

MMA NEWS

Missouri Mappers Association

P.O. Box 1692

Jefferson City, Missouri 65102

Volume 14, Issue 3

*** Special Annual Meeting Addition ***

May 1998

Missouri Mappers Association

President

Marti Buckner

Hickory County

Rt. 2, Box 2038

Hermitage, MO 65668

Vice President

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St. Clair County

Rt. 2, Box 193B

Osceola, MO 64776

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Franklin County

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Union, MO 63084

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Warrensburg, MO 63383

Director

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Boone County

801 E. Walnut, Rm. 143

Columbia, MO 65201

Director

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St. Louis County

41 S. Central Avenue

Clayton, MO 63105

Immediate Past President

Jeff Davis, PMM

Boone County

801 E. Walnut, Rm. 143

Columbia, MO 65201

West Central District Chapter News

By: Dan Roe WCD Chapter of MMA

Twenty five members of the West Central District Chapter of the Missouri Mappers Association met at the Ramada Inn in Sedalia.

JE and Associates, from West Chicago IL, presented the morning sessions. In the morning session they displayed and demonstrated digital orthophotography. In the next part of their program they demonstrated AutoCAD map 2.0 for GIS which incorporated an intelligent topology linked to an external database, along with scanned deeds, property record cards, subdivision plats and digital pictures of houses.

After a short break JE and Associates continued and displayed their JEA-View software. This software is designed for jurisdictions that have a good mapping system in place. The process would involve scanning existing maps and adding centroids to each parcel to which the data is connected. The software was designed to use touch screen technology so individuals with little or no computer expertise could operate it and for public access.

After lunch Chairman Dan Roe conducted a business meeting. The first item of business discussed was keeping a Chairman or electing officers, a motion was made and approved to not elect officers at this time. The next item of business was the necessity of writing by-laws and the decision was that Dan Roe would present to the MMA Board a proposed change in the MMA bylaws that would not require chapters to have by-laws but at such time they chose to have by-laws that they must be approved by the MMA board. The final item of business was to provide for some type of funding for our Chapter. A motion was made and approved that we collect dues of \$5.00 per year.

After the business meeting there was a panel discussion with the PMMs in attendance answering questions presented by those in attendance.

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Announcements

Advertising

Don't forget your business card or digital artwork can be published in the next three issues of the MMA News. The Cost is only \$25.00! Please send your business cards, comments or corrections to: Ken Agey 1019 Admiral Blvd. Kansas City, MO 64106

Change of Address

If you have moved recently, please let us know so you will get the MMA News on schedule. Send change of address notices to: Ken Agey 1019 Admiral Blvd. Kansas City, MO 64106

NOTICE

There has been a change in the date for the quarterly board meeting to be held prior to the annual meeting. The original date of July 24 has been changed to June 26, 1998. The meeting will still be held in Vienna at Sally's Restaurant starting at 11:00a.m. Please make note of this date change and try to attend the meeting if you have any business to present before the board.

Photographer Needed for the Annual Meeting

The Historical Committee is looking for a photographer for the Annual meeting. Film and processing will be paid. Contact Barbara Kaszuba, PMM (417) 451-8229 if you are interested. New this year!!! Disposable cameras will be available at the annual meeting.

Official MMA Golf Tournament!

We have an official MMA Golf Tournament! To reserve your spot or sponsor a hole in the Tournament call Bryan Dickerson at (816) 889-1152. Prizes will be awarded for Highest Score, Lowest Score, and Longest Drive. A grand prize will be given to any hole in one on any of the four par threes. The hole in one prize will be a trip for two to Las Vegas, Orlando, Lake Tahoe, or the Bahamas. Trips include round trip airfare, 3 days/2 nights hotel and all taxes.

Date: Wednesday July 29, 1998.

Time: 9 A.M. start

Course: Eagle Knoll – 15 miles south of Columbia, MO. Private Course rated best in Mid Missouri

MMA Advertisements
Thanks for your support of MMA

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- GIS IMPLEMENTATION
- GIS APPLICATIONS



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Mary Ann Kaiser



1390 Boone Industrial Drive, Suite 100
Columbia, MO 65202

(573) 499-4814
FAX (573) 499-4819



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Kansas City, MO 64106

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Fax: (816) 471-1599
E-mail: hmilton@miharden.com

**MMA 1997- 98 COMMITTEE MEMBERS
CHAIRPERSON LISTED FIRST**

Annual Meeting:

Ken Agey	(816) 889-1129
Judy Logan	(573) 422-3540
Belinka Novotny-Held, PMM	(314) 797-5467
Kay Schenewark	(816) 438-5323
Carol Misener	(314) 583-6389
Loyola Vondera, PMM	(314) 583-6390

Awards:

Tereas Barns	(573) 886-4262
Stephanie Trejo, PMM	(417) 468-4184
Belinka Novotny-Held, PMM	(314) 797-5467
Linda Miller	(573) 674-2369

Certification (must have PMM designation):

Jeff Davis, PMM	(573) 886-4262
Tim Houtchens, PMM	(417) 546-7242
Stan Balsman, PMM	(573) 547-8357
Linda Crane, PMM	(573) 886-4262
Loyola Vondera, PMM	(314) 583-6390
Belinka Novotny-Held	(314) 797-5467

Education / CADD:

Ryan Pulis	(816) 889-1158
George Yerion	(314) 869-1223
Stan Balsman, PMM	(573) 547-8357
Barbara Kaszuba, PMM	(417) 451-8229

Legislative:

Ivan Hewitt	(816) 324-3023
Ona Mullinax	(417) 682-3553
Joe Ferris	(816) 485-6312
Gene Buis	(816) 425-2313
Betty Dykes	(816) 726-5289

Membership:

Gladys Smith	(417) 646-8880
Linda Crane, PMM	(573) 886-4262
Stephanie Trejo, PMM	(417) 468-4184
Loyola Vondera, PMM	(314) 583-6390
Carmen Bennett	(816) 539-3716

Publication:

Ken Agey	(816) 889-1129
Sheila Dyer	(816) 881-4561
Sandy Estes	(816) 233-8716
Carmen Bennett	(816) 539-3716
Belinka Novotny-Held, PMM	(314) 797-5467

Historical:

Barbara Kaszuba, PMM	(417) 451-8229
Kathy Edwards, PMM	(314) 583-6389
Carl Sohn, PMM	(314) 583-6389
Georgia Spurgeon	(573) 422-3540

Joint CO-OP:

Randy Mayden	(816) 889-1114
Barbara Kaszuba, PMM	(417) 451-8229
Dan Reece	(314) 949-7900

Annual Meeting

Make plans now to attend the 14th annual MMA conference in Columbia. We will be at the Holiday Inn Select again this year from July 29 – 31.

New this year will be the first “official” MMA Golf Tournament with a prize of **\$10,000.00** for a hole in one on a yet to be determined par 3.

Following the Golf Tournament and Wednesday registration join the exhibitors for a Wednesday night Exhibit Banquet. This will give you a chance to visit one on one with the exhibitors before the conference opens.

Speakers:

The success of the Annual Meeting depends on you! Teach us what you do, we can all learn from each other. Speakers will have 20 minutes to an hour to present topics.

Posters: MMA Showcase...

This is your “Show and Tell”. Let your artistic talent show what you have been up to over the past year. Posters will remain up during the MMA Conference. Posters are limited to public sector users.

Here’s what you need to do:

Send a one page abstract with title of presentation, name, title, organization, address, email, telephone, fax number, and complete description of topic. Entry Deadline is June 15, 1998. to Ken Agey MMA Annual meeting 1019 Admiral Blvd. Kansas City, MO 64106. Fax (816) 889-1130 or e-mail kagey@mjharden.com.

Missouri Mappers Association Exhibitor Prospectus

It's that time of year for exhibitors to make plan to attend the 14th Annual Missouri Mappers Association (MMA) meeting. Dates are set for July 29, 30, and 31, 1998. The annual meeting will again be held at the Holiday Inn Executive Center, 220 I-70 Drive SW, Columbia, MO (573) 445-8531. The MMA annual meeting is generally attended by approximately 150 individuals who are involved in the mapping and surveying fields. Most counties within the state are represented.

The exhibitor's fee of \$175.00 includes a 10' x 10' exhibit space, conference registration, meals, and MMA dues for one exhibitor. Additional registration is \$50.00 per person. If your company is unable to attend, you may support Missouri Mappers by sponsoring the event for a donation of \$50.00. All exhibitors and sponsors will be listed in the Annual Meeting program and will include a brief description of their products and or services in the MMA newsletter. A attendee list will be provided to all exhibitors.

Early registration will be Wednesday, July 29, from 7:30 P.M. to 8:30 P.M., followed by an evening social for those who arrive early. Exhibits will be assembled, displayed and disassembled on Thursday, July 30. Drinks and cookies will be available in the exhibitors room during the morning break and a pre-dinner social with exhibitors has been planned. In addition there will be plenty of free time throughout the day for everyone to visit the exhibits and qualify for the "exhibit participation" door prizes.

Your organization may wish to sponsor the first annual MMA golf tournament to be held the morning of Wednesday July 29. Prizes will be awarded for **Highest Score, Lowest Score, and Longest Drive**. A grand prize will be given to any hole in one on any of the four par threes. The hole in one prize will be a trip for two to **Las Vegas, Orlando, Lake Tahoe, or the Bahamas**. Trips include round trip airfare, 3 days/2 nights hotel and all taxes. The \$200.00 sponsorship allows one foursome group into the tournament. If you are interested in sponsorship contact Bryan Dickerson at (816) 889-1152, 1019 Admiral Blvd., Kansas City, MO 64106.

We welcome this opportunity for your company to participate in our conference. Please complete and return the enclosed application with your check by June 20, 1998. Space is available on a first come first served basis. Please include with your application a brief description of your product and or services so this information can be published in the MMA newsletter. You will need to make your own room reservations. Rooms have been set aside at a special rate for Wednesday and Thursday, so be sure to mention that you are with the MMA.

For additional information, contact Belinka Held @ (314) 797-5467, 9801 Held Rd., Hillsboro, MO 63050 or Ken Agey @ (816) 889-1129.

See you in Columbia!

Belinka Novotny-Held / Annual Meeting Committee

Missouri Mappers Association
14th Annual Convention
July 29, 30, 31, 1998
Holiday Inn Executive Center
Columbia, MO

Exhibitors Entry Form

Name of Firm: _____

Address: _____

Contact Person: _____

Telephone:(____) _____ Fax:(____) _____

1. What type of Product/ Equipment/ Service will be displayed?

2. Will you need an Electrical Outlet? Yes _____ No _____ If so, how many? _____

Amount of voltage needed? _____

3. Will a table be required? Yes _____ No _____

4. Please list any other requirements. _____

EXHIBITOR FEE: \$175.00 (Includes meals and MMA dues) \$ _____

ADDITIONAL REGISTRATION: \$ 50.00 \$ _____

CONFERENCE SPONSORSHIP: \$ 50.00 (Includes MMA dues) \$ _____

GOLF TOURNMENT SPONSORSHIP \$200.00 (Includes one foursome group) \$ _____

Make checks payable to **Missouri Mappers Association** and Mail to:

**Belinka Novotny-Held
9801 Held Rd.
Hillsboro, MO 63050**

For additional information contact Belinka @ (314) 797-5467

Missouri Mappers Association
 14th Annual Convention
 July 29, 30, 31, 1998
 Holiday Inn Executive Center
 Columbia, MO

Annual Meeting Registration Form:

Please complete and return prior to **July 3, 1998**. Rooms for the Annual Meeting have been set aside at a special rate for Wednesday and Thursday evenings. Rates are \$59.50 plus tax, up to four in a room. Please contact the hotel (573) 445-8531 for reservations to be assured of obtaining a room. Be sure to state that you are with the Missouri Mappers Association to get the special rate.

Name _____ Title _____ Jurisdiction / Firm _____

Work Address _____ Home Address _____

City/State/Zip _____ City/State/Zip _____

Work Phone _____ Home Phone _____

Regular Member (Includes Dues)	\$80.00	\$ _____
Student Member (Includes Dues)	\$75.00	\$ _____
Golf Tournament (Includes green fees, cart and prizes)	\$45.00	\$ _____
West Central District Annual Dues	\$ 5.00	\$ _____
Additional Tickets for Spouse / Guest		
Thursday Lunch Buffet	\$12.00	\$ _____
Thursday Evening Buffet	\$26.00	\$ _____
Friday Breakfast Buffet	\$12.00	\$ _____

Total Registration Fees \$ _____

Golf Tournament: Prizes will be awarded for **Highest Score, Lowest Score, and Longest Drive**. A grand prize will be given to any hole in one on any of the four par threes. The hole in one prize will be a **trip for two to Las Vegas, Orlando, Lake Tahoe, or the Bahamas** includes round trip airfare, 3 days/2 nights hotel and taxes.
Date: Wednesday July 29, 1998. Time: 9 A.M. Course: Eagle Knoll

Make checks payable to **Missouri Mappers Association** and Mail to:
 Ken Agey
 1019 Admiral Blvd.
 Kansas City, MO 64106

For additional information contact Ken @ (816) 889-1129

Outstanding Mapper of the Year Application

The "Outstanding Mapper of the Year" Award is presented yearly at the Annual Meeting and is to honor an individual who has displayed outstanding qualities in the cadastral mapping field. The Award Committee will review the applications and make a recommendation to the officers and Board of Directors for this award winner. Employees or peers will accept nominations until **June 19, 1998**. Please keep in mind that nominations for this award require no specific qualifications. The person who makes the nomination should write a brief paragraph on why he or she feels this nominee merits the Outstanding Mapper of the Year Award.

Name of Nominee: _____

Employer: _____

Address: _____

Phone: _____

I believe _____ should be nominated for Outstanding Mapper of the Year because:

(Continue on additional sheet(s) if necessary)

Signature: _____ Phone: _____

Address: _____

Please Return By: **June 19, 1998**

Mail Applications to: **Teresa Barnes**
CADD Supervisor
P.O. Box 398
Galena, MO 65656

1998 Tentative Annual Meeting Agenda – Subject to Change

Wednesday July 29

Golf Tournament – <i>Eagle Knoll</i>	9 A.M. --
Education Committee <i>Program TBA</i>	1 P.M. --
Early Registration – <i>Atrium Area</i>	7:30 – 8:30 P.M.
Get Acquainted Social – <i>Patio</i>	8:30 --

Thursday July 30

PMM BREAKFAST – <i>Truman Room</i>	8:00 – 9:00 A.M.
REGISTRATION – <i>Atrium Area</i>	7:45 – 9:00 A.M.

SESSION 1 – Windsor IV

WELCOME – Marti Buckner, President MMA	9:00 – 9:15 A.M.
KEY NOTE SPEAKER – Ed Crane Environmental Systems Research Institute, Inc. <i>Land Related Technology</i>	9:15 – 10:00 A.M.
BREAK With Exhibitors (Coffee / Cookies)	10:00 – 10:15 A.M.

SESSION 2 – Windsor IV

SPEAKER – Tim Haithcoat Missouri Spatial Data Information Service (MSDIS) <i>Information available through MSDIS</i>	10:15 – 11:00 A.M.
BUSINESS MEETING – <i>Windsor IV</i>	11:00 – 12:00 Noon
LUNCH – <i>Windsor III</i> <i>EACH EXHIBITOR WILL INTRODUCE THEMSELVES AND THEIR PRODUCT / SERVICE</i>	12:00 – 1:00 P.M. 12:30 – 1:50 P.M.
BREAK With Exhibitors	1:50 – 2:00 P.M.

SESSION 3 – Windsor IV

SPEAKER -- Mark Hanway <i>Kansas City Power and Light Sharing data with Counties</i>	2:00 – 3:00 P.M.
BREAK With Exhibitors	3:00 – 3:15 P.M.

SESSION 4 – Windsor IV

SPEAKER – TBA Constructing parcels on your newly acquired digital ortho base	3:15 – 4:00 P.M.
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PLEASE VISIT ALL THE EXHIBITORS: THEY SUPPORT OUR MEETINGS!

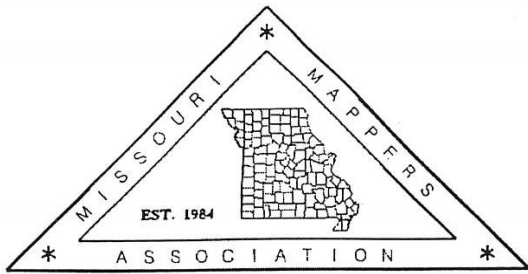
HOSPITALITY – <i>WINDSOR III</i> DOOR PRIZES	5:00 – 7:00 P.M.
BANQUET -- <i>WINDSOR III</i>	7:00 – 8:00 P.M.
CASINO -- <i>WINDSOR II</i>	8:00 – 10:00 P.M.

FRIDAY, JULY 31

BREAKFAST BUFFET -- EXPO I	8:00 – 8:45 A.M.
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SESSION 1 – EXPO 1

AWARDS	8:45 – 9:45 A.M.
SWEARING IN OF OFFICERS	10:00 --
CLOSING REMARKS	



MISSOURI MAPPERS ASSOCIATION

The Missouri Mappers Association has the following membership categories:

(Please check one)

_____ Regular Member - Mappers, Cartographers, Mapping Supervisors, Assessors, Geographic Information System (G.I.S.) personnel and other persons involved in mapping. - **Annual Dues: \$ 15.00**

_____ Subscribing Member - Individuals or Firms not eligible for regular membership that are interested in property mapping. - **Annual dues: \$ 25.00**

_____ Student Member - Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for regular or subscribing membership that are interested in property mapping. - **Annual Dues: \$ 5.00**

Please Complete The Following:

_____ Last Name First Name Middle Initial

_____ Government Organization, Company or Consultant Name

_____ Employment Address City State Zip Code

_____ Home Address City State Zip Code

_____ Home Telephone Work Telephone Mailing preference _____ Home _____ Work

Professional organizations with which you are associated: _____ I.A.A.O. _____ U.R.I.S.A. _____ M.A.R.L.S.

Other Organizations: _____

I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.

_____ Date Signature

Please mail application and dues to the MEMBERSHIP COMMITTEE : Gladys Smith, Chairperson R.R. 2 Box 193B Osceola, Mo. 64776

Warranty deed

I, J. Henry Shaw, the grantor herein,
Who lives at Beardstown — the county within,
For Seven Hundred Dollars to me paid today
By Charles E. Wyman, do sell and convey -
Lot Two (2) - in Block Forty (40) said county and town,
Where Illinois River flows placidly down,
And warrant the title forever and aye,
Waiving homestead and mansion, to both a goodby,
And pledging this deed is valid in law,
I add my signature,

Dated - July 25, 1881

J. Henry Shaw (seal)
J. HENRY SHAW

I, Sylvester Emmons, who lives at Beardstown,
A Justice of Peace of fame and renown,
Of the county of Cass in Illinois state,
Do certify here that on the same date
One J. Henry Shaw to me make known
That the above deed and name were his own,
And he stated he sealed and delivered the same
His homestead therein, but left all alone
Turned his face to the street and his back to his home.

Dated - August 1, 1881

S. Emmons J.P. (seal)
S. EMMONS, J.P.

This is a deed that was filed for record August 9, 1881 in Cass County, Illinois. Ferris E. Downing, Recorder, duly recorded it on page 251 of Volume 40 of Deeds.

The scrivener of this instrument, J. Henry Shaw, Attorney at Law, created something of a legal curiosity. The document complies with every requirement of law, and has been declared by the Courts of Illinois to be entirely valid.



For Immediate Release, Contact Brad Rozelle (816)-221-1328

**Accutech Instruments, Inc. & Shoring & Supply Co., Inc. Join Together
Move Creates Unprecedented Product Offering, Service Support, Training**

Acquisition Creates Complete Product Offering Which Spans Laser Based Technology, Machine Control Automation, Electronic Total Station and GPS Technology, Surveying, Mapping and Estimating Software with Total Service Training Support

Rozelle becomes Vice President of Shoring & Supply Co., Inc. and General Manager of Accutech Instruments, Co.

**Accutech Instruments
N. Kansas City, MO:
(816)221-1328 (800)221-7400**

**Shoring & Supply Co., Inc.
K.C. Area:
(913)962-1991 (800)227-0472
St. Louis Area:
(314)916-3700 (800)497-8720
Omaha Area:
(402)891-0500 (800)497-8738
Springfield Area:
(417)831-1994 (800)969-1290**

N. KANSAS CITY, MO (April 6, 1998) Accutech Instruments, Inc. has joined forces with Shoring & Supply Company, Inc. To create the industry's first distributor of the full gamut of survey and laser technology with the necessary support. For the first time ever, products such as lasers, construction machine control automation, total station technology, global positioning systems (GPS), mapping and estimating software are supported by one company.

Accutech Instruments, now a division of Shoring & Supply Co., will continue to do business under the Accutech name to capitalize on their present market positioning sales, rental, service and training. Brad Rozelle, while General Manager of Accutech Instruments, becomes Vice President of Shoring & Supply and will manage the company's Instrument positioning Division.

According to Rozelle, General Manager of Accutech Instruments, the purchase is a result of rapid technology advancements in the construction and survey industries with increasing integration of technologies. Lasers are being integrated into electronic total stations, software interface is now the norm and contractors are using more survey products. The construction market in the future will utilize all the technologies from these two industries. "These technologies, while different, are evolving to where the market is best served by a common service and training provider, and we are now that provider."

Shoring & Supply, founded in 1963, is the Midwest's leading supplier of laser and machine control automation for contractors. The company is also the area's market leader in the specialty underground utility market with a broad range of safety, testing and support products and offers an extensive training program in these areas to the industry. Shoring & Supply Co. has regional sales, rental and support facilities in Springfield, MO; Omaha, NE; Wichita, KS and in the St. Louis, MO area. Accutech Instruments will continue operations at its North Kansas City, MO facility located at 1235 Swift.

Expanded Service And Training Center Already in The Plans

Meeting the needs of the progressive Surveyors, Engineers and Contractors

Representing top Manufacturers

A longstanding relationship

Brad Rozelle, Vice President in Charge of New Instrument Positioning Division

Accutech is the leading regional Supplier of technology, service and training to the surveying and mapping community and has excelled in all areas according to Bachhuber.

According to Bachhuber the joining of Accutech Instruments and Shoring & Supply is an inevitable solution--providing the progressive Surveying, Engineering and Construction professionals the efficiency of a single source for new GPS, electronic total stations, lasers and machine control technologies. "Our total approach, already in the plans, will include an expanded instrument service center staffed with seven certified technicians combined with a training center to support present and future needs for our customers," Bachhuber said, "after several years of stagnation, the construction industry is going through incredible change. For example, the recently introduced 3-D machine control laser system, combining a robotic total station and tracking laser--allows computerized site plans to be directly uploaded to the machines doing the work. It's these synergies that will shape the construction industry of the 21st century." Talk about synergies!

In addition to consolidating these related products and services, the acquisition reinforces Shoring & Supply Company's position as the distributor of choice for leading manufacturers.

Shoring & Supply Co. Inc. and Accutech Instruments have had a strong working relationship for several years and the shared values of the companies facilitated the sale. "We share in the simple fact that with the technical nature of GPS, total station and machine control automation, we must offer not only the leading products but combine this with unparalleled training and service," Rozelle added.

Rozelle, has 20 years of experience in the survey industry. He began his career with the Lietz Company, a nationwide distributor of land survey equipment. He worked as product coordinator, quality assurance manager and service manager. In 1988, Rozelle created his own firm, specializing in the wholesale repair of electronic and optical surveying products. In 1991, the firm was incorporated as Accutech Instruments and quickly became the Midwest's market leader in GPS and Electronic Total Station sales, service and training.