

MISSOURI MAPPERS ASSOCIATION

P.O. BOX 1692

JEFFERSON CITY, MISSOURI 65102

Volume 7, Issue2, June 28, 1991

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Missouri Mappers Association

Notice To General Membership

The 1991 Annual Meeting will be held on August 15 and 16 at the Holiday Inn., executive Center - 2200 I-70 Drive S.W., Columbia, Missouri, Missouri (314) 445-8531.

Plans are for full day activities on Thursday and half day activities on Friday.

Bob meyers, state Land Surveyor will be one of our speakers, with a presentation on "Basic Use of Control" and the "State Plane Coordinate System.

Also, scheduled will be a presentation by the St. Louis County Mapping Department on the BASIC use of computers in mapping.

We are planning a fun filled "Surprise" evening for Thursday.

Make Plans Now To Attend. Betty L Wiley Chairman-Ánnual Meetina

> (314) 789-2283 (314) 789-3847

JUNE WORKSHOPS

The Missouri Mappers Workshops of June 4, 5 and 6 were well attended. Cape had 22 attending, Columbia had 23 and Springfield had 24.

Everyone I spoke with said they learned something from the right-ofway and inking session.

Several people asked about a workshop for beginning mapping or a refresher Course 6, possible this Fall.

Instructors were Mike Epperson with the Missouri Highway Dept., Carl Sohn, Franklin County Mapping Dept. and Rick Sohn, Franklin County Mapping Dept.

Missouri Mappers were very fortunate to have Mike come down from the Hannibal area and do the morning sessions of all three workshops. Special thanks to the Missouri Highway Department and Mike Epperson for their contributions to the Missouri Mapping Association

workshops. We has 22 new members join the MMA during the workshops.

Membership

Fred mcGruder has taken over the Membership Committee. Any one needing information please contact him at:

RT 2 Box 249, Jackson, Missouri 63755 (314) 243-5566

REGISTRATION FORM - 1991 MMA MEETING August 15 & 16

Please register me as follows:

(Every employee of an attending firm or company will need to register individually)

Thursday and Friday Registration Regular Member \$50.00 (Includes Lunch, Banquet, Breakfast)

Student Member \$45.00

Rooms for the Annual Meeting have been set aside at a special rate for Wednesday and Thursday Evening. Rates are single or double occupancy, up to four in a room for \$54.00 plus tax. Indivduals may contact the motel for reservations before July 15, 1991 to be assured of obtaining room. After the 15th they will be provided on a space available basis.

ALL ANNUAL MEETING REGISTRATIONS INCLUDE YEARLY DUES

Additional Tickets for Spouse/Guest Available until August 10, 1991, Only)

Thursday Lunch \$ 9.50

Thursday Evening Meal \$20.00

Friday Breakfast \$ 9.00

Please complete and mail prior to July 15, 1991. Registration fee should accompany form. Make checks payable to: Missouri Mappers Association

Mail to Betty L. Wiley - P.O. Box 433 - Hillsboro, Mo 63050

Full refunds will be made for cancellation requests prior to August 4, 1991. A cancellation fee of \$15.00 will be charged for requests received on or after August 4, 1991

NAME			TITLE		JURISDICTION/FIRM
Work	Address			Home	Address
Work	Phone			Home	Phone
City		State	Zip	City	State Zip

ALL ANNUAL REGISTRATIONS INCLUDE YEARLY MEMBERSHIP DUES I will be unable to attend the 1990 Annual Meeting, but I wish to remain a member. Enclosed is my check for \$10.00 for 1991-92 dues.

Please complete and mail prior to August 1, 1991. Make checks payable to Missouri Mappers Association Mail to Robert Norris-P.O. Box 1692-Jefferson City, Mo.65101

STUFFED CAMEL

1 MEDIUM CAMEL

40 KILOS TOMATOES

4 LAMBS

150 BOILED EGGS

20 CHICKENS (ROASTED)

SEASON TO TASTE

Stuff eggs into tomatoes. Stuff tomatoes into chickens, Stuff chickens into lambs. Stuff lambs into camel. Roast for 1 week. Serves 150.



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