

# MMA NEWS

MISSOURI MAPPERS ASSOCIATION  
P.O. Box 1692, Jefferson City, Missouri 65102

OCTOBER 1994

## MESSAGE FROM THE PRESIDENT

As Missouri Mappers Association enters its eleventh year, it is gratifying to review the progress we have made since our inception in 1984. Our membership has continued to grow. Our conventions and educational workshops have been a great success. We have added two local chapters which have proven to be very educational and fun. Hopefully, we will add more chapters in the future and continue to grow. These accomplishments could not have been attained without the dedication and hardwork of our officers and members.

I foresee the next year to be a very busy -- but challenging -- year. I am pleased --but nervous -- to have been selected to guide MMA through the plans and programs being considered by the board of directors and committee chairpersons. We have filled the chairs of each committee but always welcome any additional committee members. This is a good way to "get your feet wet" and get involved. It's not as bad as it sounds.

The board and I welcome any contributions -- whether it be an opinion, a complaint, or praise. In closing remember that MMA will continue to grow only through the efforts of its members. Please feel free to contact me about any concerns you have about our organization. I can be reached at 314-583-6389 or PO Box 44, Union, MO 63084.

Carl Sohn, PMM  
President, MMA



**CARL L. SOHN, PMM  
PRESIDENT**

Franklin County  
PO Box 44  
Union, MO 63084  
(314) 583-6389

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VICE PRESIDENT**

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Savannah, MO 64485  
(816) 324-3023

#### **CERTIFICATION COMMITTEE**

I would like to congratulate Linda Reynolds and "Buzz" Key on obtaining their Professional Missouri Mapper Designation. The designation is a most worthy goal in life, something to be very proud of, and an excellent way of measuring your abilities and knowledge. Again! Congratulations!!

A formal notice for those interested in taking the 7 hour PMM exam will be included in the December newsletter. Those MMA members that have 5 years mapping experience, are active in the mapping field and have had a 30 hours course on mapping (ie: IAAO Mapping Course 6) are eligible for consideration for candidacy. An application, resume and \$25.00 fee must be submitted to the Certification Committee Chairperson by the end of January.

If interested please contact:

Timothy J. Houtchens, PMM

P.O. Box 612

Forsyth, MO 65653

417-546-6572 Office

417-334-3028 Home after 5:30p.m.



1994 ANNUAL AWARDS

AWARDS CHAIRPERSON -  
LOYOLA VONDERA, PMM



"ANNUAL MEETING AWARD"  
ONA THOMAS



"MAPPER OF THE YEAR"  
TIM HOUTCHENS, PMM

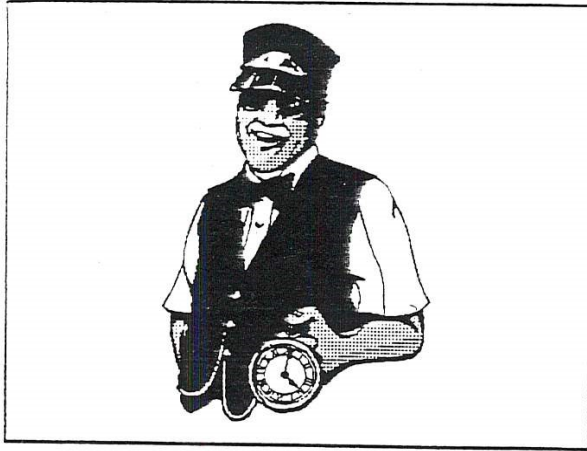


"EDUCATION AWARD"  
CHRIS MATTHEWS



"FIREBALL AWARD"  
MARTI BUCKNER

**CONGRATULATIONS!**



**ALLLL ABOARD!!!**

ATTENTION all unpaid members  
please mail your dues today to:

MEMBERSHIP COMMITTEE

Gladys Smith - Chairman  
R.R. #2 Box 193-B  
Osceola, MO 64776



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ASSOCIATION**

P.O. Box 1692  
Jefferson City, MO 65102



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