

# Missouri Mappers Association Membership Application

2021-2022 Dues (Expires August 1<sup>st</sup> 2022)

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First Name \_\_\_\_\_ Last Name \_\_\_\_\_

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Government Organization, Company or Consultant Name \_\_\_\_\_ Title \_\_\_\_\_

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County \_\_\_\_\_

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Employment Address \_\_\_\_\_ City, ST Zip \_\_\_\_\_

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Home Address \_\_\_\_\_ City, ST Zip \_\_\_\_\_

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Email \_\_\_\_\_ Work Telephone \_\_\_\_\_ Home Telephone \_\_\_\_\_

Newsletter Mailing Preference  E-mail  Home  Work

*MMA will email your copy of the bi-annual newsletter unless otherwise indicated on this form.*

### Membership Type & Annual Dues (Please Check One):

**Regular Member (\$15)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.

**Subscribing Members (\$25)** – Individuals or firms not eligible for regular membership that are interested in property mapping.

**Student Member (\$5)** – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

*\*Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

**I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please make checks payable to Missouri Mappers Association  
Mail Form and Payment to:**

### OFFICE USE ONLY:

Date Received: \_\_\_\_\_

By (Initialed): \_\_\_\_\_

**Lisa Perry  
MMA Treasurer  
302 S Main, Room 201  
Carthage, MO 64836**

