 Morse Mill, Mo 63066  
 Or: email to: [alee@jeffcomo.org](mailto:alee@jeffcomo.org)

# Missouri Mappers Association Membership Application

2020-2021 Dues (Expires August 1<sup>st</sup> 2021)

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First Name \_\_\_\_\_ Last Name \_\_\_\_\_

---

Government Organization, Company or Consultant Name \_\_\_\_\_ Title \_\_\_\_\_

---

County \_\_\_\_\_

---

Employment Address \_\_\_\_\_ City, ST Zip \_\_\_\_\_

---

Home Address \_\_\_\_\_ City, ST Zip \_\_\_\_\_

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Email \_\_\_\_\_ Work Telephone \_\_\_\_\_ Home Telephone \_\_\_\_\_

Newsletter Mailing Preference  E-mail  Home  Work

*MMA will email your copy of the bi-annual newsletter unless otherwise indicated on this form.*

### Membership Type & Annual Dues (Please Check One):

- Regular Member (\$15)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.
- Subscribing Members (\$25)** – Individuals or firms not eligible for regular membership that are interested in property mapping.
- Student Member (\$5)** – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

*\*Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

**I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.**

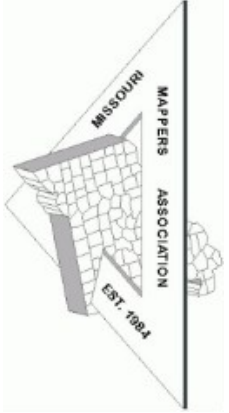
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please make checks payable to Missouri Mappers Association  
Mail Form and Payment to:**

### OFFICE USE ONLY:

Date Received: \_\_\_\_\_  
By (Initialed): \_\_\_\_\_

**Tonja Friend  
MMA Membership Director  
16317 US Hwy 160, Suite C  
PO Box 1569  
Forsyth, MO 65653**





**We have plenty of ad space  
available for upcoming issues.**

<b>Business Card</b>	<b>\$25 per issue</b>
<b>1/4 Page</b>	<b>\$50 per issue</b>
<b>1/2 Page</b>	<b>\$75 per issue</b>
<b>Full Page</b>	<b>\$100 per issue</b>

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sueann.stokes@mcdonaldcountymo.gov**

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