

WHYS

MISSOURI MAPPERS ASSOCIATION P.O. Box 1692, Jefferson City, Missouri 65102

1992-1993 BOARD OF DIRECTORS

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PRESIDENT'S MESSAGE

The MMA Executive Board held its first quarterly meeting in Columbia, Missouri on October 17. We have tentative dates of January 23, 1993, April 3, 1993 and June 26, 1993 for the 3 remaining meetings. These will be held in Columbia at Miller Associates. All the dates are subject tob change, so if you are interested in attending be sure and contact a board member for the correct time and date if changed.

I encourage everyone to attend these meetings; if you have a question, an opinion, a complaint or just have an interest in MMA.

I have my committee chairpersons and they have their committees listed below. I would like to say if anyone is interested in serving on a committee and your name is not on the list, to contact the chairperson or any board member.

We need some ideas on educational workshops. A few topics brought up were curves and deed problems. In the future a CAD workshop will be set up.

I hope all of you enjoyed the Annual Meeting this year. Casino night was a big success again this year. We are looking forward to seeing all of you attend next year.

The Legislative Committee will again be working on putting parcel numbers on all surveys prior to or during the recording process.

We have introduced a new Historical Committee this year. This committee will keep all the old newsletters, educational flyers, annual meeting records.

We have also accepted our first local chapter, the East Central Chapter. We hope this will be a first step for more chapters to form.

Debbie Cochran, PMM President



Jim Matlock passes the gavel to new MMA President Debbie Cochran, PMM at MMA Quarterly Meeting. New Committee members and Chairpersons are listed inside

The Guidelines for the Professional Missouri Mappers and the test have been revised. Anyone wishing information on the PMM Certification should contact Dan Roe at Miller Associates.

MMA COMMITTEES

ANNUAL MEETING COMMITTEE

Miller County

P. O. Box 207 Tuscumbia, Missouri 65082 (314)369-2344 members: Donald Jarrett, Linda Grane.

Sandy Piggott, Chairperson

Sandy Estes, Jeff Davis

AWARDS COMMITTEE

Melissa Peery, Chairperson Audrain County Assessors Office Mexico, Missouri 65265 (314)473-5827 members

Kathy Edwards, Linda Yager CERTIFICATION COMMITTEE

Dan Roe, PMM, Chairperson Miller Associates 2524 Heying Columbia, Missouri 65202 (314)443-1666 MEMBERS:

Tim Houtchens, Gary Drennan, Stan Balsman, Carl Sohn

EDUCATION COMMITTEE

Richard Sohn, Chairperson Franklin County P. O. Box 44 Union, Missouri 63084 (314)583-6389 members: Paula Ghidotti, Cy Smith, Loyola

Vondera
LEGISLATIVE COMMITTEE

Joe Ferris, Chairperson Grundy County P. O. Box 452 Trenton, Missouri 64683 (816)359-2413 members: Betty Dykes, Lori Allee, Darrel

MEMBERSHIP COMMITTEE

Fred McGruder, Chairperson State Tax Commission Rt. 2, Box 249 Jackson, Missouri 63755 (314)751-1735 members: Loraine Boyd, Wayne Overkamp, Judy Logan, Becky Hilton PUBLICATIONS COMMITTEE

Jean Beasley, Chairperson Crawford County P. O. Box 149 Steelville, Misouri 65565

(314)775-2065

members: Keith Conaway, Michelle Helms, Vickie Beezley

CHRISTY LINHART

Christy Linhart receives her Professional Missouri Mapper Certification at right.

Christy has been employed by Cooper County since April 1981. She began working with deeds and their legal descriptions at that time and become directly involved with Cadastral Mapping in 1983. She is responsible for the inking which is done in-house in Cooper County.

She completed and passed IAAO Course, Fundamentals of Mapping, and trys not to miss any of the 1 or 2 day workshops.

Congratulations Christy!



"The reason I wanted to receive my PMM designation was because it can only better myself and any future endeavors that may arise."

THE 1992 ANNUAL MEETING

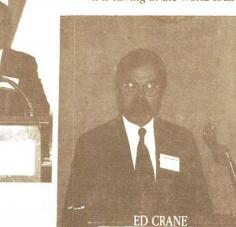
The 1992 Annual Meeting opened with a welcome from Jim Matlock. He introduced the board members and committee chairpersons and recognized all charter members who were in attendance.

Robert E. Myers, P.E., L.S. Missouri State Land Suveyor was our first speaker. He explained the Mapping Accuracy Standards. Mr. Myers, as always, was very informative bringing in some general history background that aids us in todays procedures.

Cy Smith from Plan Graphics was the 2nd speaker. He lectured on the complete process of the development of a Geographic Information System. He explained different alternatives such as finance, planning and execution of a complete GIS system.

Max Hayen, Assessor of Marion County, Kansas was the 3rd speaker of the meeting. He talked about the experiences of his county's GIS project, some of which were problems, such as knowledge of computers and the software that runs them; also the problems of accuracy constructing the digital map. He also talked about the advantages of the system for all the departments in Marion County.

Our final speaker was Ed Crane, President of URISA. He also talked on the topic of GIS and the impact it is having in the world today.



Thanks to our Exhibitors: M. J. Harden Associates, Inc.; Springfield Blue Print & Photo Copy Co. Inc.; Kucera International Inc.: American Reprographics Inc.; Miller Associates & Surdex Corporation.





LOCAL CHAPTER AUTHORIZATION

Questions were presented at the annual conference on the authorization of local chapters of MMA. The following is a reprint from the March 15, 1991 Newsletter:

"The Board of Directors of the Missouri Mappers Association approved a new bylaw authorizing the formation of local chapters at its December 1 (1990) meeting in Columbia, Misouri. The by-law will read as follows:

The Association, with approval of its Board of Directors, may authorize and charter local chapters, consolidate chapters, or revoke chapter charters for good cause. Chapters shall be co-extensive in geographical area. Application for the charter of a chapter shall be in writing, signed by not fewer than ten MEMBERS in good standing, and shall be submitted to the Board of Directors of M.M.A. for approval.

Such local chapters shall provide for their internal government and regulations by By-Laws of the Association and which shall be submitted to the Board of Directors of the Association for its approval."

IN OUR NEXT ISSUE

Ken Eftink has part 2 of his article titled "School District Lines: A Case History" ready for publication. This will appear in the next newsletter. In addition to the material presented in the article, Ken has some very beneficial suggestions and remarks to offer us.



MMA CROSSWORD

Across

- 2 An imaginary line from pole to pole.
- A mark on a tree.
- 6 A plot of ground.

ownership.

- The prime meridian.
- 8 From the place. 10 The name of an article showing 46 Last date of annual meeting.
- 12 A photo base map. Down
- 16 The figure most commonly seen in an Array.
- 17 A person's name most associated with MO Mapping.
- 18 An elevation map.
- 21 The transfer of ownership.
- 24 More or less.
- 26 Transfer of real property by deed.
- 29 Work index card. (abb.)
- 30 Direction of a line.
- 33 Place of the annual meeting (town)
- 34 The act of adding.
- 35 Denotes absolute ownership (2 words)
- 36 The designation of visible natural objects, course, distance of other matter of description 14 Property record card. (abb) as limits of boundaries.
- 37 Master map set.
- 38 Largest producer of maps in the United States. (abb)
- 39 Distance measured in degrees east or west.

- 43 Small items of information (shown on a map by lines, symbols and lettering)
- 44 The direction towards the rising
- Hotel where annual meeting is held. (4 words)

direction is either due north, due east, due south, or due west.

- Description of a parcel by bearing, distance and land reference. (3 words)
- A type of map used by assessor.
- Denotes a secondary call. 5 A line that makes the outermost exterior of an area.
- 6 The art of obtaining measurements and information from
- photographs. 9 A straight line connecting the tangents of a curve.
- The process of locating.
- 13 A vertical column of townships
- Near or close to.
- 18 Of or relating to land as distinct from air and water.
- 19 Imaginary line separating the earth into a northern and 28 southern hemisphere.
- 41 A tract of land under one 20 One square mile block of land. 30
- MERIDIAN A B BL ZERO R HENCE TIL E A U D S Н S HOTOG13R AIP HI N A N 1 T N N R N R A Α D DE R В E Y OG TOPO A NA TELO N 0 M E U R U ONVE YANCE OXIMATE PPR E C D S SRANT E S 0 R S R D W СН R D N EARING A E LUMBIA 0 FEESIMPL E N A DDITI MYLA D ALL SGS G GIATUDE NOB DETAILS PARCE L Н E A ST 判 O L I D A Y I N N E X C E N T E R OURTEENTH
 - calculation.
- Time to have fun with gambling at the
- Annual Meeting. (2 words) A short cut to mapping.
- Air photography.
- Distance in degrees north and south of the equator.
- A square or portion of a city enclosed by
- in the rectangular survey system. 22 Factual information used as a basis for 31 Evidence in writing of an executed contract for a sale of land.
 - A representation of all or part of the celestial sphere.
 - 35 A type of curve.
 - 40 An indefinite stretch of land.
 - 42 A one-hundreth of a surveyor's Chain.

WE APOLOGIZE FOR MISALIGNMENT OF #22 IN JULY ADDITION





