

MMA NEWS

Missouri Mappers Association
PO Box 1692
Jefferson City, Missouri 65102

June 2002
Volume 18, Issue 3

MESSAGE FROM THE PRESIDENT

ATTENTION MMA MEMBERS!

This is the final issue of the MMA Newsletter before Annual Conference. If you have not yet registered for the conference or any of the other activities, please be sure to get your registration forms back to the appropriate people.

There are registration forms in this newsletter (and that's about all there is), so if you misplaced the earlier mailings, you can use these. Also, feel free to make copies for anyone in your office who may not receive the newsletter.

We're looking forward to a very productive and informative conference and we hope to see you there!

Belinka Novotny-Held, PMM
President MMA

P.S. In the previous newsletter, we had mentioned the possibility of having a joint meeting with the Kansas Association of Mappers. There will be discussion on this subject at the Friday morning Business Session, as well as ballot forms in each registration packet. For those unable to attend the conference, please notify me via mail, e-mail or phone.

Thank you again,
Belinka

INSIDE THIS ISSUE

Registration Forms for:

Annual Conference

Golf Tournament

Bowling Tournament

Advertising

~~~~~

## LEGISLATIVE COMMITTEE REPORT

This was not a very good year for assessors in the General Assembly, so consequently it was not a very good year for mappers. Our technology bill made it out of committee in both houses, but the bill was never put on the calendar. The funding for parcel reimbursement from the state has been cut from 18 million to 16 million. The problems in St. Louis County had a profound effect on the mood of legislators toward the whose assessment process. The good news is that of the 70 plus bills introduced having to do with the assessment process, only one passed. It looks like the only county that will be adversely effected will be St. Louis.

As we look forward to next year, we will have approximately 1/3 of the General Assembly that will be new, because of term limits. This is going to be a challenge, but I feel we have a good chance to get some type of funding for technology through next year. The letters from the mappers were great. I had several legislators tell me they had received letters from the membership. This type of proactive display of support is what gets the attention of the legislature.

Respectfully submitted,  
Darrel L. King  
Legislative Chairman

8 April 2002

Dear MMA Members,

Between January 1, 2002 and January 1, 2003, SDS has set aside \$1.5 million in the Technical Services Grant Program to assist assessment offices with their expanding GIS programs. These grants are an inward investment designed to meet some portion of the software and technical services needs of qualified applicants. In essence, these grants reflect SDS' corporate goal of helping counties succeed with their GIS programs through joint partnerships in research, development and education.

SDS has worked extensively with various local government offices across the United States including an ongoing project with Cape Girardeau County, Missouri. This experience has resulted in providing SDS a thorough and complete understanding of the property data management workflow needed by local government personnel. In this way, SDS can help your assessment office with personalized services using the Grant Program to assist in the cost. Upon receipt of your completed grant application, SDS will assess your agency's petition and evaluate how SDS can meet your needs with a grant of technical services, software or consulting. Here is what our clients are saying about SDS...

**"The implementation of a GIS program for Cape Girardeau County is a major undertaking, and we have been extremely pleased with the response and cooperation we have received from SDS. SDS has been excellent in showing up options that are available for our GIS program as well as assowing our input into the design of our program. Our project director has been extremely helpful in explaining the process for the development of our project and making sure we are designing a program to fit our needs." - Roger Arnzen, GIS Coordinator for Cape Girardeau County, Missouri.**

**"Our business relationship with SDS has been wonderful. Their Parcel Mapper application has made a tremendous impact on the efficiency of the Land Records Management Department, and their Parcel Analyst package has improved the accuracy of our appraisals." - Rick Norejko, Land Records Director for Buncombe County, North Carolina**

We invite you to apply for the grant by going online at [www.sds-inc.com](http://www.sds-inc.com). Please call Billy Burle at (615) 794-5280 x447 or toll-free 1-888-384-6214 x447 for more information. You may also email the Grant Program Coordinator at [grants@sds-inc.com](mailto:grants@sds-inc.com).

Sincerely,

Susan Marlow  
President, SDS, Inc.

# Missouri Mappers Association

## 18<sup>th</sup> Annual Conference

### August 7, 8 & 9, 2002

### Registration Form

We invite you to join us at the 18th Annual MMA Conference at the Holiday Inn Select in Columbia, Missouri on August 7, 8 and 9, 2002. We will once again have a golf tournament on Wednesday, August 7<sup>th</sup> beginning at 8:00 a.m. and a bowling tournament will be held that evening beginning at 6:30. Separate registration forms are included in the newsletter for these events. We are planning two workshops on Wednesday as well. The first session will be AutoCAD for beginners held from 9:00 to noon with a session for more advanced AutoCAD users that afternoon from 1:00 to 4:00. These workshops will be limited to the first 30 registrants per session, the fee will be \$15 per session.

Name \_\_\_\_\_ Title: \_\_\_\_\_

Employer/Firm: \_\_\_\_\_

Employer Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Home Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ email: \_\_\_\_\_

|                                                   | <u>Prior to 7-1-02</u> | <u>After 7-1-02</u> |          |
|---------------------------------------------------|------------------------|---------------------|----------|
| Regular member (includes dues)                    | \$95.00                | \$105.00            | \$ _____ |
| Student Member (includes dues)                    | \$90.00                | \$100.00            | \$ _____ |
| Annual Dues Only ( <b>for non attendees</b> )     | \$15.00                |                     | \$ _____ |
| Workshop AutoCAD for beginners ( <b>MORNING</b> ) | \$15.00                |                     | \$ _____ |
| Workshop Advanced AutoCAD ( <b>AFTERNOON</b> )    | \$15.00                |                     | \$ _____ |
| West Central Chapter Dues                         | \$ 5.00                |                     | \$ _____ |
| <b>ADDITIONAL MEAL TICKETS:</b>                   |                        |                     |          |
| Thursday Lunch                                    | \$16.00                |                     | \$ _____ |
| Thursday Dinner                                   | \$25.00                |                     | \$ _____ |
| Friday Breakfast                                  | \$14.00                |                     | \$ _____ |

**TOTAL REGISTRATION FEES:** \$ \_\_\_\_\_

**(NO REFUNDS WILL BE GIVEN)**

**Hotel Reservations:** A special rate of \$66.95 (plus tax) per night is available for MMA Conference attendees through July 17, 2002 at the Holiday Inn (573) 445-8531. Be sure to mention the Missouri Mappers Association when making your reservations.

Please make checks payable to **MISSOURI MAPPERS ASSOCIATION**

State Tax #431351923

Please send registration form and payment to

Stan Balsman

P. O. Box 36

Uniontown, MO 63783

(573) 547-8357

email: [sbalsman@semorpc.org](mailto:sbalsman@semorpc.org)

MMA Annual Golf Tournament  
LA Nicoll Golf Course  
August 7, 2002  
4-Person Scramble

Starting time: 8:00 am  
Cost: \$36 per person / includes green fees, carts, sodas and snacks. Alcohol is allowed and on your own. Lunch is not provided but the pro shop has sandwiches and hotdogs.

Prizes will be awarded  
Range balls provided  
Putting Contest  
Closest to the Hole  
Longest Drive

This will be a fun tournament on an easier golf course than in the past so start making plans now and get your teams together.

Prizes will all be donated this year so if you are willing to provide a prize please let me know.

Jim Kyle  
417-357-6254

MMA Annual Golf Tournament  
LA Nicoll Golf Course  
August 7, 2002  
4-Person Scramble

Entry Form: If you do not have a team just list your name and we will pair you with one.

Player \_\_\_\_\_

Player \_\_\_\_\_

Player \_\_\_\_\_

Player \_\_\_\_\_

Make checks payable to: Missouri Mappers

Send checks and entry form to: Jim Kyle

26303 St. Hwy 13  
Galena, MO 65656

See you in August.

## MISSOURI MAPPERS 2<sup>ND</sup> ANNUAL BOWLING TOURNAMENT



**AUGUST 7, 2002 – OAKLAND PLAZA LANES**



Missouri Mapper's will be hosting its second annual bowling tournament at the Oakland Plaza Lanes in Columbia, Missouri. The cost will be \$10.00 per person and will include three games of bowling and shoe rental. The starting time will be at 6:30 p.m. A snack bar and lounge for drinks and food will be open for everyone's convenience. Also available is a game area for entertainment of any non-bowlers/spectators interested in coming along for the fun. Guests of members are welcome to sign up and participate too.

**PRIZES WILL BE AWARDED DURING THE FRIDAY MORNING MEETING.**

Make check payable to Missouri Mapper's Association and submit it along with the registration form below to:

Sandy Estes  
2926 Monterey  
St. Joseph, MO 64507

All registrations must be received no later than August 1, 2002. If you have any questions please feel free to call me at 816-233-8716.

**Directions to Oakland Plaza Lanes – Exit 127 off of I-70, north 1 block to Vandiver Drive, turn right and go ¾ of a mile (past the Ramada Inn) and it is on the right hand side of the street.**

---

### BOWLING TOURNAMENT REGISTRATION FORM

**NAME /NAMES:**

**TELEPHONE:**

**AMOUNT ENCLOSED:**

---

---

---

**If you want to bowl with bowlers of your choice, please list your team below and I will do my best to put you together.**

---

---

---

---

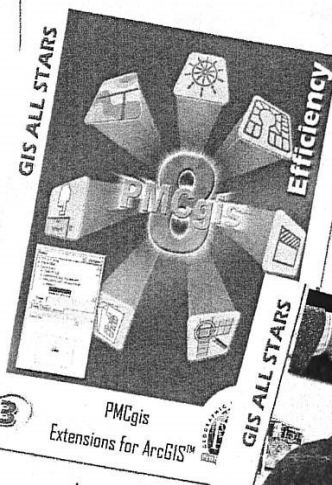
# Collect The Whole Set!



Whether it is a full data conversion project or enhancing your current GIS, PMC has the experience with over 80 successful projects!

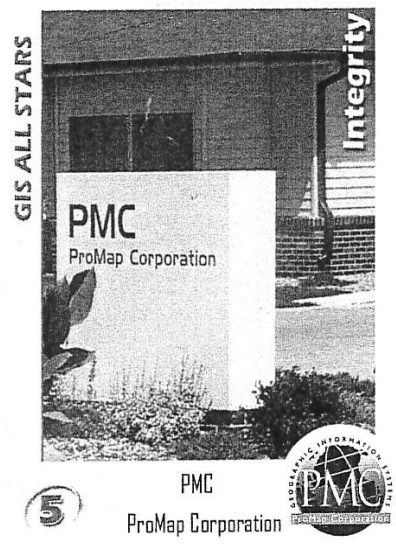


With 27 GIS websites helping Local Government to be its best!

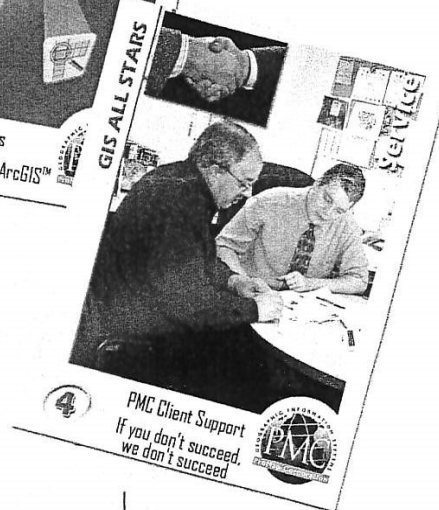


Take part in the PMcGIS Contest and Win Prizes!

Go to [www.promap.com](http://www.promap.com)



With our 4th generation of GIS software, PMC brings the users the tools they need to make their GIS more efficient and more powerful!



Over 10 years of working with Counties and Cities to implement successful GIS projects!

**Most collectors would agree; Choose PMC for High Quality, High Standards, and Professional Experience!**

**Mark your calendars for PMC's Annual GIS Conference October 23-24, 2002!**

**PMC, ProMap Corporation**  
1531 Airport Rd., Suite 2  
Ames, IA 50010  
Phone: 515-233-3311 Fax: 515-233-4575  
[www.promap.com](http://www.promap.com)



#### SUBMISSIONS TO MMA NEWS

Articles about your county or company news should be submitted by September 30, 2002, for the October, 2002, issue of MMA News. Please send your ads, articles, or other information to:

Marti Suiter, PMM  
Hickory County Assessor's Office  
P.O. Box 97  
Hermitage, MO 65668  
TEL: (417) 745-6346  
FAX: (417) 745-6715

#### MMA CALENDAR OF EVENTS

August 7-9, 2002

18th Annual MMA Conference, Holiday Inn Executive Center, Columbia, MO

#### **MMA NEWS**

%Marti Suiter, PMM  
Hickory County Assessor's Office  
P.O. Box 97  
Hermitage, MO 65668