

M M A N E W S

Missouri Mappers Association
PO Box 1692
Jefferson City, MO 65102

April 2003
Volume 19, Issue 2

MESSAGE FROM THE PRESIDENT

Spring is in the air, and I hope everyone is getting to enjoy the warm days.

The annual meeting committee has been busy preparing for the July meeting - hope you all plan on attending. Be sure to spread the work to anyone that is not a member, but that may enjoy attending our annual meeting. If you are interested in being a part of the annual meeting committee next year, be sure to let me know (we will be looking for a chairperson for next year).

Don't forget to send in those nominations for mapper of the year and boss of the year to Alice Lee in Jefferson County.

Our next Board meeting will be June 6 at 11:00 at the Phelps County Courthouse. As always, members are welcome and encouraged to attend.

SEE YOU AT THE LAKE!

Respectfully submitted,
Patty William, MMA President

UPDATE ON NATIONAL AERIAL PHOTOGRAPHY PROGRAM

The following is a recent e-mail between Kevin Rasmussen of Phelps County and Anthony (Tony) Spicci, Chairman of the Missouri GIS Advisory Committee.

KEVIN: I was inquiring about the status of new photography being acquired for the State of Missouri at 1 meter resolution black and white with leaf off, suitable for creating 1" = 400' assessor tax maps...

TONY: To the best of my knowledge, USGS will not be flying NAPP photography for Missouri this year. Missouri was originally scheduled for 2000 (5-year rotation with 1995 being the last year). USGS switched to a 7 year rotation, meaning Missouri would be flown in 2002. We missed that due to a lack of funding for the NAPP program. That seems to be the case for 2003. We have enough money to partner with USGS in 2003, however, to the best of my knowledge, Missouri did not make the list. The tentative plans for statewide photo acquisition are being discussed right now. We are looking at the possibility of partnering with the USDA APFO to acquire 2m leaf-on color photography in May-June 2003. If enough money is available, we will produce a 1m DOQ from this imagery. Even if we do not do this, individual cities/counties/etc. could contract with a vendor to produce the 1m DOQ themselves. We are also lining up funding for a traditional DOQ (1m leaf off B/W) to be flown in 2004. If you are interested in this product please let me know. We are looking for lining up funding partners.

National Aerial Photography Program-
<http://edcwww.cr.usgs.gov/glis/hyper/guide/napp>
Missouri GIS Advisory Committee-
<http://msdis.missouri.edu/mgisac/index.html>

INSIDE THIS ISSUE

Advertising
Committee Reports
Chapter News
19th Annual Meeting Registration
Golf Tournament Registration

CHAPTER NEWS

SOUTHWEST CHAPTER - The Southwest Chapter of Missouri Mappers will hold its next meeting on May 15, 2003, at 3:00 p.m. in the Southwest Missouri State University Map Library. There will be a short business meeting as well as a tour of the facilities. Watch your mail for further information.

Submitted by,
Richard Brown
President SWMMA

CENTRAL EAST CHAPTER - The Central East Chapter of Missouri Mappers held its quarterly meeting on March 12, 2003 at Sanborn, Inc. in Chesterfield, MO. There were 24 attendees, and Sanborn, Inc. generously provided a delicious lunch which was catered by the Smokehouse located in Chesterfield. Randy Lewis, Chapter President, welcomed everyone attending. Introductions were held as there were several new faces at the meeting. The Officer's reports were given and approved. After lunch, we were given a very interesting tour of Sanborn's new production facility and learned the process involved in producing digital orthophoto imagery. Thanks to Dale Vergis, photographer/photo lab manager and his wife, Debbie Vergis and Ted Stanton for your time, information and making the tour very informative and enjoyable. At this time, Franklin County is not attending our meetings due to their mapping department disbanding, but they might attend some of the functions in the future. The next meeting will be a BBQ picnic to be held in Warren County on Wednesday, June 11, 2003. Patty Williams was nominated and voted unanimously to serve as chairperson of the picnic. Yeah Patty! More information to be sent at a later date.

Submitted by,
Sherry Turner
Secretary CEMMA

WEST CENTRAL CHAPTER - The West Central Chapter of Missouri Mappers met on February 27, 2003, in Cooper County with 13 members present. Christy Linhart hosted the meeting and provided us with a very good speaker in the morning. Deputy Sheriff Jerry Wolfe gave a talk on methamphetamines, how they are manufactured (but no details), and where and what we should look out for whenever we are out in the field. He also provided us with information about what to do if we ever do run across anything suspicious. After a great lunch at a local sandwich shop, we enjoyed a tour of the Emergency Management facilities in Cooper County. Tom White, the manager of the facility was very courteous and did a wonderful job of explaining the ins and outs of running such a facility and how its very existence has been a plus for the county.

Submitted by,
DeAnna DeJarnette

ADVERTISING PRICES

Business Card	3 issues	\$ 25.00
Less than ¼ Page	3 issues	\$ 50.00
¼ Page Ad	3 issues	\$100.00
½ Page Ad	per issue	\$ 50.00
Full Page Ad	per issue	\$100.00

The following letter is provided for your use and for the use of others in your office who wish to notify their State Senator of their support of Senate Bill 99. Please feel free to copy this letter and send it without delay.

The Legislative Committee
Darrel King, Chairperson

Dear Senator: _____

Fax #: _____

In Support of Senate Bill 99

Local governments represent the front lines of protection and the face of public services to Missouri citizens. Their core competencies must include knowledge of their communities residents, landscapes and existing critical services for maintaining public health, safety and order.

Communities look to local leadership to assure safety, economic opportunities and quality of life. Public confidence starts locally and is dependent upon how well communities plan and are able to protect their citizens, respond to emergencies and maintain order. When local authorities succeed in these tasks, they affirm their capabilities and bolster public confidence.

For this reason, local communities play critical roles in preparing their citizens for emergencies and engaging their public and private leadership in the development of coordinated local and regional plans to assure the prosperity of residents and businesses.

In light of these facts and as a resident of your district, I would like to voice my support for Senate Bill 99, which reads as follows:

SB 99 - This act requires counties to deposit a percentage of their ad valorem property tax collections (one-half of one percent, not to exceed \$100,000/year) into a county assessment fund to support installation, operation and maintenance of a geographic information system (GIS) as approved by the county governing body, beginning on January 1, 2004.

Sincerely,

_____ County, Missouri

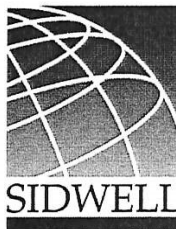
**Your GIS
won't be risky
business if
you choose
Sidwell.**



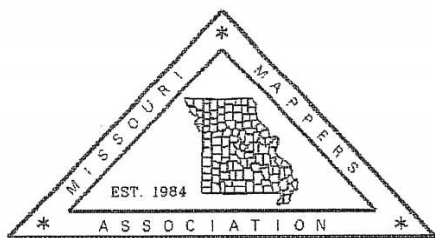
The Sidwell Company specializes in comprehensive GIS services, including:

- GIS planning, development, and implementation
- Aerial photography and digital orthophotography
- Outstanding client training and system support
- Ongoing GIS and mapping system maintenance
- Secure web hosting for GIS data

Sidwell's products and services are unparalleled in the industry. To find out more about us and how we can support your GIS efforts, call 630.549.1000, or visit our web site at www.sidwellco.com.



675 Sidwell Court • St. Charles, Illinois 60174 • Phone: 630.549.1000 • www.sidwellco.com



Missouri Mappers Association

19th Annual Conference
July 30, 31, & Aug 1, 2003

The Annual Meeting Committee cordially invites you to attend the 19th Annual Missouri Mappers Association Annual Convention at the Holiday Inn SunSpree Resort in Lake Ozark, Missouri. A golf tournament and two workshops are planned for Wednesday. Thursday will be filled with presentations covering traditional mapping techniques and GIS methods and issues, followed by a sunset cruise on the lake. Registration includes a continental breakfast, lunch, and dinner on Thursday and breakfast on Friday.

Please complete and return this registration form before July 11, 2003. A late fee of \$15.00 will apply to all forms received after this date.

Name: _____ Title: _____

Employer/Firm: _____

Address: _____ City/State/Zip: _____

Phone: _____ Email: _____

Registration Fees (includes MMA dues)	\$100.00	After 7-11-03 \$115.00
Annual Dues Only (for non attendees)	\$ 15.00	
West Central Chapter Dues	\$ 5.00	
Addressing Workshop (Space limited)	\$ 30.00	
Afternoon Workshop (Space limited)	\$ 20.00	

Additional meal tickets may be purchased by request.

Total Registration Fees: \$ _____

Please make checks payable to **Missouri Mappers Association**

Hotel Reservations: A special rate of \$88.00 (plus \$2.00 resort fee and a 3% room tax) per night is available for MMA conference attendees. For reservations, call the Holiday Inn SunSpree Resort at 1-800-532-3575. Be sure to mention the Missouri Mappers Association when making your reservations.

Send registration form and payment to:

Belinka Novotny-Held

9801 Held Rd

Hillsboro, MO 63050

(636)797-5467

Fax: (636)797-5470

email: belinkaheld@yahoo.com

MMA ANNUAL GOLF TOURNAMENT
BEAR CREEK VALLEY GOLF COURSE

Starting time: 12:00 Noon/Shotgun Start

Cost: \$44.50 per person/ includes green fees, carts and range balls

Prizes will be awarded that evening at the exhibitors' social

Team Prizes

Putting Contest

Closest to the Hole

Longest Drive

This golf course is very challenging so bring lots of golf balls, but we will have a great time on a beautiful golf course. Get your teams together and send in your registrations today.

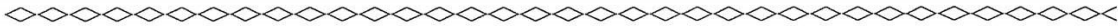
We are again looking for donated prizes this year. So if you are willing to provide a prize, please let me know. The Wal-Mart gift certificates worked great last year. Call me and let me know if you can donate.

Alcohol is allowed on the course, but must be purchased from the pro shop. No coolers are allowed. Due to the cost of the tournament, lunch will be on your own.

Respectfully submitted,

Jim Kyle

417-357-0363



MMA ANNUAL GOLF TOURNAMENT
BEAR CREEK VALLEY GOLF COURSE
JULY 30, 2003 @ 12:00 NOON

ENTRY FORM: If you do not have a team just list your name and we will pair you with one.

Player_____

Player_____

Player_____

Player_____

Make checks payable to: Missouri Mappers

Send checks and entry form to: Jim Kyle

26302 St. Hwy. 413

Galena, MO 65656

Directions to the Golf Course: From the Holiday Inn Sunspree, turn right out of the parking lot back to 54 Hwy. Turn right on 54 towards town and go to the first stoplight, Hwy 42, and turn left. Go a quarter of a mile and the course is on your left.

COMMITTEE REPORTS

ANNUAL MEETING

The 19th Annual Missouri Mappers conference will be held at the Holiday Inn Sunspree Resort at Lake Ozark, Missouri July 30, 31 and August 1, 2003. The hotel is located two miles south of Bagnell Dam on Business Highway 54.

Please complete the registration forms and send them in without delay. There will be an early registration door prize drawing for those who have sent in their information prior to July 1, 2003. It is important that you return your registration form early so that we can include you in the list of attendees and to better prepare and finalize plans. Your early registration saves MMA money.

Wednesday's activities include golf, a half-day Basic Mapping workshop, a full day Addressing workshop, early registration and an exhibitor social. Thursday includes a full agenda of speakers, hospitality with exhibitors, door prize drawings and a sunset cruise on the lake followed by dinner. Friday will conclude with breakfast, the MMA business meeting, award presentations, election of new officers, and attendance prizes. We plan to adjourn early so that those who have far to drive will have ample time for a safe return.

Mail or Fax your registration form today! If you have questions, contact me at 646-797-5467 or e-mail me at belinkaheld@yahoo.com.

Respectfully,
Belinka Novotny-Held, PMM
Annual Meeting Chairperson

EDUCATION

There will be a workshop on Addressing on Wednesday, July 30, 2003. The cost is \$30.00 and space is limited so please get your reservations in early.

One of the most significant elements of local government database construction is the capture, storage and use of local addresses. This all-day short course will cover design issues of both master address and street centerline files.

This program will provide conceptual definitions for both types of files, major design components, generic database structures for both the graphic and non-graphic data files, map maintenance and display, and the relationship of a master address file to a street centerline file. It will also review Missouri's draft Addressing Standard.

Respectfully,
Jennifer Peterson
MMA Vice President

LEGISLATION

Senate Bill 99 (GIS Technology Bill) went through the committee hearing and was passed out as a do pass on February 26th. We are now waiting to be put on the Senate calendar. The companion bill in the House (HB 139) was heard February 18 and according to Shannon Cooper, the Tax Policy Committee Chairman, he planned to have an executive session in mid-March on this bill. There is a form letter in this newsletter which can be used to notify your senators of your support of Senate Bill 99.

Respectfully,
Darrel L. King, Chairman
Legislative Committee

MEMBERSHIP

As of March 5, 2003, MMA has 241 current paid members and 65 counties in the state have at least one member of MMA.

Respectfully,
Gladys Smith, Chairperson
Membership Committee

AWARDS

Just a reminder that there is still time to send in your nominations for Boss of the Year, Mapper of the Year, and Fireball.

Respectfully,
Alice Lee, Chairperson
Awards Committee



PICTURES FROM CEMMA

MEETING AT SANBORN, INC

MARCH 12, 2003



PMC

PROMAP CORPORATION

THE BEST GIS PRODUCTS AND SERVICES AT YOUR FINGERTIPS!

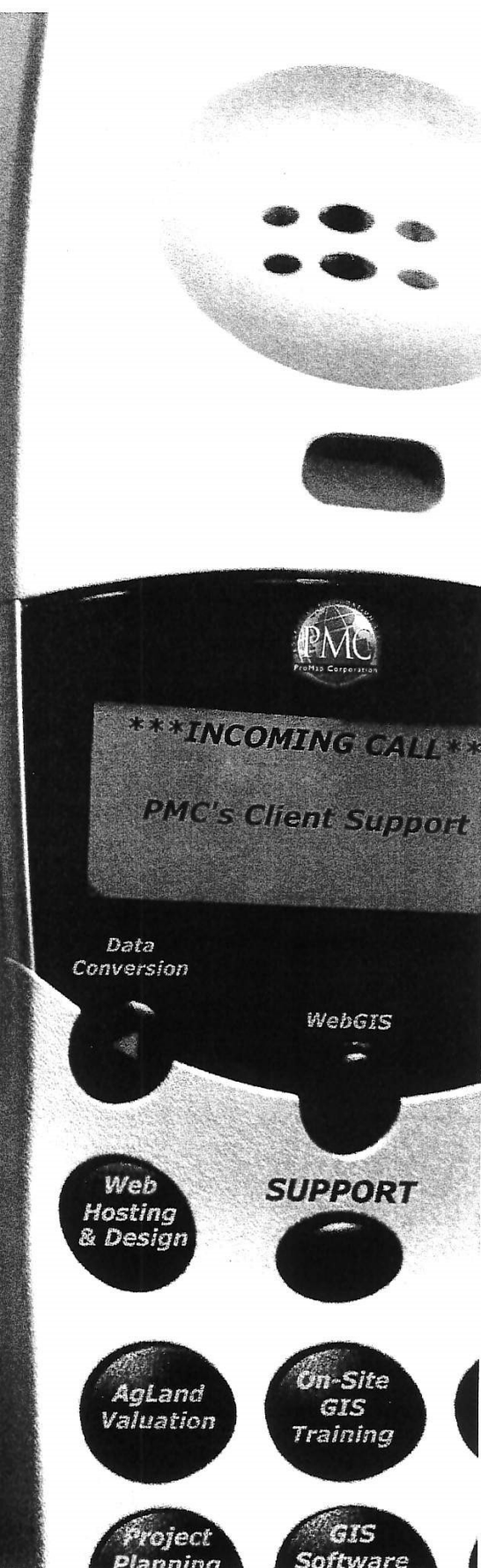
Within only 12 years, PMC has grown into a highly respected organization with over 100 clients, including over 25 WebGIS projects. Our clients have made us one of the leading GIS consulting companies in the Midwest, with trend-setting accomplishments that outpace those of our competitors. PMC is recognized as setting standards in the GIS industry for *unsurpassed client support, experience, innovation, and solutions.*

PMC's services include:

- GIS Project & Implementation
- Cadastral Mapping & Data Conversion
- Simplified Report, Query, and Analysis Tools
- Onsite Quality Control & Training
- Automatic Agricultural Land Valuation
- Superior GIS Software & Applications
- WebGIS Creation & Hosting
- Local Government Web Design & Hosting
- Unsurpassed Client & System Support

Add PMC to your speed dial TODAY!!!
515-233-3311

PMC, ProMap Corporation
1531 Airport Road, Suite 2 - Ames, Iowa 50010
www.promap.com



SUBMISSIONS TO MMA NEWS

Articles about your county or company should be submitted by May 31, 2003, for the June, 2003, issue of MMA News. Please send your ads, articles or other information to:

Marti Suiter, PMM
Hickory County Assessor's Office
PO Box 97
Hermitage, MO 65668
TEL: 417) 745-6346
FAX: (417) 745-6715

MMA CALENDAR OF EVENTS

May 15, 2003 - SWMMA Meeting at SMSU
June 6, 2003 - Executive Board Meeting
at Phelps County Courthouse
July 30 - August 1, 2003 0 Annual MMA
Conference at Lake of the Ozarks

MMA NEWS

% Marti Suiter, PMM
Hickory County Assessor's Office
PO Box 97
Hermitage, MO 65668

KUCERA INTERNATIONAL INC.



Providing high quality, cost-effective aerial mapping services to Missouri counties and cities.

Aerial Photography	Digital Orthophotography
Ground and Airborne GPS/IMU	Digital Planimetrics/Topography
LIDAR	GIS Conversion and Support
Digital Terrain/Elevation Models	Cadastral Mapping

38133 Western Parkway
Willoughby, Ohio 44094
(440) 975-4230. F(440) 975-4238
map@kucerainternational.com
www.kucera-gis.com

