



MMA NEWS

MISSOURI MAPPERS ASSOCIATION
P.O. Box 1692, Jefferson City, Missouri 65102

JUNE 1995

**CARL L. SOHN, PMM
PRESIDENT**

Franklin County
PO Box 44
Union, MO 63084
(314) 583-6389

**RANDY MAYDEN
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M.J. Harden Associates, Inc.
1019 Admiral Blvd
Kansas City, MO 64106
(816) 889-1114

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Platte County
409 Third Street
Platte City, MO 64079
(816) 858-3313

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201 N. Second Street
St. Charles, MO 63301
(314) 949-7429

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HC 77 Box 953
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**JERRY W. JOE
IMMEDIATE PAST PRESIDENT**

Andrew County
PO Box 149
Savannah, MO 64485
(816) 324-3023

MISSOURI MAPPERS ASSOCIATION

NOTICE TO GENERAL MEMBERSHIP

The 1995 Annual Meeting will be held August 2, 3 and 4 at Holiday Inn Executive Center - 2200 I-70 Drive S.W., Columbia, Missouri (314-445-9531).

Plans are underway for early registration on Wednesday evening between 5:00 and 7:00 PM. Those arriving on Thursday, August 3 can register between 8:00 and 9:00 AM before the full days activities begin. Our banquet for Thursday evening will have a Hawaiian theme, so come casual and comfortable for dinner and Casino Night. Friday we will wrap up the activities by 10:30 AM for check out by 11:00 AM.

Bill Brenner will address us from the State Tax Commission and Bob Myers, State Land Surveyor will speak about the new survey standards recently adopted and what new information we might find when reading descriptions of land.

Derry Brownfield from the Brownfield Network will be at the meeting to entertain us also.

Derry Brownfield was born in 1932 and grew up during the Depression. He is a farmer and a broadcaster, Derry attended the College of Agriculture and the University of Missouri where he received his B.S. and M.S. degrees. He taught Vocational Agriculture several years before going to work as a Marketing Specialist with the Missouri Department of Agriculture. Derry served as Director of the Kansas City Livestock Market Foundation at the Kansas City Stockyards prior to establishing himself in farm broadcasting.

In 1972, Derry and his partner established the Brownfield Network which now serves radio stations throughout the Midwest with farm news and market information. Derry started his hour long talk show July 17, 1994-now heard on over 100 stations nation wide.

Derry started farming when he was sixteen years old and received the Future Farmers of America State Farmer degree in 1949. Since that time the Brownfield Farm has grown to 1,110 acres maintaining a herd of approximately 200 registered Charolais cows.

Derry is a practical farmer, a practical businessman and a very entertaining speaker. He travels extensively throughout the country speaking to farm and businessmen's groups, civic clubs, high schools, and colleges and others interested in our nation's well being.

Many counties are looking at new computer systems so there should be some interesting and informative conversation on that topic. Also, Chris Edwards, Chairman of the Education Committee will be informing you of some very interesting workshops coming in the near future. Since the meeting is scheduled a week or so earlier than usual this year, registration forms need to be returned promptly. Please feel free to photo copy both front and back of the form for additional memberships as needed.

Looking forward to seeing you in August!

THIRD QUARTER REPORT
OF THE AWARDS COMMITTEE

The MMA Awards Committee is pleased to report that we are gearing-up for the upcoming 1995 Annual MMA Meeting. We will be recognizing several dedicated and outstanding mappers for their hard work and perseverance in improving the standards of our Profession.

The "Outstanding Mapper of the Year" Award is to honor that individual who has displayed outstanding qualities in the field of cadastral mapping. This award is decided from nominations received by employers or peers. An application for nominations for the "Outstanding Mapper of the Year" will be included in this newsletter. After the Awards Committee has reviewed all the nominations received, we will report our recommendation of the award recipient to the Executive Officers and the Board of Directors. The winner will then be announced at the 1995 Convention.

Another award to be given at that time will be the Educational Award. This award will recognize an individual who has been outstanding in promoting educational excellence in MMA this past year. We will also present the "Fireball" Award. Just as the name suggests, we will be looking to honor that person who has projected enthusiasm and has that special "spark" that keeps things going strong in MMA. This Awards Committee would greatly appreciate any suggestions that the Officers and Directors might have in deciding which outstanding individuals might qualify for these awards. If you have any input to help us in the selection of these awards, please contact the Awards Committee with you ideas and comments.

We are trying very hard at this time to update our records as to who has won these awards in the past ten years. We are hoping not to duplicate these awards, if it is at all possible. We would like to spread these honors and awards around to include more and more members of MMA. As always, we are open to your suggestions and appreciate this opportunity to serve the Executive Board of the Missouri Mappers Association.

Respectfully submitted,

Barbara Kaszuba

Barbara Kaszuba
Newton County Assessor's Office
Newton County Courthouse
Neosho, MO 64850
(417) 451-8229

DIRECTOR'S MEETING
JANUARY 27, 1995
BOARD OF DIRECTORS
MISSOURI MAPPERS ASSOCIATION
AT MILLER MANAGEMENT INC.

The meeting was called to order by Carl Sohn, President MMA at 11:03 a.m., January 27, 1995 with 9 member present.

The minutes from the October 14, 1994 Board of Directors meeting were read by Buzz Key, MMA Secretary. Motion was made to approve the minutes by Marti Buckner. Motion seconded by Carol Spilker. Motion carried.

Treasurer's Report was given by Carol Spilker MMA Treasurer as shown.

BALANCE October 14, 1994	\$1714.22
DEPOSITS, including Dues Fees from Course 6 and interest	\$ 834.26
PAID OUT including Mileage, newsletter, misc.	\$ 411.01
BALANCE 12-31-94	\$2137.47

Motion was made by Chris Matthews to accept the Treasurer's Report and seconded by Randy Mayden. Motion carried.

Committee Reports were as follows:

- A. The President's Report was given by Carl Sohn. The newsletter is desperate entries. Please send some articles regarding mapping for publication date of February 1 hopefully.
- B. The Annual Meeting report was given by Shelly Taylor. 17 questionnaires were returned - see attached sheet. All board of director members should be looking for speakers. The Annual Meeting is definitely set for August 2,3,4 in Columbia at the Holiday Inn. It was discussed that maybe there should be a sample blueline from each county attending to discuss mapping methods and how they differ from county to county. If there is going to be an overall theme, that theme is still undecided. We also need to decided if the programs are running too late into the afternoon. Maybe look at have some social time in the late afternoon.
- C. There was no Awards Committee Report.
- D. There was no Certification Committee Report.
- E. The Education Committee Report was given by Chris Matthews - see attached. The Board was in unanimous favor of incorporating workshops into the Annual meeting. Gary Higgs suggested a joint meeting of some other professional groups with MMA to jointly sponsor a workshop. Suggested topics were GIS affordability and simplistic approach presentation and USGS tour in May by URISA.

- F. The Legislative Report was given by Gary Higgs. There was a discussion of minimal mapping standards by the Missouri Legislature.
- G. The Membership Committee Report was given by Carl Sohn. We have received several renewals and have had 5 new members. Currently there are 139 members and Gladys Smith, Membership Chairperson is working on an updated membership list.
- H. There was no Publications Committee Report.
- I. There was no Cadd Committee Report.
- J. There was no Historical Committee Report.

Old Business

Randy Mayden asked if there was any advancement regarding advertisers for the MMA newsletter. Carl suggested those of us on the board should solicit advertisers from our specific districts. We need to have a form made up to send to vendors for them to mail to Linda Reynolds.

New Business

No specific new business, discussion throughout business meeting.

Chapter Reports

- A. The West Central Chapter met in St. Clair County with Mike Freeman, Hickory County Surveyor as speaker.
- B. The East Central Chapter met in October at Viburnum with 30 people attending for a tour of Doe Run. Sixteen members from 5 counties attended. The January meeting is scheduled to be held in St. Charles in the new government building.

Announcements

Kathy Edwards requested an updated committee list be made available.

Meeting was adjourned at 12:31 p.m.

SOME OF THE COUNTY ROADS HAVE PECULIAR NAMES, AND IT IS INTERESTING TO CONSIDER HOW THE NAME ORIGINATED. HERE ARE A FEW OFFICIAL COUNTY ROAD NAMES IN FRANKLIN COUNTY.

AUNT MARY'S
 BUFFALO RIDGE
 ENOCH'S KNOB
 GUNSMITH
 PEACOCK
 RABBIT
 SNAKE HILL
 YELLOW DOG

BACHELOR CREEK
 DINKY
 FIDDLE CREEK
 KO KO BEACH
 PEA RIDGE
 RYE CREEK
 TURKEY RIDGE

BACON RIDGE
 HAPPY SAC
 GRAND ARMY
 LITTLE TAVERN
 POSSUM HOLLOW
 SAPSUCKER
 WHISKEY CREEK



ALOHA !!

THE 117TH ANNUAL CONVENTION
A NEW DECADE
AUGUST 2, 3 AND 4, 1995
HOLIDAY INN EXECUTIVE CENTER, COLUMBIA, MO

The registration fee for the annual meeting will be \$75.00 for regular members and \$70.00 for student members. Registration fee includes 1995-96 annual dues along with Thursday lunch and evening buffet and Friday breakfast. A Hawaiian theme for Thursday night banquet includes casual dress. There will of course be our Casino Night and Auction. Early registration will be Wednesday, August 2, from 5:00 to 6:00 P.M.

Please complete and mail prior to June 30, 1995. Note: Every employee of an attending firm, company or office will have to register individually.

Full refunds will be made for cancellation requests prior to July 2, 1995. A cancellation fee of \$15.00 will be charged for requests received after July 2, 1995.

Rooms for the annual meeting have been set aside at a special rate for Wednesday and Thursday evening. Rates are single or double occupancy. Up to four in a room for \$58.00 plus tax. Individuals must contact the hotel for their own reservations. Holiday Inn (314) 445-8531. Please state you are attending the MO Mappers Convention to secure our special rate.

ATTENDANCE APPLICATION / INFORMATION

NAME _____ TITLE _____ JURISDICTION/FIRM _____

WORK ADDRESS _____ HOME ADDRESS _____
 CITY/ST/ZIP _____ CITY/ST/ZIP _____
 WORK PHONE _____ HOME PHONE _____

REGULAR MEMBER (INCLUDES DUES)	\$75.00	_____
STUDENT MEMBER (INCLUDES DUES)	\$70.00	_____
ADDITIONAL TICKETS FOR SPOUSE/GUEST		
THURSDAY LUNCH	\$12.00	_____
THURS EVENING BUFFET	\$26.00	_____
FRIDAY BREAKFAST	\$10.00	_____

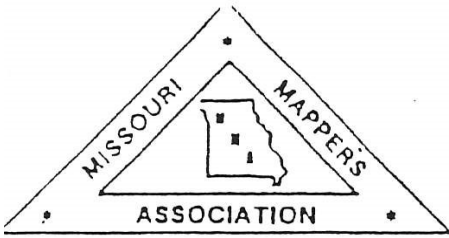
TOTAL REGISTRATION FEES _____

I WILL BE UNABLE TO ATTEND,	REGULAR	\$15.00	_____
SENDING MEMBERSHIP DUES ONLY	STUDENT	\$ 5.00	_____
	SUBSCRIBING	\$25.00	_____

ALL MEMBERS PLEASE FILL OUT MEMBERSHIP INFORMATION ON BACK

MAKE CHECKS PAYABLE TO MO MAPPERS ASSN. AND MAIL BY JUNE 30 TO:

SHELLY TAYLOR
 #1 COURTHOUSE SQUARE
 FAYETTE, MISSOURI 65248
 (816) 248-3400 WORK 248-2119 HOME



MISSOURI MAPPERS ASSOCIATION

The Missouri Mappers Association has the following membership categories:
(Check one)

_____ Regular Member - Mappers, mapping supervisors, assessors and those persons involved in mapping
* * * * * Annual Dues: \$15.00 * * * * *

_____ Subscribing Member - Persons or firms, not eligible for regular membership, who are interested in property mapping.
* * * * * Annual Dues: \$25.00 * * * * *

_____ ~~Student Member - Students at a university, college, trade or other equally recognizable school, not eligible for regular or subscribing membership who are interested in property mapping.~~
* * * * * Annual Dues: \$ 5.00 * * * * *

* * * * *

_____ Last Name First Middle

_____ County or Company Name Office Telephone Number

_____ Title Home Telephone Number

Send Mail to:

_____ Address

_____ City State Zip Code

Professional Organizations with which you are associated: _____

I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.

_____ Date

_____ Signature

OUTSTANDING MAPPER OF THE YEAR AWARD

The "Outstanding Mapper of the Year" award is to be presented yearly at the Annual Meeting and is to honor an individual who has displayed outstanding qualities in the cadastral mapping field. Nominations will be accepted by employers or peers, with the Awards Committee reviewing the applications and making a recommendation to the officers and board of directors for the award winner.

Nominations for the 1995 award will be accepted until July 1, 1995. Please keep in mind that nomination for this award requires no specific qualification but the person who makes the nomination should write a brief paragraph on why he or she feels that nominee merits the award.

APPLICATION FOR OUTSTANDING MAPPER OF THE YEAR AWARD -

Name of Nominee: _____

Mail Application to:

Employer: _____

Barbara Kaszuba
Newton County Assessor's Office
Newton County Courthouse
Neosho, MO 64850

Employer's Address: _____

I believe this person should be nominated for Outstanding Mapper of the Year because

Signed: _____

Address: _____

(Continue on additional sheet if needed)

Telephone: _____
(Please list work address & telephone)

MESSAGE FROM THE PRESIDENT

How quickly time flies. Here we are preparing for the Annual Convention and gathering information on the awards. This being a Reassessment Year I know everybody has been busy. As you receive your registration forms for the Convention please get them back as soon as possible, to help coordinate the event. If you know of someone who hasn't been to the Annual Convention, please encourage them to participate. See you there.

Carl Sohn, PMM
President MMA

1994 - 1995 COMMITTEE MEMBERS

ANNUAL MEETING

SHELLY TAYLOR - CHAIRPERSON
LINDA CRANE, PMM
KATHY EDWARDS

EDUCATION COMMITTEE

CHRIS MATTHEWS - CHAIRPERSON
SARAH STURGIS

LEGISLATIVE COMMITTEE

KATHY EDWARDS - CHAIRPERSON
DR. GARY HIGGS

CERTIFICATION COMMITTEE

TIM HOUTCHENS, PMM - CHAIRPERSON
STAN BALSAMAN, PMM
KEN EFTINK, PMM
GARY DRENNAN, LS, PMM
LOYOLA VONDERA, PMM

HISTORICAL COMMITTEE

TINA MOORE - CHAIRPERSON
SARAH ANDERSON

AWARDS COMMITTEE

BARBARA KASZUBA - CHAIRMAN
LOYOLA VONDERA, PMM
LINDA CRANE, PMM

PUBLICATIONS COMMITTEE

LINDA REYNOLDS, PMM - CHAIRPERSON
GARY WHITE
SARAH STURGIS

CADD COMMITTEE

BOB FRIESEN - CHAIRPERSON
TERESA SMILY
BECKY ESSICK
GARY WHITE
DENNIS GEIVETT
SARAH STRUGIS
BUZZ KEY, PMM

MEMBERSHIP COMMITTEE

GLADYS SMITH - CHAIRPERSON
JEFF DAVIS, PMM



**MISSOURI MAPPERS
ASSOCIATION**

P.O. Box 1692
Jefferson City, MO 65102



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Newton County
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Neosho, MO 64850

