

October 2002
Volume 18, Issue 4

Thanks,
Kim Swisher
Sanborn, Inc.

Respectfully submitted,
Patty Williams
MMA President

SUBMISSIONS TO MMA NEWS

Articles about your county or company news should be submitted by December 31, 2002, for the January, 2003, issue of MMA News. Please send your ads, articles, or other information to:

Marti Suiter, PMM
Hickory County Assessor's Office
P.O. Box 97
Hermitage, MO 65668
TEL: (417) 745-6346
FAX: (417) 745-6715

MMA CALENDAR OF EVENTS

November 6, 2002	Central East Missouri Mappers Association Meeting
January 3, 2003	Southwest Chapter Missouri Mappers Association Meeting (Tentative)
March 7, 2003	Board Meeting
June 6, 2003	Board Meeting
July 30 - August 1, 2003	19th Annual Missouri Mappers Association Conference

MMA NEWS

%Marti Suiter, PMM
Hickory County Assessor's Office
P.O. Box 97
Hermitage, MO 65668

CHAPTER NEWS

SOUTHWEST CHAPTER - Southwest Chapter of MMA met at the annual meeting in August and tossed around some ideas for the location of our fall meeting. Jacque Sisco, CADD Solutions, mentioned that the Discovery Center in Springfield will be hosting **The Endurance: Shackleton's Legendary Antarctic Expedition**, and that is a BIG deal because they are the only organization in the Midwest to host this exhibit. When we called to talk with them about having a meeting at their facility, they asked us to help during the exhibition. The Discovery Center wants to include Cartography, GIS, current navigation techniques, GPS and/or any type of related activity/earning opportunity as an added bonus for visitors on the evening of Friday, January 3, 2003, and the afternoon of Sunday, January 5, 2003. We talked about having show & tell/discussion stations. For example, one station might have a set of Leroy pens and mylar or samples of different materials that maps are made of, one might have a mini-GPS workshop or an aerial photography station. Basically, whatever we wanted to put together. This would be a wonderful opportunity to give back to the community. More in the next newsletter.

Submitted by,
Jennifer Peterson

CENTRAL EAST CHAPTER - Central East Chapter of MMA met August 8, 2002, during the annual MMA Conference. The main topic of discussion was the election of Officers for the 2002-2003 year. Results of the election were as follows:

Randy Lewis, President
Maria Hughes, Vice-president
Sherry Turner, Secretary
Alice Lee, Treasurer

The next scheduled meeting of CEMMA will be November 6, 2003.

Submitted by,
Randy Lewis

WEST CENTRAL CHAPTER - The West Central Mappers held a meeting at the MMA Conference in Columbia on August 8, 2002. Kay Schenewark called the meeting to order. There have been two meetings held so far this year, one in February at Benton County and one in July at Camden County. Marti Suiter nominated Deanna DeJarnette from Morgan County for Chairman of the West Central Missouri Mappers. The nomination was accepted by acclamation. Deanna stated that Morgan County is planning a meeting in their county sometime in October. Christy Linhart volunteered to host a meeting in Cooper County after the first of the year. There was a request from Sally Jones, Vernon County, to join the West Central Mappers. There was a motion to accept Vernon County and Bates County into the West Central District. The motion carried. Gladys Smith will contact Bates County to confirm their membership. Sally Jones will let us know if the Assessor in Vernon County is in favor of their membership being changed to West Central. With no further business, a motion was made to adjourn, the motion carried.

Submitted by,
Kay Schenewark, Out-going Chairman

COMMITTEE REPORTS-Continued

AWARDS COMMITTEE

The 2002 MMA Annual Meeting yielded several awards for many of its members. The outgoing Board was honored with plaques for their service to Missouri Mappers. Certificates of Service were awarded to the officers of the three district chapters and to the committee chairpersons. The Annual Meeting award was given to Stan Balsman, PMM for a job well done. Frank Adam of Phelps County was awarded Mapper of the Year, and Randy Holman of Jefferson County was awarded Boss of the Year. Kyle Gjeraldson was presented the Fireball Award for his service "above and beyond the call of duty". Belinka Novotny-Held, PMM was presented with an award for serving as President of MMA for the 2001-2002 year.

The annual golf tournament was held at the LA Mickel golf course with 6 teams and 22 players turning out for a day of "fun in the sun". The weather was great, and everyone had a great time. With all of the prizes donated, we had winners for two flights, closest to the hole, longest drive, longest putt, and a putting contest. Winners and their prizes were as follows:

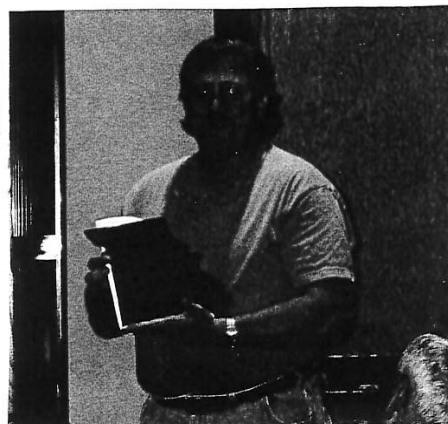
A flight:	Billy Burley Chris Vanderhayden Scott Russell Ron Molander	\$30 Wal-Mart gift certificates each
B flight:	Ronnie Simmons Roger Arnzen Jerry Reynolds Jody Lemmon	\$30 Wal-Mart gift certificates each
Longest Drive:	Mark Allen	Golf Bag
Closest to the Hole:	Ron Molander	\$25 Wal-Mart gift certificate
Longest Putt:	Laura Pope	\$25 Wal-Mart gift certificate
Putting Contest:	King Coltrin	\$50 gift certificate to the pro shop

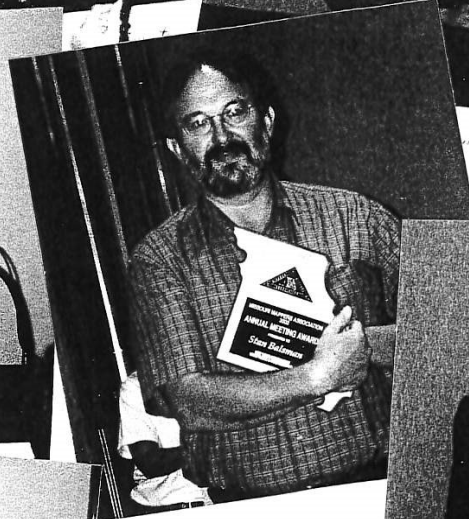
I want to thank the following companies for their donations: Sanborn; Shafer, Kline and Warren; Vanguard; ProMap; SDS, Inc.; Kucera; and Great Rivers. Make plans to participate next year at the Lake of the Ozarks. We are currently planning to move the golf tournament to 12 noon to allow more people to participate that could not make it this year at 8 a.m.

The Second Annual Bowling Tournament was held at the Oakland Plaza Lanes in Columbia on Wednesday evening with 26 people participating.

Three awards in the form of trophies, were given for 1st place, High Game and Low Game. The winners were as follows:

First Place	Randy Lewis Debbie Balsman Dan Roe Vickie Thorpe	MAPPER OF THE YEAR
High Game (257)	Mark Reynolds	Frank Adam
Low Game (31)	Tammy Brown	Phelps Co.





MISSOURI MAPPERS ASSOCIATION
2002-2003 Committee List

ANNUAL MEETING

Belinka Novotny-Held, PMM belinkaheld@yahoo.com
Kim Swisher (Exhibitors) 636-343-6111 kswisher@walkerassociates.com
Alice Lee 636-797-5460 alicelee63066@yahoo.com
Jim Kyle (Golf tournament) 573-751-1735
Christian Klaus 271-223-3670 cak@mail.klinger.com
Jennifer Peterson 417-831-8430 jpeterso@cityutilities.net
Sandy Estes (bowling) 816-233-8716

AWARDS

Alice Lee 636-797-5460 alicelee63066@yahoo.com
Loyola Vondera, PMM 636-583-6390
Belinka Novotny-Held 636-797-5467 belinkaheld@yahoo.com

CERTIFICATION

Christy Linhart, PMM 660-882-2646 ccao@undata.com
Stephanie Hyder-Stevens, PMM 417-859-3500 trefothecat@hotmail.com
Barbara Kaszuba, PMM 417-451-8229 barbara_64850@yahoo.com
Jeff Davis, PMM 573-886-4262 jdavis@mail.boonecountymo.org
Tim Houtchens, PMM 417-546-7242 timh@co.taney.mo.us
Stan Balsman, PMM 573-547-8357 s_balsman@hotmail.com
Marti Suiter, PMM 417-745-6346
Dan Roe, PMM 573-642-0768

EDUCATION

Kevin Kuhlmann 636-456-3473 kkuhlmann@boonslick.org
Tim Houchins, PMM 417-546-7242 timh@co.taney.mo.us

HISTORICAL

Robin Bartley 636-322-5102 bartley14@juno.com
Linda Crane, PMM 573-886-4260 lindacrane@boonecountymo.org
Christy Linhart, PMM 660-882-2646 ccao@undata.com

INFORMATION TECHNOLOGY

Jennifer Peterson 417-831-8430 jpeterso@cityutilities.net
Kevin Rasmussen 573-364-0827 kevinras@rollanet.org
Frank Adam 573-364-1891 fb4t@rollanet.org
Christian Klaus 271-223-3670 cak@mail.klinger.com
Richard M. Brown 417-831-8577 rbrown@cityutilities.net

LEGISLATION

Darrel King 573-796-4637 montcenty@socket.net
Dan Roe, PMM 573-642-0768
George Frink 660-248-3400
Marion Tibbs 573-686-8099 mtibbs@ims-1.com
Brenda Burnley 417-581-2440
Susan Oser 660-248-3400
Randy Lewis 636-456-2615 Almapnkr@hotmail.com
Kim Swisher 636-343-6111 kswisher@walkerassociates.com

MEMBERSHIP

Gladys Smith 471-646-8880 glad@tri-lakes.net
Stephanie Hyder-Stevens, PMM 417-859-3500 trefothecat@hotmail.com

PUBLICATION

Marti Suiter, PMM 417-745-6346
Gladys Smith 417-646-8880 glad@tri-lakes.net

Notes:

☉ Committee Chairs are in **BOLD TYPE**

☉ Individuals may be added to committees (please contact the committee chair)

COMMITTEE REPORTS-Continued

ANNUAL MEETING REPORT

Mark your calendars! The 19th Annual Missouri Mappers Meeting has been planned for July 30, 31, and August 1, 2003. Many exciting changes have been planned for this year. The conference will be held at the Holiday Inn SunSpree Resort at Lake of the Ozarks. The room rate will be \$88 per night. If you have recommendations for speakers, giveaways, entertainment, etc. now is the time to contact me and make me aware of your wishes. I can be reached at 636-797-5467 or belinkaheld@yahoo.com. More information will be available in the next newsletter.

Respectfully submitted,
Belinka Novotny-Held, PMM
Chairperson

LEGISLATIVE REPORT

The assessors' recently voted to continue with the Technology Bill again this year. This committee will be working on something to acquaint the new legislators to the importance of some type of technology funding in the assessors' offices. One possibility is having a mini CD sent or hand delivered to each new legislator giving an overview of all responsibilities of the assessors' offices, their duties and the impact that up-to-date technology could have for the schools and all other political sub-divisions.

Respectfully submitted,
Darrel King
Chairperson

INFORMATION TECH. REPORT

There has been quite a bit of IT Committee activity since the annual meeting. 2002 Annual Meeting photos have been collected and added to the website, as well as links to the upcoming MO GIS Conference, and IAAO workshop, two pieces of recent legislation, Board Meeting information and Committee lists. We are looking at scanning in old newsletters that are not digital, but haven't had a chance to figure out how to do it without making each page a separate file.

Respectfully submitted,
Jennifer Peterson
Chairperson

MEMBERSHIP REPORT

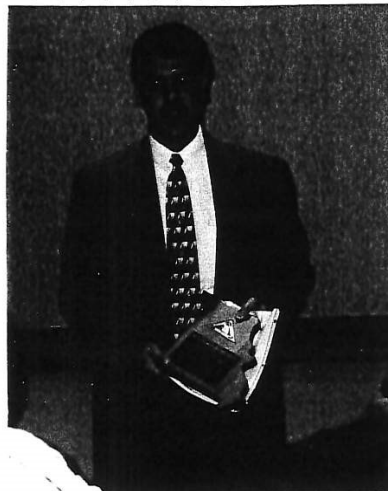
Renewals were sent out in August, and we had a good response. There are 64 counties currently with memberships. Several counties have not renewed, so they will be taken off the newsletter mailing list after this mailing. Please look over the enclosed membership list, check expiration dates, names, address, phone numbers, e-mail addresses, etc. and let me know if there are any that are incorrect. Also, if you see a name on the list of someone who is no longer affiliated with Missouri Mappers and is not current on their membership, let me know so I can remove them.

Respectfully submitted,
Gladys Smith
Chairperson

EDUCATION REPORT

The Education Committee is in the planning stages of setting up some Basic Mapping seminars throughout the state. Topics could include the following: Basic Mapping Techniques Overview, Simple Curves, Highway Right-of-way Plans, Aerial Interpretation, Deed Interpretation, Bearings and Azimuths, and Map Symbols. Another item for discussion in the Education Committee is how to bridge the mapping technology gap. We will need to look at how to educate Missouri's mapping community by not overlooking and alienating those who do manual mapping, but also including the new technologies of CAD and GIS.

Respectfully submitted,
Kevin Kuhlmann
Chairperson



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OF THE
YEAR**
Randy Holman
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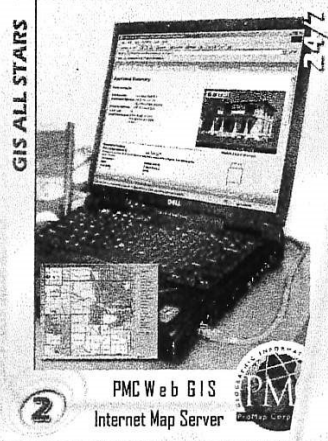
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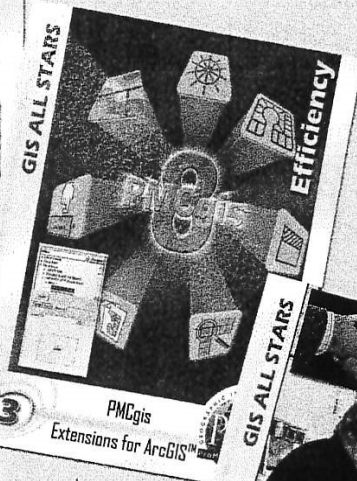
Collect The Whole Set!



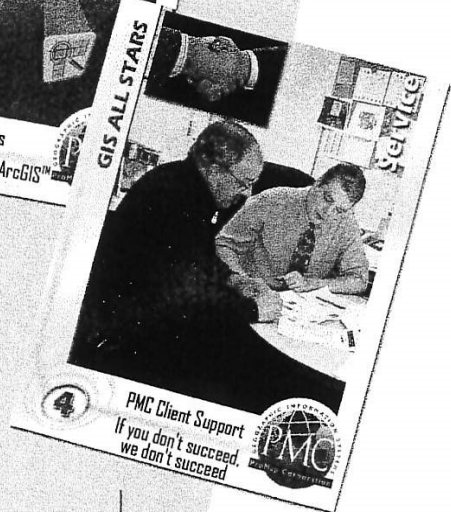
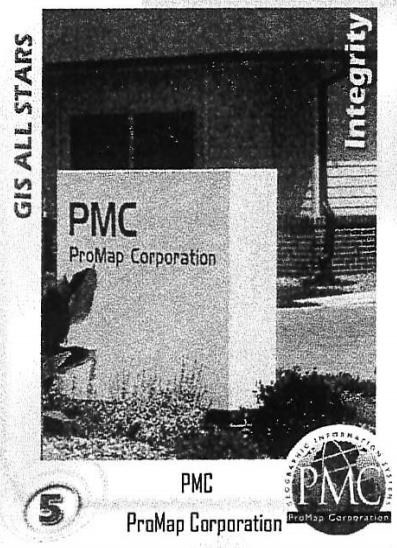
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