



Volume 9, Issue 2, June 15, 1993

MMA NEWS

MISSOURI MAPPERS ASSOCIATION
P.O. Box 1692, Jefferson City, Missouri 65102

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NINTH ANNUAL MISSOURI MAPPERS MEETING BEING PLANNED

The ninth annual meeting of the Missouri Mappers is being planned. The meeting will be held at the Holiday Inn Executive Center in Columbia, Missouri on August 12 and 13. Plans are scheduled for a full day of activities on Thursday and during the morning on Friday.

The full registration fee for the annual meeting will be \$65.00 for regular members and \$60.00 for student members. All registration fees include your yearly membership dues, Thursday lunch and evening buffet, and Friday breakfast. Additional tickets for the Thursday lunch are \$10.50 each, Thursday evening buffet \$21.00 each and Friday breakfast is \$9.50.

A limited number of rooms have been set aside at a special rate of \$56.00 for a single or double, with a maximum of four people, for Wednesday and Thursday evening. You are responsible for making your room reservations and MMA should be mentioned to receive this special rate. Reservations can be made by calling 314-445-8531.

We are looking forward to seeing you at the annual meeting and having a great time at the casino night!

Please send in the enclosed registration form prior to July 19, 1993.

Proposed Constitution Changes

Article III, Section 1 of the Constitution of the Missouri Mappers Association currently reads as follows:

ARTICLE III

"Officers"

Section 1 Selection: At each annual meeting there shall be elected for a term of one (1) year, by the membership in good standing who are present, a President, a Vice President, a Secretary and a Treasurer. Two (2) Directors shall be elected for a term of two (2) years each, by the membership in good standing who are present, with one (1) Director being elected each year. Beginning in 1988, one (1) Director shall be elected for the full two (2) year term and one (1) Director shall be elected for a half, one (1) year term. One Director shall be elected each year, thereafter, so that the terms of the Directors shall be staggered.

The proposed change to be presented to the general membership at the 1993 Mappers Conference is as follows:

ARTICLE III

"Officers"

Section 1 Selection: At each annual meeting there shall be elected for a term of one (1) year, by the membership in good standing who are

———— continued on page 2 - "CHANGES" ————

“CHANGES”

continued from page 1

present, a president, a vice president, and a secretary. The treasurer and two (2) directors shall be elected for a term of two (2) years by the membership in good standing who are present, one (1) director shall

be elected each year. Beginning in 1988, one (1) director shall be elected for the full two (2) year term and one (1) director shall be elected for a half, one (1) year term. One director shall be elected each year thereafter, so that the terms of the directors shall be staggered.

MISSOURI MAPPERS ASSOCIATION CADD COMMITTEE

PRO-FORMA STATEMENT

Over the last ten years the use of computer-aided drafting and design (CADD) in cartography has become standard. The development of software programs tailored specifically for mapping production and interpretation coupled with more affordable hardware makes CADD mapping a viable alternative to the more traditional forms of mapping.

At the annual meeting of the Missouri Mapping Association (MMA) last August a group of members, recognizing the need to address and utilize new technologies in the cartographic profession, met to discuss the possibility of forming a permanent committee within the Association dedicated to computerized mapping and land information systems.

PURPOSE & ROLE

The role of a CADD committee within the structure of the Missouri Mapping Association would be to endorse the education and use of computer-aided mapping and information systems throughout the various public and private agencies that create, maintain, and access cartographic products and geographically referenced information. The CADD committee would also promote:

- The sharing of experience and technique in the CADD environment among members of the Association.
- Training programs and seminars which focus on the use of computers and computerized data in the cartographic profession.
- Technical standards/formats which would facilitate easy exchange of graphic and non-graphic digital data between agencies throughout the state.
- The creation of a Professional Missouri Mapper (PMM) CADD designation emphasizing digital cartographic techniques.
- The creation of a state-wide clearing house for geographic information which could be easily updated and accessed by agencies throughout the state.

COMMITTEE STRUCTURE

Since the purpose of this group is the open exchange of information and ideas it is proposed that the CADD committee be formed along the lines of a working group; any member having an interest in CADD mapping or information systems is welcome to be part of the group, and should contact Dan Roe at Miller & Associates.

MINUTES OF MEETING

WEST CENTRAL DISTRICT CHAPTER OF MMA

The West Central District Chapter of Missouri Mappers Association met at 10:00 a.m. on Thursday, February 18, 1993, in Clinton, Missouri.

In attendance were Marti Buckner and Kay Chilton, Hickory County; Gladys Smith, St. Clair County; Georgia Spurgeon, Maries County; Kay Schenewark, Benton County; Christy Linhart, Cooper County; and Barbara Kaszuba, Henry County.

Organization of the chapter was discussed and a decision was made not to have officers at this time, but to appoint a chairperson who would also serve as representative to the Executive Board of MMA. Marti Buckner was chosen as the chairperson. She will notify the Executive Board of any and all Business transactions conducted in the West Central District Chapter meetings. Dues were discussed, and the decision was made that the host country would see to the expenses of the meetings. Meeting times and frequency were discussed. It was decided that we continue to meet at the same time as the Assessors, but only three times a year. A fourth meeting would be held in conjunction with the MMA Annual Conference. Meeting programs were discussed. After visiting with Barbara Kaszuba, the Henry County Mapper, in her office, it was recommended that general discussion would be the best program. It was suggested that a speaker be brought in to assist with any specific problems which might arise, with the members in attendance providing lunch for the guest.

Christy Linhart asked if membership in the West Central District Chapter would provide her points to retain her PMM. The Executive Board will be approached with this question.

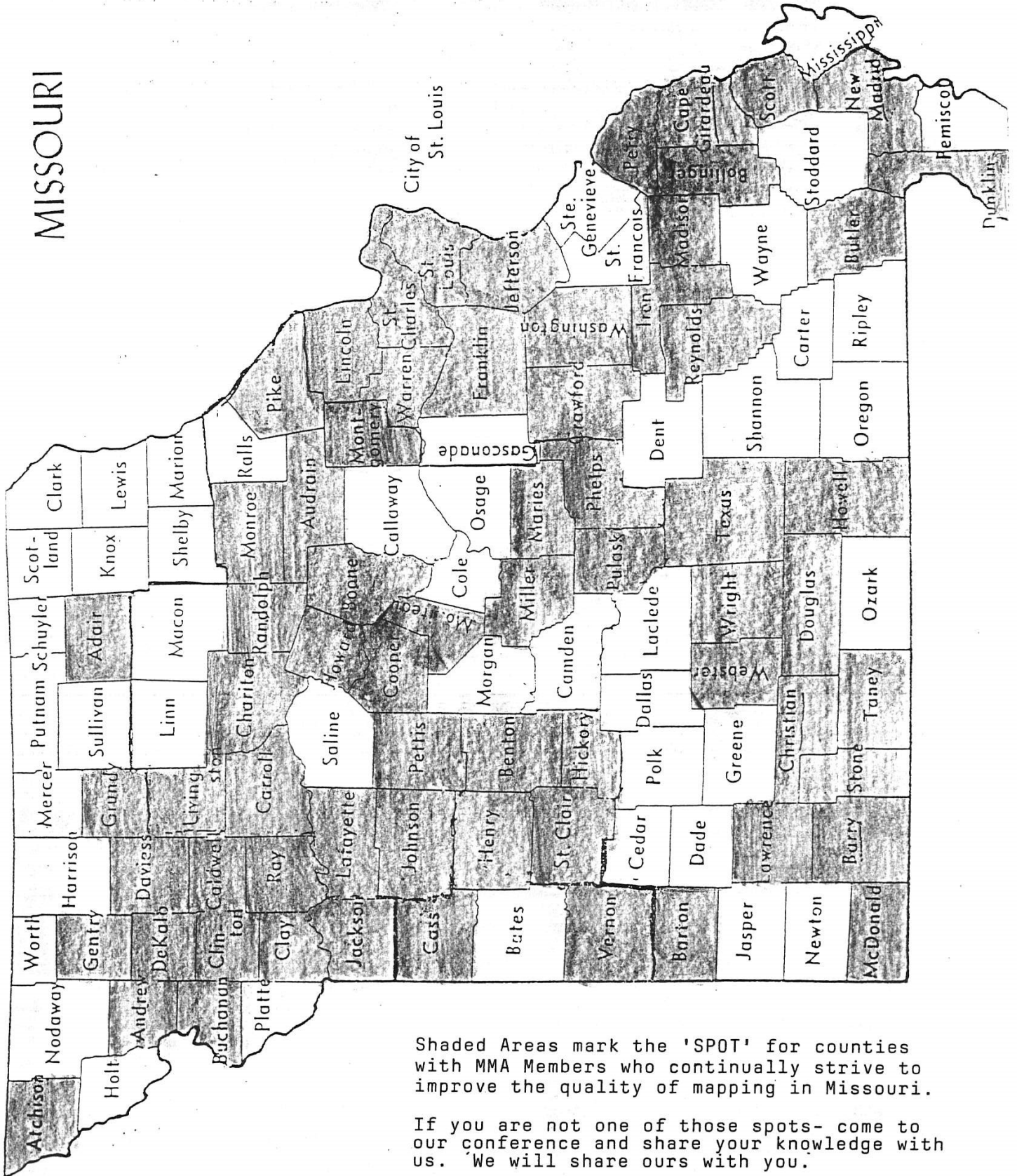
There being no further business, the meeting adjourned at 1:00 p.m.

Wanted:

Mapper - Newton County - Neosho, Missouri

Ability to read and understand real estate descriptions to include splits, combinations and transfers; and ability to ink permanent map mylars. Salary based upon experience. Good benefits package. Send resume to Dennis Burr, P.O.Box 715, Neosho, MO 64850. Should you have questions, call (417) 451-8230.

MISSOURI



Shaded Areas mark the 'SPOT' for counties with MMA Members who continually strive to improve the quality of mapping in Missouri.

If you are not one of those spots- come to our conference and share your knowledge with us. We will share ours with you.

MMA HISTORY (cont)

MEMBERSHIP

84-85 Lili Cooper
85-86 Elva Beltz
86-87 Rick Stuart
87-88 Bob Norris
88-89 Bob Norris
89-90 Bob Norris
90-91 Frank McGruder
91-92 Frank McGruder
92-93 Frank McGruder

ANNUAL MEETING

84-85 Mary Ann Kaiser
85-86 Mary Ann Kaiser
86-87 May Ann Kaiser
87-88 Yvonne Hale
88-89 Don Cleveland
89-90 Linda Crane
90-91 Betty Wiley
91-92 Randy Mayden
92-93 Sandy Piggott

AWARDS

84-85
85-86 Mike Seabaugh
86-87 Bob Pirrie
87-88 Jan Elliot
88-89 Jerry Joe
89-90 Carol Ann Freeman
90-91 Gary Drennan
91-92 Joe Benentt
92-93 Melissa Perry

CERTIFICATION

84-85 Wayne Collins
85-86 Gail Sawicki
86-87 Stan Balsman
87-88 Gary Drennan
88-89 Stan Balsman
89-90 Gary Drennan
90-91 Stan Balsman
91-92 Stan Balsman
92-93 Dan Roe

LEGISLATION

84-85 Gene Zimmerman
85-86 Bob Meyers
86-87 Bob Meyers
87-88 Bob Meyers
88-89 Bob Meyers
89-90 Bob Meyers
90-91
91-92 Ivan Hewitt
92-93 Joe Ferris

HISTORICAL

92-93 Don Cleveland

Counties in the West Central District are:

Cass, Lafayette, Johnson, Henry, St. Clair, Saline, Pettis, Benton, Hickory, Howard, Cooper, Morgan, Camden, Moniteau, Miller, Cole, Osage and Maries Counties.

MMA HISTORY

Did you know? . . .

- . . . the Certification Committee was originally called the Professional Admissions Committee.
- . . . the Annual Meeting Committee was originally called the Program Committee.
- . . . the First Formal Board Meeting was held on December 4, 1984 at the Hilton Inn of the Ozarks, Springfield, Missouri.
- . . . the Missouri Mappers Association was incorporated as a Missouri General NOT FOR Profit Organization on Aug. 3, 1984.

PAST PRESIDENT

84-85 George Donatello
85-86 Jan Elliot
86-87 Gail Bauche Sawicki
87-88 Mary Ann Kaiser
88-89 Dianna Carter
89-90 Don Cleveland
90-91 Daniel Roe
91-92 Jim Matlock
92-93 Debbie Cochran

SECRETARY

84-85 Roger Arnzen
85-86 Roger Arnzen
86-87 Mary Ann Kaiser
87-88 Robert Pirrie
88-89 Gary Drennen
89-90 Debbie Cochran
90-91 Debbie Cochran
91-92 Betty Wiley
92-93 Jacqueline West

DIRECTOR

84-85 Robert Myers
85-86 Don Cleveland
86-87 Gary Drennon
87-88 Stan Balsman
88-89 James Matlock
89-90 James Matlock
90-91 Dawson Heathman
91-92 Carl Sohn
92-93 Randall Mayden

VICE PRESIDENT

84-85 Earl Tomberlin
85-86 Rick Stuart
86-87 Don Cleveland
87-88 Ken Eftink
88-89 Dawson Heathman
89-90 Daniel Roe
90-91 Jim Matlock
91-92 Debbie Cochran
92-93 Jerry Joe

TREASURER

84-85 Jan Elliot
85-86 Sylvian Schoeneberg
86-87 Ken Eftink
87-88 Dianna Carter
88-89 Yvonne Haile
89-90 Jerry Joe
90-91 Jerry Joe
91-92 Patricia Cantrell
92-93 Patricia Cantrell

DIRECTOR

84-85 Rick Stuart
85-86 Mike Seabaugh
86-87 Robert V. Pirrie
87-88 Bill Baenner
88-89 Ivan Hewitt
89-90 Dawson Heathman
90-91 Gene Zimmerman
91-92 Gene Zimmerman
92-93 Carl Sohn

COMMITTEES

EDUCATION

84-85 Harry Kublin
85-86 Bob Norris
86-87 Bob Norris
87-88 Debbie Cochran
88-89 Debbie Cochran
89-90 Jeff Maune
90-91 Carl Sohn
91-92 Kathy Edwards
92-93 Richard Sohn

PUBLICATION

84-85 Mike Seabaugh
85-86 Ken Eftink
86-87 Joe Martin
87-88 Ken Eftink
88-89 Dan Roe
89-90 Dan Roe
90-91 Jean Beasley
91-92 Jean Beasley
92-93 Jean Beasley

CEMMA

Central East Missouri Mappers Association is alive and well and has been meeting the 3rd Wednesday of each month since December, 1992. We have changed to bimonthly meetings for the time being. Our next meeting will be July 21, 1993 hosted by St. Charles County. Gene Zimmerman, St. Charles County Assessor, has been instrumental in getting this chapter started. Elected officers are:

Co-chairman, Gary White
Co-chairman, Carl Sohn
Secretary, Kathy Edwards
Treasurer, Keith Conaway

CEMMA area includes the following counties:

Bollinger, Cape Girardeau, Franklin, Iron, Jefferson, Lincoln, Madison, Perry, Reynolds, St. Charles, St. Louis City, St. Louis County, St. Francois, Ste. Genevieve, Warren, Washington & Wayne.

Our agenda includes lunch, meeting and a speaker. It has been interesting and educational to meet with others involved in cadastral mapping. We hope to visit the mapping offices of each of our member counties.

We are discussing the possibility of a cooperative fly over which would result in sizable savings to the counties and entities involved. This would create the possibility of keeping our aerial photography more up to date. If any of you readers are from a county that has been re flown since reassessment, would you please contact Carl Sohn at (314) 583-6390. We need to find out the quality and service of the different contractors. Thanks.

Call Kathy Edwards (314) 583-6390, if you wish to be added to our mailing list.

SPRING WORKSHOPS

Workshops on "Highway Right of Way Plans and Inking and Pen Care" were held on April 29, 30 and May 3 & 4. Highway Right of Way Plans were presented by Bob Wethington, surveyor with the Department of Natural Resources. The Inking and Pen Care program was presented by Carl & Rick Sohn of the Franklin County Mapping Department.

Total attendance was 52: 10 at the Commerce Bank in Independence, 15 at Holiday Inn East in Columbia, 17 at Back Porch Cafe in Ozark and 10 at Rosener's in Flat River.

Twenty-two new members joined Missouri Mappers Association during the workshop. They include:

Martha Weatherford, Jim Montgomery, Lincoln County; Michelle Taylor, Wade Monckton, Howard County; Jerome Overkamp, Sharon Colbert, Montgomery County; Jack Harris, Phelps County; Kathy Sutton, Danial Bean, Bryan Harker, Jackson County; Lisa Savage, Christian County; Donnie Gray, Geneva McCullough, Douglas County; June Smith, Mary Flynn, Barry County; Linda Reynolds, Taney County; Joy Wilson, Stone County; Richard Rhodes, Patricia Sheppard, Butler County; Dawn Walker, Laura Besand, Jefferson County; Jo Anna Jones, Butler County.

OUTSTANDING MAPPER OF THE YEAR AWARD

The "Outstanding Mapper of the Year" award is to be presented yearly at the Annual Meeting and is to honor an individual who has displayed outstanding qualities in the cadastral mapping field. Nominations will be accepted by employers or peers, with the Awards Committee reviewing the applications and making a recommendation to the officers and board of directors for the award winner.

Nominations for the 1993 award will be accepted until July 15, 1993. Please keep in mind that nomination for this award requires no specific qualification, but the person who makes the nomination should write a brief paragraph on why he or she feels that nominee merits the award.

APPLICATION FOR OUTSTANDING MAPPER OF THE YEAR AWARD - 1993

Name of Nominee: _____

Employer: _____

Employer's Address: _____

Mail application to:
MELISSA PEERY
AUDRAIN COUNTY ASSESSORS OFFICE
COURTHOUSE
MEXICO, MO 65265
PHONE: (314) 473-5828

I believe this person should be nominated for Outstanding Mapper of the Year because _____

Signed: _____

Address: _____

(Continue on additional sheet if necessary)

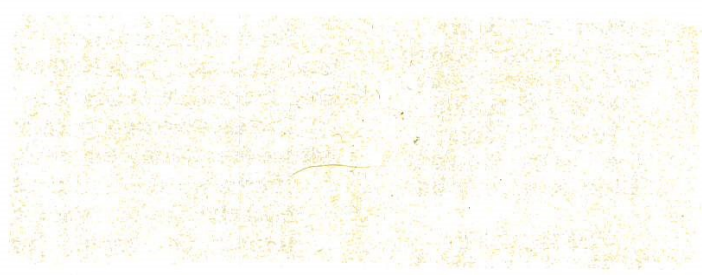
Telephone: _____

(Please list work address and telephone)



**MISSOURI MAPPERS
ASSOCIATION**

P.O. Box 1692
Jefferson City, MO 65102



RECEIVED
JUL 02 1993
M. J. HARDEN