

MMA NEWS

Missouri Mappers Association

P.O. Box 1692

Jefferson City, Missouri 65102

Volume 14, Issue 1

January 1998

PRESIDENTS REPORT

As we start a new year (1998), I hope everyone is caught up with their work and enjoying life in general.

I have set the dates and location for the quarterly board meetings. They are as follows:

January 23, 1998 Sally's Restaurant in Vienna
April 24, 1998 Sally's Restaurant in Vienna
July 24, 1998 Sally's Restaurant in Vienna

Any member of MMA is welcome at the board meetings, which should last about an hour. The meetings will begin at 11:00 am, and the restaurant has said we can use their meeting room at no charge if we will eat lunch there. I hope this will be satisfactory with everyone. Sally's restaurant is located in Vienna, which is the county seat of Maries County.

If you will not be able to attend and have information for the board, please get it to me by the day before the meeting. The FAX number in my office is (417) 745-6715.

Please feel free to contact me either at my work number (417) 745-6346 or at my home number (417) 852-7256 if you have any questions.

Marti Buckner
President MMA

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WHAT'S NEW

From the Nebraska GIS Update October 1997.

EPA Web Site Aids in Watershed Planning

By Bob Gurda

Wisconsin State Cartographers Office

Adapted from Wisconsin Mapping Bulletin, October 1997.

We've stumbled on another interesting home page on the World Wide Web. The U.S. Environmental Protection Agency (EPA) site, **Surf Your Watershed**, at <http://www.epa.gov/surf/> will let you search within any of the watersheds in any state or browse through a variety of information on water quality and other environmental parameters and programs. The EPA site is linked with the USGS Geographic Names Information System (GNIS) on the Web. To take advantage of the link between these two sites. Go to the GNIS site (<http://mapping.usgs.gov/www/gnis/>) and query the database using city and state names. It will return basic information about that city, and further will provide links to either a map of the location or further details about the location. If you select the latter choice, the information you'll get in return will let you link to the EPA site which will provide you a map of the watershed within which the city lies. You'll also get a population estimate for the watershed, a statistic for length of streams and shorelines, and information on percentages of general categorized of land cover.

The Geographic Names Information System (GNIS), developed by the USGS in cooperation with the U.S. Board on Geographic Names (BGN), contains information about almost 2 million physical and cultural geographic features in the United States. The Federally recognized name of each feature described in the data base is identified, and references are made to a feature's location by State, county, and geographic coordinates. GNIS can be used to obtain the following information about a selected geographic feature:

- Federally recognized feature name
- Feature type,
- Elevation (where available)
- Estimated 1994 population of incorporated cities and towns,
- State(s) and county(s) in which the feature is located,
- Latitude and longitude of the feature location
- List of USGS 7.5 minute x 7.5 minute topographic maps on which the feature is shown, and
- Names other than the federally recognized name by which the feature may now or have been known.

For any feature selected, links to sites offering map viewers are provided to enable display of the feature's location. A link to a site offering information about the watershed area in which the feature is also provided.

1998 Mid America GIS Symposium Lincoln, Nebraska

The 1998 MidAmerica GIS Symposium will be held May 4-7, 1998 at the Cornhusker Hotel and Burnham Yates conference Center in Lincoln, Nebraska. Sponsored by the MidAmerica GIS Consortium Ltd. and over 20 co-sponsors, the conference will be the fifth in this biennial series of symposia. The MidAmerica is a nonprofit educational organization established to foster land records modernization and to enhance the applications of geographic information systems (GIS) and related spatial technologies. Consortium members represent the region encompassing Arkansas, Iowa, Kansas, Missouri, Nebraska, Oklahoma and neighboring states.

Past MidAmerica GIS Symposia have each attracted over 550 persons from government, private firms, academia and utilities. State, county and local governments have been especially well represented. The symposia specifically focus on issues relevant to persons working in the Midwest and Great Plains states. Conference agendas and events are designed to appeal to both prospective new users of the technologies, and to persons who have GIS experience and expertise.

The 1998 MidAmerica GIS Symposium will address the conference theme: Sharing Common Ground. The first day of the conference will be devoted to over 20 half-day workshops covering topics ranging from a basic introduction to GIS, to advanced courses on subjects such as the global positioning system (GPS), GIS management and administration, digital orthophotography, GIS on the internet, map design, Census 2000 and infrastructure management. A series of invited plenary presentations by nationally known GIS experts will highlight subsequent days. In addition, smaller break out sessions will cover issues such as natural resources management and environmental protection, transportation and utilities, land records and tax mapping, data sharing and access, funding GIS, rural GIS implementation and many others. Additional information is available on the MidAmerica GIS Consortium WWW home page at <http://msdis.missouri.edu/magic> or contact

Symposium Chair:
Rick Miller (913) 296-0877, email rmiller@fog.kwo.state.ks.us

Local Arrangements:
Jim Merchant (402) 472-7531, email jm1000@tan.unl.edu

Exhibits Information:
Vickie Damm (913) 551-7247, email damm.vickie@epamail.epa.gov

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COMMITTEE NEWS

Annual Meeting

Mark Your Calendars

The Annual meeting will be held July 29th – 31st at the Holiday Inn Select in Columbia, MO. More information coming in the next issue.

PMM Certification

Anyone interested in taking the exam must meet the following requirements.

1. Have five full years of Cadastral mapping experience or it's equivalent.
2. Be engaged in the use, production or maintenance of maps.
3. Attend a minimum of 30 hours of study in mapping, survey or closely related subject.

Applications must be returned by the end of January. The exam will be given sometime in late March or early April. If you need an application or have questions fell free to contact me at (573) 886-4262.

Jeff Davis PMM

Membership

New members

Butler County: Marion Tibbs, Richard Rhodes

Bates County: Roger Pruden

Howell County: Daniel Franks

Your 1998 Membership Directory begins on Page 7.

Announcements

Advertising

Don't forget your business card or digital artwork can be published in the next three issues of the MMA News. The Cost is only \$25.00! Please send your business cards, comments or corrections to: Ken Agey 1019Admiral Blvd. Kansas City, MO 64106

Change of Address

If you have moved recently, please let us know so you will get the MMA News on schedule. Send change of address notices to: Ken Agey 1019 Admiral Blvd. Kansas City, MO 64106

ARTICLES for the NEXT ISSUE

SEND YOUR MMA ARTICLES (MS WORD or other digital format would be helpful but not mandatory) to Ken Agey by March 10, 1998. Thanks to those who helped produce this newsletter.

Introduction to ArcView GIS

Introduction to ArcView GIS Classes is being offered March 4-5 from 9am - 5pm at M.J. Harden Associates, Inc. Kansas City, MO. The cost is \$375 per person; \$350 if two or more attend from the same organization. Register by February 20 by calling Heather Milton at (816) 889-1152. Seats are limited, MJH reserves the right to cancel or reschedule the class times.

Official MMA Golf Tournament?

At the last annual meeting there was talk of making the UN-official golf tournament (Official), so the call goes out for volunteers to organize this activity.

Kansas City IAAO Conference

The Kansas City Regional Chapter of the IAAO will be holding its first annual Chapter Conference April 3, 1998. The conference will be held at Harrah's Riverboat Casino and Hotel convention center in north Kansas City.

The main conference will be held on Friday, April 3, 1998. However, an IAAO course will start Wednesday, April 1st.

IAAO Course "Standards of Practice and Professional Ethics" will be held starting April 1 and concluding April 3rd. On the morning of April 3, in a separate classroom, a four-hour class entitled "Appraisal of Nursing Homes" will be held, and in the afternoon a four-hour class on "Rates, Ratios, and Reasonableness" will be held. Also, on the morning of April 3rd, a course entitled "Appraisal of Golf Courses" will be held followed by an afternoon on the links (weather permitting). All four classes are expected to be attended by individuals from the private sector as well as the public sector.

During the day of April 3rd, in addition to the classes going on, County officials will be invited to participate in a round-table discussion about current "hot topics". At the same time, Counties will have a "Show & Tell" area to set up items of achievements from their jurisdictions.

Guests and non-participating members will be offered at least two day time "off site" activities they can participate in. It is expected that a tour of the Truman Library and a Plaza shopping trip will be arranged with transportation.

A reception and banquet will be held the evening of the 3rd, and Dave Naster, a local comedian and after dinner speaker will speak, followed by the keynote speaker, Mr. Robert Boley, AAS, Vice President of the IAAO.

Reservations for a room must be made separately and charges are payable to Harrah's. Call 1-800-427-7247 to make room reservations

Stan Moulder, CAE
Secretary, KC Chapter of IAAO

For more information about the conference...

Stan Moulder, CAE
Johnson County Appraiser's Office
111 S. Cherry Street
Olathe, KS 66061-3468

Tele: (913) 764-8448 ext. 6165
Fax: (913) 791-1770

MidAmerica GIS Symposium Call for Project Showcase Presentations

Project Showcase is your opportunity to share with other attendees of the MidAmerica GIS Symposium what you have accomplished in your GIS endeavors. The Project Showcase will be held Tuesday, May 5, 1998 from 5:00-7:00 PM. Projects may remain up throughout the Symposium as space allows.

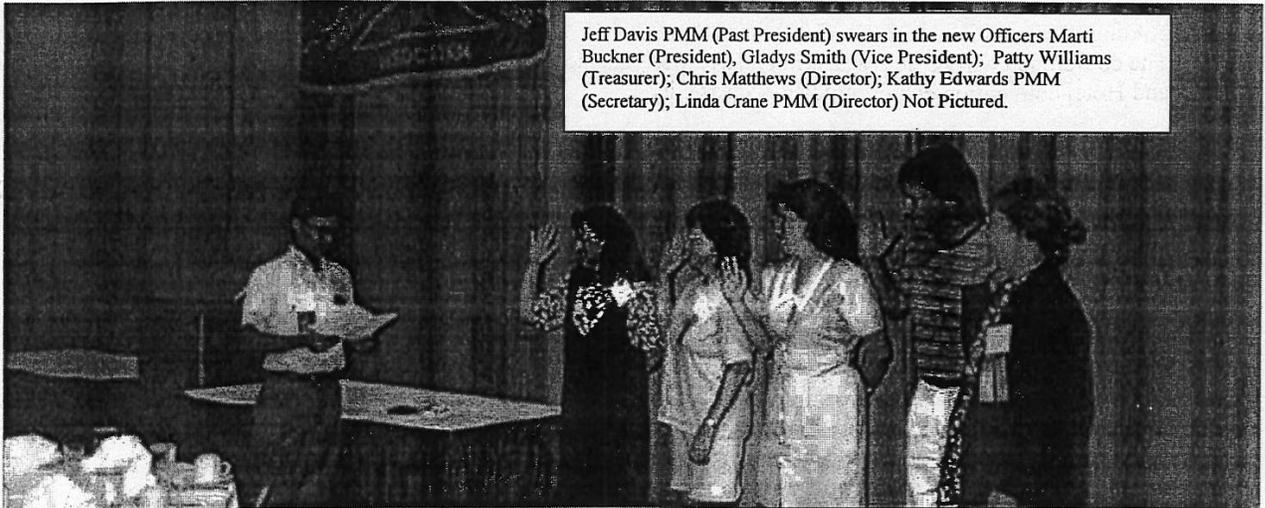
Eligibility: Presenters are required to register for the 1998 MidAmerica GIS Symposium. The Project Showcase is limited to public sector GIS users. (For vendors exhibits, please call Vickie Damm, (913) 551-7247; email damm.vickie@epamail.epa.gov)

Format: The showcase presentation can be a poster or a computer demonstration of your GIS endeavors. Materials should be primarily in graphic form, of professional quality and readable from three (3) feet away. A one page summary should also be available for conference attendees viewing your presentation. Each participant will be provided poster board or equivalent table space for computer presentations. The presenter must be available at the Showcase to answer questions from other participants at the conference.

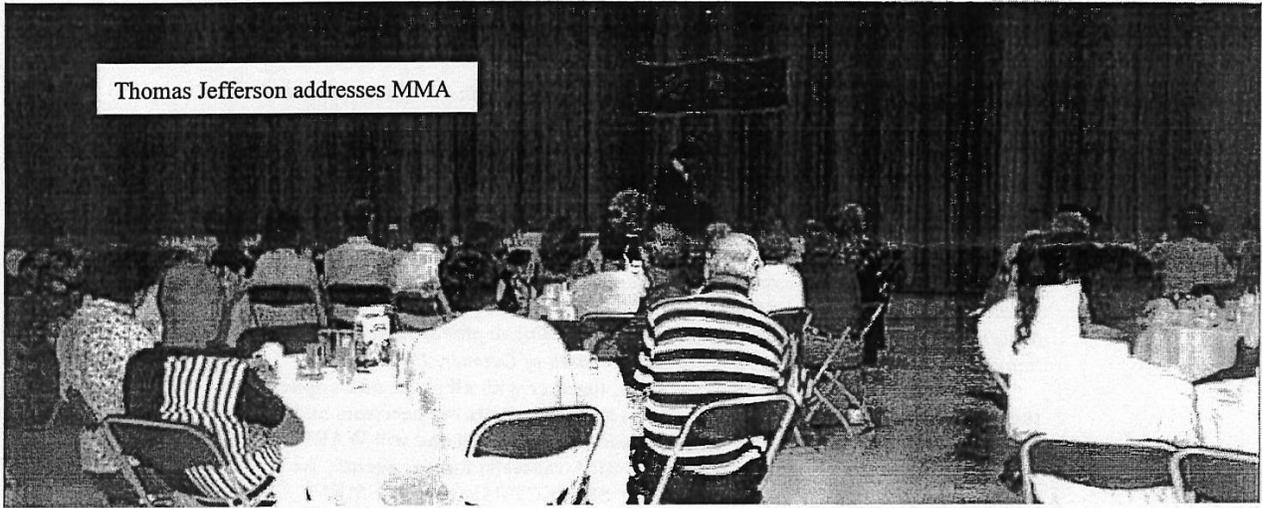
Abstracts: Abstracts are to be single spaced, no longer than one page, and should adhere to the following format: (1) title of presentation, (2) presenter's name, title, organization, address, email, and/or URL, and telephone/fax number, and (3) complete description of the topic and format (Poster or Computer demonstration). The deadline for abstracts is March 1, 1998. You will be notified by March 10, 1998, if your proposal has been accepted for presentation.

Submit your abstract in hard copy or diskette (Mac or PC) or via e-mail to:

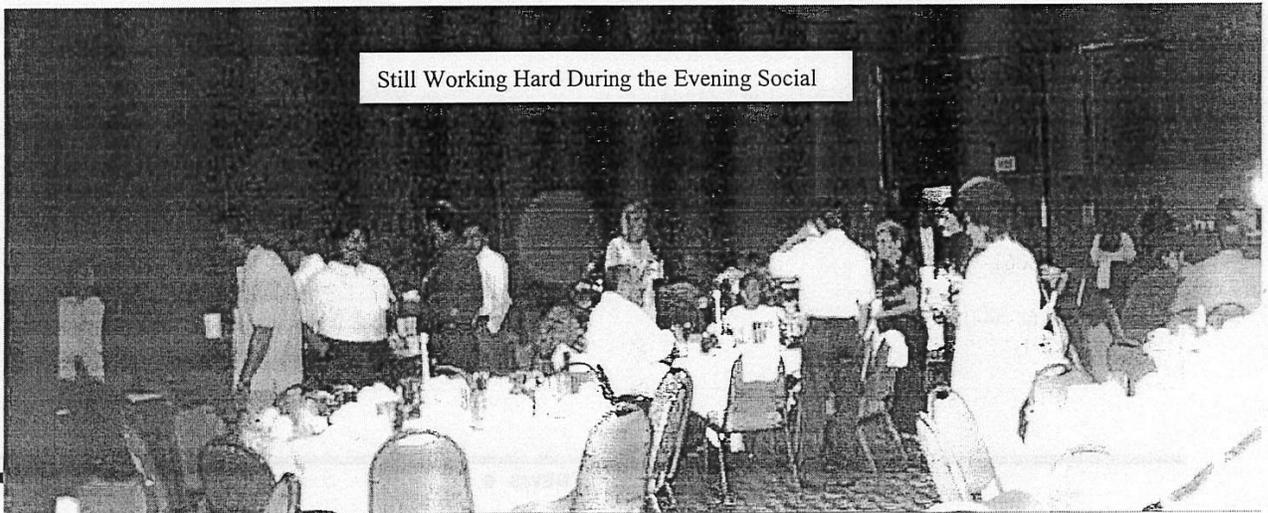
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e-mail grcgsb@showme.missouri.edu



Jeff Davis PMM (Past President) swears in the new Officers Marti Buckner (President), Gladys Smith (Vice President); Patty Williams (Treasurer); Chris Matthews (Director); Kathy Edwards PMM (Secretary); Linda Crane PMM (Director) Not Pictured.



Thomas Jefferson addresses MMA



Still Working Hard During the Evening Social

Deed of the Quarter

Carl, our quarters are coming in months now + we have multiple well pipes

BOOK 1013 PAGE 469

073073

RECORDED
SHARON L. BIRKMAN

97 JUL 11 PM 1:27

Date: 7-11-97

Grantor: **Huntley H. Hoemann**, Trustee of the **Huntley H. Hoemann Irrevocable Living Trust** dated U/A December 28, 1992.

5930 HWY AJ, Washington, Mo. 63090

Grantee(s): **Huntley H. Hoemann II**

Piper JM Hoemann

315 Dylan Rd., Washington, Mo. 63090

Contract Subject: Transfer of title of five (+) acre lot (w/ well and septic) at lot #57-16-5-15.0-0-000-001.000=4.800 acres and #57-16-2-10.0-0-000-021=.700 acres, from Grantor (above designated) to Grantee(s) (above designated).

This Deed Witnesseth, that as of the above date, the above Grantor for and in consideration of One Dollar and other good and valuable consideration in hand paid, does by these presents, GRANT, BARGAIN, and SELL, CONVEY and CONFIRM unto the above Grantee(s), his, her of their heirs, or its successors and assigns, the following land situated in Franklin County, Missouri, to-wit:

Part of the Southeast qr. Of the Southeast qr. In Section Ten (10) and part of the North half of the Northeast qr. In Section Fifteen (15), all in Township Forty-three (43) North, Range Two (2) West of the 5th P.M., described as follows:
Beginning at an iron piper in the Northeast corner of said Section 15, thence North 1 degree 11' East on section line 211.75 feet to a point in the centerline of the Germantown County Road, thence with the centerline of said road South 60 degree 13' West 317-45 feet, thence South 1 degree 27' West 720.8 feet to an iron piper in the south line of said North half of the Northeast qr. Of the Northeast qr., thence South 88 degrees 47' East 274.2 feet to a point in section line, thence North 1 degree 11' East on section line 670.5 feet to the point of beginning, containing 5.01 acres, more or less, according to plat of survey made by Harold Schulte, Registered Land Surveyor, during the month of October, 1974.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging unto the said Grantee(s) and to the heirs or successors and assigns of such heirs and personal representatives of said Grantor, shall and will WARRANT and DEFEND the title to this premises unto the said Grantee(s) forever against the lawful claims of all persons whomsoever, excepting. SUBJECT TO ANY EASMENT AND RESTRICTIONS, IF ANY.

IN WITNESS WHEREOF, the Grantor has or have executed these presents, the same effective as of the day and year first above written.

Grantor (Huntley H. Hoemann) *Huntley H. Hoemann* Date *11 July 97*

Grantee(s) (Huntley H. Hoemann II) *Huntley H. Hoemann* Date *7-11-97*
(Piper JM Hoemann) *Piper JM Hoemann* Date *7-11-97*

*Trustee of the Huntley H. Hoemann Irrevocable Living Trust dated U/A December 28, 1992

Dale P. Gipe
7-11-97

DALE P. GIPE
Notary Public for the State
of Missouri
Franklin County
My Commission Expires Oct. 10, 2000

Submitted By LOYOLA VONDER