

MMA NEWS

Missouri Mappers Association
PO Box 1692
Jefferson City, Missouri 65102

April 2002
Volume 18, Issue 2

MESSAGE FROM THE PRESIDENT

Hello MMA Membership!

The results of the survey are in!!!!!!!

As of March 22, only 20 responses had been received. The results are as follows:

- 1) Attending the MMA 2002 Annual Meeting
Yes: 16 No: 2 Not Sure: 2
 - 2) Interested in combining 2003 with Kansas
Yes: 9 No: 11
 - 3) If combined, would you attend in KC metro area
Yes: 9 No: 9 Not Sure: 2
 - 4) More or less likely to attend if Annual Meeting moved from Columbia
More: 5 Less: 2 No Difference: 13
 - 5) Central location or moving from one area to another
Central: 13 Different: 7
 - 6) Casino night or other activity
Casino: 6 Different: 14
 - 7) Thursday evening banquet or free time
Banquet: 18 Free Time: 2
 - 8) One large door prize or numerous prizes as in the past
One: 1 Numerous: 18 Skip: 1
- Perhaps there can be some general discussion on some of these issues during the Friday morning business meeting at the Annual Meeting.

See you there!

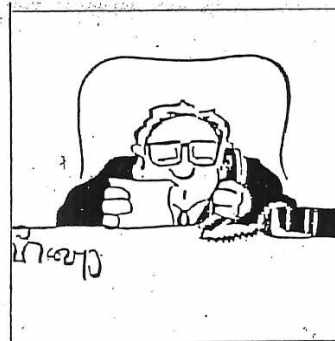
Belinka Novotny-Held, PMM
President MMA

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ANNOUNCEMENT

The Kansas Association of Mappers will be hosting IAAO Course 601 - Advanced Mapping the week of May 20 - 24, 2002 at the Hampton Inn Hotel in Manhattan, Kansas. Cost for this course is \$400.00 for Non-KAM members, and participants must be registered by May 1, 2002. Rooms are available for reservation until April 28, 2002 for a cost of \$69 per night and should be made directly with the hotel at phone number (785) 539-5000. Don Cleveland at MJ Harden, and KAM Director, can be reached at (816) 889-1113 for further information and registration forms.



Now then, I'm particularly worried about the part where you say, "... there's about sixty or seventy feet or so, at whatever angle will close the sucker, to the point of beginning."

COMMITTEE NEWS

EDUCATION COMMITTEE

The Education Committee is seeking ideas from the membership for workshop classes. We have had suggestions for beginning mapping, compilation, curves and inking. Please take a few minutes to let your committee know how they can best serve your needs.

Carl Sohn, PMM
Chairperson

ANNUAL MEETING COMMITTEE

The annual meeting for the Missouri Mappers Association has been set for August 7, 8 & 9, 2002. It will, once again, be held at the Holiday Inn Select in Columbia. We are currently looking for speakers, so if someone has any ideas, please e-mail or call me. We will again be hosting golf and bowling tournaments, more on this later.

Thank you!
Stan Balsman, PMM
Chairperson

MEMBERSHIP COMMITTEE

Current membership stands at 229. Those who had not paid as of 1/1/02 have been removed from the mailing list.

Submitted by
Gladys Smith, Chairperson

LEGISLATION COMMITTEE

SB 806 has been pre-filed in the Senate sponsored by Senator Harold Caskey. It is currently on the desks of Rep. Wes Shoemyer and Rep. Judy Berkstresser and should be filed before this newsletter is mailed. A copy of the proposed bill can be read on another page in this newsletter.

Submitted by
Darrel King, Chairperson

UPDATE- HB 1371, sponsored by Rep. Wes Shoemyer was pre-filed in the House on 1/3/2002.

AWARDS COMMITTEE

The Awards Committee has begun to look for nominations for the awards to be given out at the 2002 Annual Meeting. We are looking

for nominations for Boss of the Year and Mapper of the Year. As you think about nominating, please keep these things in mind: First - be sure he or she will be attending the Annual Meeting, that they have been a member of MMA for at least one year and their membership is still currently in good standing with MMA. With Boss of the Year, we will be looking for bosses that display qualities with leadership, management and good people skills, as well as other qualities that make them the "top boss" to work for. Don't forget to include things they have done to improve your mapping department, as well as their community involvement. The Mapper of the Year should also include many of the same qualities, but also what they do in the mapping department that is above and beyond the everyday job. If you have an candidates that you believe should be considered for the Fireball award, we would be interested in hearing from you. The "Fireball" should be someone that goes "above & beyond" for the Missouri Mappers Association as a whole, not just in their individual jobs. Fireball is picked for their participation in MMA. Please send all nominations to Patty Williams, Warren County, 105 S Market, Warrenton, MO 63383 or e-mail at pwilliams@co.warren.mo.us

Respectfully submitted,
Patty Williams, Chairperson

CERTIFICATION COMMITTEE

The Certification Committee would like the membership to know that the PMM exam will be available again this year for any interested mappers. Anyone who has completed five years of cadastral mapping (or equivalent job performance) and has passed the IAAO Course Six (or equivalent education) can apply to take the test. Applications should be submitted before January 31, 2002. If you are interested, please contact Stephanie Trejo at 417-859-3500 or you can write her at 821 E. Washington, Marshfield, MO 65706.

Thank You!
Stephanie Trejo, PMM
Chairperson

MISSOURI MAPPERS 2ND ANNUAL BOWLING TOURNAMENT



AUGUST 7, 2002 – OAKLAND PLAZA LANES



Missouri Mapper's will be hosting its second annual bowling tournament at the Oakland Plaza Lanes in Columbia, Missouri. The cost will be \$10.00 per person and will include three games of bowling and shoe rental. The starting time will be at 6:30 p.m. A snack bar and lounge for drinks and food will be open for everyone's convenience. Also available is a game area for entertainment of any non-bowlers/spectators interested in coming along for the fun. Guests of members are welcome to sign up and participate too.

PRIZES WILL BE AWARDED DURING THE FRIDAY MORNING MEETING.

Make check payable to Missouri Mapper's Association and submit it along with the registration form below to:

Sandy Estes
2926 Monterey
St. Joseph, MO 64507

All registrations must be received no later than August 1, 2002. If you have any questions please feel free to call me at 816-233-8716.

Directions to Oakland Plaza Lanes – Exit 127 off of I-70, north 1 block to Vandiver Drive, turn right and go ¾ of a mile (past the Ramada Inn) and it is on the right hand side of the street.

BOWLING TOURNAMENT REGISTRATION FORM

NAME /NAMES: _____
TELEPHONE: _____
AMOUNT ENCLOSED: _____

If you want to bowl with bowlers of your choice, please list your team below and I will do my best to put you together.

CHAPTER NEWS

SOUTHWEST CHAPTER- October 19, 2001 the Southwest Chapter meeting was hosted by Jasper County 911 Center in Cartage, MO. Richard Brown, Vice President, opened the meeting and welcomed members and nonmembers to the meeting. There was a short business meeting, and then Mike Runnebaum discussed what they do at the 911 Center. Mike explained how he uses GIS to locate and map houses for the 911 Center. He also showed the group some of the maps that he has created for different facilities in his area. We then opened the floor for questions about the 911 Center and other topics that he had covered. We then took a tour of the 911 Facility and he showed us the different areas in the building and what they were used for. After that we went to the call center where the Supervisor in charge explained what they do when they get an emergency call and the equipment they use for locating where the call originated.

The next meeting will be in the Spring. Contact Jennifer Peterson at 417-831-8430 or e-mail at jpeterson@cityutilities.net or contact Richard Brown at 417-831-8577 or e-mail at rbrow@cityutilities.net for more information.

CENTRAL EAST CHAPTER-The Central East Chapter held its December meeting on the 12th at Frederick's Restaurant in Festus. In light of the events of September 11, the usual discussions on mapping were set aside and guest speakers who could provide some insight on homeland security were invited. Pam Schroeder, Director of the Jefferson County Emergency Management Agency, explained her role as coordinator for numerous local and state agencies during a crisis. She also provide literature from FEMA and the Red Cross. Kurt Stueve, Joachim-Plattin Ambulance District, and Don Ridenhower, Assistant Chief for Jefferson County HAZMAT discussed emergency response and training procedures. Captain Chris Pigg, Jefferson County Sheriff's Department discussed security measures used when Pope John Paul II visited St. Louis and the roll of law enforcement during emergency situations. Rick Lawson supplied ESRI literature on disaster response. The business meeting was held with the reading of the minutes from the previous meeting and the treasurer's report which shows \$189.78 cash on hand. Both reports were approved. New business included passage of a motion to raise the quarterly dues by \$1.00 which makes the quarterly admission \$10.00 per person to help cover the cost of lunch for the speakers and guests. The next meeting will be March 13, 2002 at Frederick's. Any ideas or suggestions for a speaker should be directed to Kim Swisher, CEMMA President, Walker Associates, Inc., 1620 Headland Drive, Fenton, MO 63026 or call 636-343-6111 or FAX to 636-343-6451.

WEST CENTRAL CHAPTER-The West Central Chapter will hold its first meeting of the 2001-2002 year in February. Plans have not yet been finalized, but Kay will send out notice soon.

CONGRATULATIONS

MMA Director, Jennifer Peterson (who also works for City Utilities in Springfield, MO) and her husband are the proud parents of a baby girl. Mikayla Marie Peterson was born November 4, 2001, and weighed in at 8 pounds 3 ounces and was 21 inches long. She has an older sister Serena. Mother and daughter are doing fine, and we hope to see lots of pictures at the conference in August.



OUTSTANDING MAPPER OF THE YEAR APPLICATION

The "Outstanding Mapper of the Year" award is presented yearly at the MMA Annual Meeting. It is presented to honor an individual who has displayed outstanding abilities in the cadastral mapping field. Nominees should be a current member in good standing, have been a member for at least one year, have a base knowledge of mapping, map management and be technically proficient in mapping techniques and standards. Nominations should be brief and explain why the nominee merits the "Outstanding Mapper of the Year" award. The Award Committee will review the applications and make recommendations to the MMA Officers and Board of Directors. Nominations will be accepted through June 1, 2002.

Name of Nominee: _____

Employer: _____

Employer's address: _____

Phone: _____

I believe _____ should be nominated for

Outstanding Mapper of the Year because _____

(Continue on additional sheet if needed)

Signature: _____ Phone Number: _____

Address: _____

Mail Applications to : Patty Williams
Warren County Assessor's Office
105 S Market
Warrenton, MO 63383

Phone: 636-456-8885 Fax: 636-456-9024



OUTSTANDING BOSS OF THE YEAR AWARD Application

The "Outstanding Boss of The Year" Award is presented at the MMA Annual Meeting. It is presented to honor the "top boss" who has displayed "above and beyond" efforts in mapping, with the employees in the mapping department and not limited to leadership, management & people skills. Nominees should be a current member in good standing, have been a member for at least one year and planning on attending the annual meeting. Nominations should be brief and explain why the nominee merits the "Outstanding Boss of the Year" award. The Award Committee will review the applications and make recommendations to the MMA Officers and Board of Directors. Nominations will be accepted through June 1, 2002

Name of Nominee _____

Company _____

Company
Address _____

Company Phone _____

I believe _____ should be nominated for

Outstanding Boss of the Year because _____

(Continue on additional sheet if necessary)

Signature _____ Phone _____
Address _____ -

Mail applications to: Patty Williams
Warren County Assessor's Office
105 S Market
Warrenton, MO 63383
Phone (636) 456-8885 Fax (636) 456-9024

MMA Annual Golf Tournament
LA Nicoll Golf Course
August 7, 2002
4-Person Scramble

MMA Annual Golf Tournament
LA Nicoll Golf Course
August 7, 2002
4-Person Scramble

Starting time: 8:00 am
Cost: \$36 per person / includes green fees, carts, sodas and snacks. Alcohol is allowed and on your own. Lunch is not provided but the pro shop has sandwiches and hotdogs.

- Prizes will be awarded
- Range balls provided
- Putting Contest
- Closest to the Hole
- Longest Drive

This will be a fun tournament on an easier golf course than in the past so start making plans now and get your teams together.

Prizes will all be donated this year so if you are willing to provide a prize please let me know.

Jim Kyle
417-357-6254

Entry Form: If you do not have a team just list your name and we will pair you with one.

Player _____

Player _____

Player _____

Player _____

Make checks payable to: Missouri Mappers

Send checks and entry form to: Jim Kyle

26303 St. Hwy 13
Galena, MO 65656

See you in August.

ANNUAL MEETING SURVEY

Please complete the following survey, as your participation will help determine the planning for future annual meetings.

1. Will you be attending the MMA 2002 Annual Meeting to be held at the Holiday Inn Select in Columbia, Missouri?
2. Would you be interested in combining the MMA 2003 Annual Meeting and the Kansas Mappers Association?
3. If Missouri Mappers and Kansas Mappers held a joint Annual Meeting for 2003, would you attend if the meeting were held in the metropolitan Kansas City area?
4. Consideration has been given to moving the Annual Meeting from the Columbia area. Would you like the conference to be held in Jefferson City or at Lake of the Ozarks? Would you be more or less likely to attend?
5. Rather than have the Annual Meeting in a central location, would you prefer to have the conference at a different location in the state each year? For example, Springfield, Kansas City, St. Louis, Jefferson City, Lake of the Ozarks, Branson, Meramec State Park etc. Please list any locations that you would like considered.
6. Would you like to have entertainment other than Casino Night or would you prefer to keep this activity?
7. Do you like the idea of having the Thursday evening banquet or would you prefer free time?
8. Would you prefer to have one large door prize, such as a trip to Las Vegas, or numerous door prizes as in the past?

Please return the completed survey to:

Belinka Novotny-Held
9801 Held Road
Hillsboro, MO 63050

or

belinkaheld@yahoo.com

CHAPTER NEWS

SOUTHWEST CHAPTER-The Southwest Chapter of MMA has not held a meeting since the January issue of MMA News.

CENTRAL EAST CHAPTER-The Central East Chapter held its quarterly meeting on March 13th at Frederick's Restaurant in Festus. Thank you to everyone who attended.

After another fantastic lunch by Frederick's, Secretary Sherry Turner (St. Charles County) read the minutes from our last meeting. Treasurer Alice Lee (Jefferson County) then read the Treasurer's Report. Our cash on hand is \$184.78. Both reports were approved.

New business included scheduling our annual picnic for June 12th at the City Park in Union. Belinka Held (Jefferson County) reminded everyone that we will be holding elections for President and Vice President at the Missouri Mappers Association annual meeting in Columbia. Everyone was encouraged to have nominees in mind.

Our speaker was Lieutenant Colonel Jim Mohan, public affairs officer of the National Imagery and Mapping Agency. Mr. Mohan serves as their chief spokesman in the St. Louis area, and also directs the agency's St. Louis public information program keeping the community informed regarding NIMA's missions and operations. He has been a major organizer and served as chief of Public Affairs for a number of national, regional and local disaster response exercises, including the Southeast Missouri Task Force during the "Flood of 1993". Lieutenant Colonel Mohan gave us a very informative look at NIMA operations and procedures - specifically addressing their current roll in "Operation Enduring Freedom" in Afghanistan. He also explained how to obtain NIMA information through your local FEMA office.

Mark your calendars to attend our 3rd Annual CEMMA Picnic at the City Park in Union on June 12th!!! See you there!!!

Respectfully submitted,
Kim Swisher, CEMMA President

WEST CENTRAL CHAPTER-The West Central District Chapter of Missouri Mappers Association held their first quarter meeting in the Law Library of the Benton County Courthouse in Warsaw, Missouri on February 27. There were 12 mappers and one from the State Tax Commission present. A representative from Benton County Land Title spoke about procedures of title companies and problems with deeds and descriptions.

After the meeting was adjourned, we had lunch at Hill Top Barbecue and toured the Lost Valley Fish Hatchery near Warsaw.

Anyone wishing to host a meeting for West Central Mappers, please contact Kay Schenewark at (660) 438-5323.

Respectfully submitted,
Kay Schenewark, Chairperson



West Central MMA Meeting 2/27/02

SUBMISSIONS TO MMA NEWS

Articles about your county or company news should be submitted by March 31, 2002, for the April, 2002, issue of MMA News. Please send your ads, articles, or other information to:

Marti Suiter, PMM
Hickory County Assessor's Office
P.O. Box 97
Hermitage, MO 65668
TEL: (417) 745-6346
FAX: (417) 745-6715

MMA CALENDAR OF EVENTS

March 1, 2002	Executive Board Meeting, Phelps Co. Courthouse, Rolla, MO	11:00 a.m.
June 7, 2002	Executive Board Meeting, Phelps Co. Courthouse, Rolla, MO	11:00 a.m.
August 7-9, 2002	18th Annual MMA Conference, Holiday Inn Executive Center, Columbia, MO	

MMA NEWS

%Marti Suiter, PMM
Hickory County Assessor's Office
P.O. Box 97
Hermitage, MO 65668

Suiter, Marti PMM Exp 8-1-02
Hickory County
PO Box 314
Hermitage, MO 65668