# MMA NEWS

Missouri Mappers Association PO Box 1692

Jefferson City, Missouri 65102

October 2002 Volume 18, Issue 4

## MESSAGE FROM THE PRESIDENT

As your new MMA President, I am looking forward to an exciting year. I think we have a very good group of members on all the committees, and I look forward to working with them this year.

Once again, our Board meetings will be held in Rolla at the Phelps County Courthouse. Thank you to Kevin Rasmussen for setting them up for me. Our next Board Meeting will be held March 7, 2003. All members are welcome at the Board Meetings, and your input is important to us.

I would like to welcome Vice-president Jennifer Peterson, Director Randy Lewis & Secretary Richard Brown to the Board, and a BIG THANK YOU to all of my fellow Board members for your hard work and dedication.

The Directors - Barbara Kaszuba and Randy Lewis - will be working on nominations for 2 year Director, Secretary, Treasurer and Vice-president. If you would like to nominate someone for these positions, please forward it to the Directors.

Again, I am looking forward to a good year and hope to see you all at next year's conference.

Respectfully submitted, Patty Williams MMA President

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### TREASURER'S REPORT

For those MMA members who attended the 2002 Annual Meeting, I would like to clarify the discrepancy in last year's ending Treasury Report and this year's beginning Report.

Last year (2001), checks for the annual meeting registrations and membership renewals totaling \$8,751.23 were given to the Treasurer at the annual meeting in August. Technically, these checks should have been mailed to her before the conference and been credited before the July 31, 2001, fiscal year end. She went ahead and included them in her final report balance.

When I prepared the annual report for this year (2002), I started with the ending balance as of July 31st, which did not include the \$8,721.53. This amount was instead included in the deposits made after August 1, 2001.

I apologize for any confusion. If anyone wants to see the account register or would like a copy of the spreadsheets, I will be happy to provide them.

Respectfully submitted, Kim Swisher, Treasurer

\*\*EDITOR'S NOTE: The figures noted above are explained in a comparison of the two reports and can be found on Page 3 of this newsletter.

\*>\*>\*>\*>\*>\*>\*>

If anyone would like a printout of my presentation at the MMA Annual Conference entitled "Using basic photogrammetry to prepare a successful RFP", please contact me at 636-343-6111 or e-mail kswisher@walkerassociates.com.

Thanks, Kim Swisher Sanborn, Inc.

## SUBMISSIONS TO MMA NEWS

Articles about your county or company news should be submitted by December 31, 2002, for the January, 2003, issue of MMA News. Please send your ads, articles, or other information to:

Marti Suiter, PMM

Hickory County Assessor's Office

P.O. Box 97

Hermitage, MO 65668

TEL: (417) 745-6346

FAX: (417) 745-6715

# MMA CALENDAR OF EVENTS

November 6, 2002

Central East Missouri Mappers Association Meeting

January 3, 2003

Southwest Chapter Missouri Mappers Association Meeting (Tentative)

March 7, 2003

Board Meeting

June 6, 2003

Board Meeting

July 30 - August 1, 2003

19th Annual Missouri Mappers Association Conference

## **MMA NEWS**

%Marti Suiter, PMM Hickory County Assessor's Office P.O. Box 97 Hermitage, MO 65668

# **CHAPTER NEWS**

SOUTHWEST CHAPTER - Southwest Chapter of MMA met at the annual meeting in August and tossed around some ideas for the location of our fall meeting. Jacque Sisco, CADD Solutions, mentioned that the Discovery Center in Springfield will be hosting **The Endurance:**Shackleton's Legendary Antarctic Expedition, and that is a BIG deal because they are the only organization in the Midwest to host this exhibit. When we called to talk with them about having a meeting at their facility, they asked us to help during the exhibition. The Discovery Center wants to include Cartography, GIS, current navigation techniques, GPS and/or any type of related activity/earning opportunity as an added bonus for visitors on the evening of Friday, January 3, 2003, and the afternoon of Sunday, January 5, 2003. We talked about having show & tell/discussion stations. For example, one station might have a set of Leroy pens and mylar or samples of different materials that maps are made of, one might have a mini-GPS workshop or an aerial photography station. Basically, whatever we wanted to put together. This would be a wonderful opportunity to give back to the community. More in the next newsletter.

Submitted by, Jennifer Peterson

<u>CENTRAL EAST CHAPTER</u> - Central East Chapter of MMA met August 8, 2002, during the annual MMA Conference. The main topic of discussion was the election of Officers for the 2002-2003 year. Results of the election were as follows:

Randy Lewis, President Maria Hughes, Vice-president Sherry Turner, Secretary Alice Lee, Treasurer

The next scheduled meeting of CEMMA will be November 6, 2003.

Submitted by, Randy Lewis

WEST CENTRAL CHAPTER - The West Central Mappers held a meeting at the MMA Conference in Columbia on August 8, 2002. Kay Schenewark called the meeting to order. There have been two meetings held so far this year, one in February at Benton County and one in July at Camden County. Marti Suiter nominated Deanna DeJarnette from Morgan County for Chairman of the West Central Missouri Mappers. The nomination was accepted by acclamation. Deanna stated that Morgan County is planning a meeting in their county sometime in October. Christy Linhart volunteered to host a meeting in Cooper County after the first of the year. There was a request from Sally Jones, Vernon County, to join the West Central Mappers. There was a motion to accept Vernon County and Bates County into the West Central District. The motion carried. Gladys Smith will contact Bates County to confirm their membership. Sally Jones will let us know if the Assessor in Vernon County is in favor of their membership being changed to West Central. With no further business, a motion was made to adjourn, the motion carried.

Submitted by, Kay Schenewark, Out-going Chairman

# **COMMITTEE REPORTS**

## **CERTIFICATION REPORT**

## POSITIVE MISSOURI MAPPER (PMM)

If you can read a legal and to paper make it plot Apply for your PMM without a second thought. If your years of experience already number five, We need another PMM and in numbers we will thrive.

Thirty hours of study towards your PMM, I ask you to stop and think,

You can take that Leroy Lettering Set and on that mylar ink.

By metes and bounds you map, probably everyday.

Come join us PMMs, don't let talent slip away. The test isn't easy, but when you pass it you will see,

Why we're Professional Missouri Mappers and very proud to be.

### WANTED

Someone with 5 years experience in mapping or its equivalent

Someone with 30 hours of study in mapping or related subject

Someone who is currently engaged in the use, production or maintenance of maps

Someone who is in good standing with the Missouri Mappers Association

Someone who is willing to take a challenge by passing a test.

(And with only a small fee of \$25)

If you are this someone, then here's your challenge. There are currently 17 active PMMs, 9 males and 8 females. LADIES, LET'S TAKE THE LEAD!!! There are four ladies currently who meet all the qualifications, and I know YOU CAN DO IT!!! We have not had a PMM Certification for 4 years, and applicants to take the PMM can be counted on one hand. Yes, there are requirements, and Yes, you're glad when the test is over, but the honor you carry with you for as long as you want it feels pretty good. So, if there is anybody who wants to take the challenge, please contact me at 200 Main Street in Boonville, MO 65233 or call me at 660-882-2646 and I will mail you an application for candidacy.

> Respectfully submitted, Christy Linhart, PMM Chairperson

## PUBLICATION REPORT

### ADVERTISING PRICES

Business Card	3 issues	\$ 25.00
Less than 1/4 Page	3 issues	\$ 50.00
1/4 Page Ad	3 issues	\$100.00
½ Page Ad	per issue	\$ 50.00
Full Page Ad	per issue	\$100.00

There will again be four issues of MMA News which will be sent to those members who are current in their dues. If you have not renewed your membership for 2002-2003, please contact Gladys Smith at 417-646-8880 for an application. Your renewal before December, 2002, will insure continuity in your receipt of the newsletter.

Respectfully submitted, Marti Suiter, PMM Chairperson

# 88888888888888888888

The following is a continuation from the article on the front page regarding the discrepancy in the ending 2000-2001 balance and the beginning 2001-2002 balance.

Ending Balance 7/31/01	\$20,436.18
(as per 2001 annual report)	
Deposits	\$16,046.98
Disbursements	\$21,164.74
BALANCE 7/31/02	\$15,318.42
Beginning Balance 8/1/01 (as per check register)	\$11,714.65
` 1	\$24,768.51
Deposits	
Disbursements	\$21,164.74
BALANCE 7/31/02	\$15,318.42

The West Central Chapter of MMA held a meeting on October 11 at the Buffalo Creek Winery. Jim Anderson, from Anderson Surveying, spoke on legal descriptions. Following a catered lunch and a short business meeting we all toured the winery.



# **COMMITTEE REPORTS-Continued**

## AWARDS COMMITTEE

The 2002 MMA Annual Meeting yielded several awards for many of its members. The outgoing Board was honored with plaques for their service to Missouri Mappers. Certificates of Service were awarded to the officers of the three district chapters and to the committee chairpersons. The Annual Meeting award was given to Stan Balsman, PMM for a job well done. Frank Adam of Phelps County was awarded Mapper of the Year, and Randy Holman of Jefferson County was awarded Boss of the Year. Kyle Gjeraldsen was presented the Fireball Award for his service "above and beyond the call of duty". Belinka Novotny-Held, PMM was presented with an award for serving as President of MMA for the 2001-2002 year.

The annual golf tournament was held at the LA Nickel golf course with 6 teams and 22 players turning out for a day of "fun in the sun". The weather was great, and everyone had a great time. With all of the prizes donated, we had winners for two flights, closest to the hole, longest drive, longest putt, and a putting contest. Winners and their prizes were as follows:

A flight:

Billy Burley

\$30 Wal-Mart gift certificates each

Chris Vanderhayden

Scott Russell Ron Molander

B flight:

Ronnie Simmons

\$30 Wal-Mart gift certificates each

Roger Arnzen Jerry Reynolds

Jody Lemmon

Longest Drive:

Mark Allen

Golf Bag

Closest to the Hole:

Ron Molander

\$25 Wal-Mart gift certificate

Longest Putt:

Laura Pope

\$25 Wal-Mart gift certificate

Putting Contest:

King Coltrin

\$50 gift certificate to the pro shop

I want to thank the following companies for their donations: Sanborn; Shafer, Kline and Warren; Vanguard; ProMap; SDS, Inc.; Kucera; and Great Rivers. Make plans to participate next year at the Lake of the Ozarks. We are currently planning to move the golf tournament to 12 noon to allow more people to participate that could not make it this year at 8 a.m.

The Second Annual Bowling Tournament was held at the Oakland Plaza Lanes in Columbia on Wednesday evening with 26 people participating.

Three awards in the form of trophies, were given for 1st place, High Game and Low Game. The winners were as follows:

First Place

Randy Lewis

Debbie Balsman

**MAPPER** Dan Roe Vickie Thorpe

High Game (257) Low Game (31)

Mark Reynolds Tammy Brown

OF THE YEAR Frank Adam

Phelps Co.



# MISSOURI MAPPERS ASSOCIATION 2002-2003 Committee List

# ANNUAL MEETING

# Belinka Novotny-Held, PMM belinkaheld@yahoo.com Kim Swisher (Exhibitors) 636-343-6111 kswisher@walkerassociates.com

Christian Klaus 271-223-3670 cak@mail.klinger.com Jim Kyle (Golf tournament) 573-751-1735 Sandy Estes (bowling) 816-233-8716 Alice Lee 636-797-5460 alicelee63066@yahoo.com Jennifer Peterson 417-831-8430 jpeterso@cityutilities.net

# AWARDS

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Belinka Novotny-Held 636-797-5467 belinkaheld@yahoo.com

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Brenda Burnley 417-581-2440

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Randy Lewis 636-456-2615 Almapmkr@hotmail.com

Kim Swisher 636-343-6111 kswisher@walkerassociates.com

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# PUBLICATION

# Marti Suiter, PMM 417-745-6346

Gladys Smith 417-646-8880 glad@tri-lakes.net

# Notes:

# Committee Chairs are in BOLD TYPE

0 Individuals may be added to committees (please contact the committee chair)

## **COMMITTEE REPORTS-Continued**

## ANNUAL MEETING REPORT

Mark your calendars! The 19th Annual Missouri Mappers Meeting has been planned for July 30, 31, and August 1, 2003. Many exciting changes have been planned for this year. The conference will be held at the Holiday Inn SunSpree Report at Lake of the Ozarks. The room rate will be \$88 per night. If you have recommendations for speakers, giveaways, entertainment, etc. now is the time to contact me and make me aware of your wishes. I can be reached at 636-797-5467 or bekinkaheld@yahoo.com. More information will be available in the next newsletter.

Respectfully submitted, Belinka Novotny-Held, PMM Chairperson

### LEGISLATIVE REPORT

The assessor's recently voted to continue with the Technology Bill again this year. This committee will be working on something to acquaint the new legislators to the importance of some type of technology funding in the assessors' offices. One possibility is having a mini CD sent or hand delivered to each new legislator giving an overview of all responsibilities of the assessors' offices, their duties and the impact that up-to-date technology could have for the schools and all other political sub-divisions.

Respectfully submitted, Darrel King Chairperson

## INFORMATION TECH. REPORT

There has been quite a bit of IT Committee activity since the annual meeting. 2002 Annual Meeting photos have been collected and added to the website, as well as links to the upcoming MO GIS Conference, and IAAO workshop, two pieces of recent legislation, Board Meeting information and Committee lists. We are looking at scanning in old newsletters that are not digital, but haven't had a chance to figure out how to do it without making each page a separate file.

Respectfully submitted, Jennifer Peterson Chairperson

## **MEMBERSHIP REPORT**

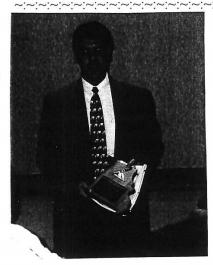
Renewals were sent out in August, and we had a good response. There are 64 counties currently with memberships. Several counties have not renewed, so they will be taken off the newsletter mailing list after this mailing. Please look over the enclosed membership list, check expiration dates, names, address, phone numbers, e-mail addresses, etc. and let me know if there are any that are incorrect. Also, if you see a name on the list of someone who is no longer affiliated with Missouri Mappers and is not current on their membership, let me know so I can remove them.

Respectfully submitted, Gladys Smith Chairperson

### **EDUCATION REPORT**

The Education Committee is in the planning stages of setting up some Basic Mapping seminars throughout the state. Topics could include the following: Basic Mapping Techniques Overview, Simple Curves, Highway Right-of-way Plans, Aerial Interpretation, Deed Interpretation, Bearings and Azimuths, and Map Symbols. Another item for discussion in the Education Committee is how to bridge the mapping technology gap. We will need to look at how to educate Missouri's mapping community by not overlooking and alienating those who do manual mapping, but also including the new technologies of CAD and GIS.

Respectfully submitted, Kevin Kuhlmann Chairperson



BOSS OF THE YEAR Randy Holman Jefferson Co.



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(Apparently there's more than just one Sidwell number.)

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