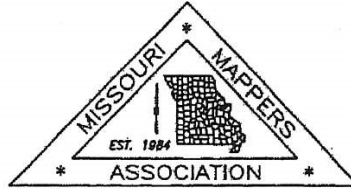


MMA NEWS

Missouri Mappers Association
P.O. Box 1692
Jefferson City, Missouri 65102



SPECIAL!
Conference Issue
July 1999

Inside This Issue

- ❖ Conference Registration
- ❖ Golf Tournament Registration
- ❖ Additional Activity Reservation

Special Conference Issue

1999 MMA Annual Meeting Schedule

WEDNESDAY, AUGUST 11, 1999

Golf Tournament	9:00 am -	???	
Pre-Registration	1:30 pm -	2:00 pm	Atrium
Workshop: Highway Right of Ways	2:00 pm -	4:30 pm	Windsor II
Early Registration & Atrium Social	6:30 pm -	8:00 pm	
Social at Spankys	???		

THURSDAY, AUGUST 12, 1999

Registration	7:45 am -	9:00 am	Atrium
PMM Breakfast	8:00 am -	9:00 am	Truman Room
<u>Session 1</u>			
Presidential Welcome: Linda Crane	9:00 am -	9:10 am	Windsor III
Keynote Speaker: Bob Norris	9:10 am -	9:30 am	Windsor III
Speaker 1: Scott Tab	9:30 am -	10:00 am	Windsor III
Break with snack	10:00 am -	10:15 am	Windsor I & II
<u>Session 2</u>			
Speaker 2: Scott Tab continued	10:15 am -	11:00 am	Windsor II
Business Meeting	11:00 am -	12:00 pm	Windsor II
Lunch (includes entertainment)	12:00 pm -	1:30 pm	Windsor I & II
<u>Session 3</u>			
Speaker 3: Gil Restrepo	1:30 pm -	2:00 pm	Windsor III
Speaker 4: 1st American Title Co.	2:00 pm -	3:00 pm	Windsor III
Break with snacks	3:00 pm -	3:15 pm	Windsor I & II
<u>Session 4</u>			
Speaker 5: David Wallace	3:15 pm -	4:15 pm	Windsor III
<u>Evening</u>			
Hospitality	4:45 pm -	6:00 pm	Windsor I & II
Hors d'oeuvres: Mark Hurd sponsor			
Introduction of Exhibitors	5:15 pm -	5:30 pm	
Door Prizes	5:30 pm -	6:00 pm	
Dinner with Mystery Theater	6:00 pm -	9:00 pm	Windsor III
Casino Night and Auction	9:00 pm -	???	Windsor IV

FRIDAY, AUGUST 13, 1999

Breakfast	8:00 am -	9:00 am	Windsor IV
Speaker Patrick Lee as William Clark	9:00 am -	9:45 am	Windsor IV
Awards/Swearing in of Officers/Closing	9:45 am -	???	Windsor IV

MISSOURI MAPPERS ASSOCIATION

15TH ANNUAL CONVENTION

August 11, 12 and 13, 1999

Holiday Inn Executive Center

Columbia, Missouri

Rooms for the Annual Meeting have been set aside at a special rate for Wednesday and Thursday evenings. Rates are \$59.50 plus tax, up to four in a room. Please contact the hotel (573) 445-8531 for reservations to be assured of obtaining a room. Be sure to state that you are with the Missouri Mappers Association.

Name _____ Title _____

Jurisdiction/Firm _____

Work Address _____ Home Address _____

City/State/Zip _____ City/State/Zip _____

Work Phone _____ Home Phone _____

	<u>Prior to 7-26-99</u>	<u>After 7-26-99</u>	
Regular Member (Includes Dues)	\$90.00	\$100.00	\$ _____
Student Member (Includes Dues)	\$85.00	\$ 95.00	\$ _____
West Central District Annual Dues	\$ 5.00		\$ _____
Additional Tickets for Spouse/Guest:			
Thursday Lunch Buffet	\$14.00		\$ _____
Thursday Mystery Dinner Theater	\$36.00		\$ _____
Friday Breakfast Buffet	\$14.00		\$ _____
Name of Spouse/Guest: _____			

ADDITIONAL ACTIVITIES TOTAL \$ _____

TOTAL REGISTRATION FEES \$ _____

Would you like to extend Friday Morning Activities for a round-table discussion? Approx. 1 ½ hours.
 Yes _____ No _____

Please make all checks payable to **Missouri Mappers Association** and mail to: Patty Williams
 Warren County Assessor's Office
 105 S. Market
 Warrenton, MO 63383

For additional information you can contact Patty at (314) 456-8885 or e-mail at krissyw@mocyt.com Please put the subject as MMA.

Second Annual MMA Golf Tournament

Second Annual MMA Golf Tournament

The Second Annual Missouri Mappers Golf Tournament is scheduled for 9 a.m. August 11, 1999 at Eagle Knoll Golf Club. Renowned golf course architect Gary Kern designed eagle Knoll Golf Club in 1996. This classic "Ozark" style course was rated one of the best courses in its market by *Golf Digest Magazine*.

The MMA Golf Tournament includes:

- ❖ Green Fees and Cart
- ❖ Professional Bag Drop Service
- ❖ Score Cards, Cart Assignments and Rules Sheet
- ❖ Skirted Registration Table
- ❖ Eagle Knoll's Professional Staff to Manage and Score our Event
- ❖ Lunch Buffet (Build your own Sandwich with Roast Beef, Ham, or Turkey, Swiss, Pepper, and American Cheese; Cole Slaw, Baked Beans; Potato Salad and Cookies and soft drinks)
- ❖ 1 hour at the Driving Range included
- ❖ Beverage Cart (\$1.75 Beer; \$1.00 sodas; \$1.25 Bottled Water; \$1.75 Power Aide)
- ❖ Pro Shop Credit for winners of Longest Drive; Nearest to the Pin; and Team scores. The amount of credit will depend on the number of entries

\$55.00 (\$60.00 after July 1, 1999) will ensure your place in this year's Golf Tournament.

Registration Form

Name _____

Handicap (if known) _____

Address _____

City / State / Zip _____

Phone / FAX Number _____

Email Address _____

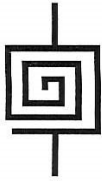
Amount Enclosed _____

Hole Sponsorship \$250.00 – includes fees for one four-some and advertising space in the MMA conference brochure. Please fill out a separate form for each player.

Return this form to:

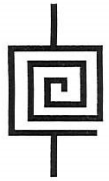
Ken Agey
c/o M.J. Harden Associates, Inc.
1019 Admiral Boulevard
Kansas City, Missouri 64106





15th Annual Convention

Additional Activities Reservation Form



—Can be turned in without payment—
 Mail to: Patty Williams (See address on registration form)

“MAPPING HIGHWAY RIGHT OF WAYS”

Wednesday Workshop: **Limited to first 50** (Pre-registration required)

Time: 2:00 - 4:00

Fee: \$15.00

Supplies Needed: Engineer Scale, Pencil, Eraser, Compass

COURSE DESCRIPTION: A “hands-on” workshop explaining stationing, highway symbols, and curves. You will learn how to map a right-of-way taking.

Name _____ Home Address _____

City/State/Zip _____ Phone _____

MMA News
 c/o Ken Agey
 M.J. Harden Associates, Inc.
 1019 Admiral Blvd.
 Kansas City, MO 64106



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