



Volume 6 Issue 1, July 1990

# MMA NEWS

MISSOURI MAPPERS ASSOCIATION

P.O. BOX 1692  
JEFFERSON CITY, MISSOURI 65102

## 1989-1990 BOARD OF DIRECTORS

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## LEGISLATIVE UPDATE

After several failed attempts, the "Mandatory Survey Recording Act" which is included as part of Senate Bill No. 580, has been approved by both the House and the Senate, the bill reads as follows:

**60.650.** For the purpose of preserving evidence of land surveys, every surveyor who establishes, restores, or reestablishes one or more corners that create a new parcel of land shall file the results of such survey with the recorder of deeds in the county or counties in which the survey is situated within sixty days after the survey has been certified.

### 60.653.

1. It shall be the duty of the recorder of deeds to maintain a copy of all survey plats delivered to his custody in an appropriate file medium capable of reproduction.
2. Survey plats shall be placed in the plat books or such other record books as have been previously established.
3. A duplicate of the recorded survey plat shall be provided to the land survey division of the Department of Natural Resources at an amount not to exceed the actual cost of the duplicate.
4. The recorder shall maintain an index of all survey plats, subdivision plats, and condominium plats by section, township, and range, and by subdivision or condominium name.
5. Copies of survey plats shall be evidence in all courts of justice when properly certified under the hand and official seal of the recorder.

**60.657.** A survey plat is not required to be filed when:

1. It is of a preliminary nature, illustrating ideas and intentions, and not the results of a survey.
2. It has been recorded under any other provision of law.

**60.659.** Any surveyor who fails to comply with any provisions of this chapter shall be guilty of misconduct in the practice of land surveying.

**60.660.** A recorded survey shall constitute an improvement to the property under section 429.015, RSMo.

The bill is currently awaiting the governor's signature, but this should not be a problem.



## **Missouri Mappers Association Notice To General Membership**

**The 1990 Annual Meeting will be held on August 9th & 10th at Holiday Inn - Columbia East, Columbia, Missouri (314) 449-2491.**

**Plans are for full day activities on Thursday and half day activities on Friday.**

**Please make plans to attend. We are planning to have several informative speakers and lots of fun!**

**Thank You**

**Linda Crave  
Chairman – Annual Meeting  
314-874-7498**

# OUTSTANDING MAPPER OF THE YEAR AWARD

The "Outstanding Mapper of the Year" award is to be presented yearly at the Annual Meeting and is to honor an individual who has displayed outstanding qualities in the cadastral mapping field. Nominations will be accepted by employers or peers, with the Awards Committee reviewing the applications and making a recommendation to the officers and board of directors for the award winner.

Nominations for the 1990 award will be accepted until July 20, 1990. Please keep in mind that nomination for this award requires no specific qualification, but the person who makes the nomination should write a brief paragraph on why he or she feels that nominee merits the award.

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## APPLICATION FOR OUTSTANDING MAPPER OF THE YEAR AWARD — 1990

Name of Nominee: \_\_\_\_\_

Employer: \_\_\_\_\_

Employer's Address: \_\_\_\_\_

\_\_\_\_\_

I believe this person should be nominated for Outstanding Mapper of the Year because \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

(Please list work address and telephone)

Mail application to: Carol Ann Freeman  
Texas Co. Assessors Office  
210 N. Grand  
Houston, MO. 65483  
Phone: 417-967-4709

### POSITION AVAILABLE

**Mapper:** Platte County, Missouri (50,000 population, 27,000 parcels) is seeking qualified applicants for a mapping position in the County Assessor's Office. The successful applicant will have had some experience in government, preferably at the County level, in an assessor's office, and have basic mapping and drafting skills. The position also requires the ability to manage and maintain a timely procedure for map maintenance and updates. The starting salary is \$16,500 (with benefits) with an increase to \$17,000 after three months. If interested, contact Betty Gregoire, Platte County Assessor, P.O. Box 2028, Platte City, MO. 64079.

### NOTICE

After two years of putting together MMA News Dan Roe has turned this committee over to me. I hope I can compile news as interesting and informative as in the past. Please send any news items to:

Mary Jean Beasley  
Rt. 2 Box 397  
Steelville, MO. 65565

I am Mapper and Deputy Assessor of Crawford County.

### PROPOSED CONSTITUTION CHANGES

Amend Article V to read as follows:

#### ARTICLE V

##### Nomination & Elections

Section 1 Nominations and Elections: The President shall appoint each year a Nomination Committee consisting of three (3) voting members in good standing who shall select at least one name from the membership, in good standing, as a candidate for each office except Vice President who automatically becomes nominated by the Nominations Committee for President and make the necessary report at each annual meeting.

instead of

Section 1 Nominations and Elections: The President shall appoint each year a Nomination Committee consisting of three (3) voting members in good standing who shall select at least one name from the membership, in good standing, as a candidate for each office and make the necessary report at each annual meeting.



### MISSOURI MAPPERS ASSOCIATION

P.O. BOX 1692  
JEFFERSON CITY, MISSOURI 65102

# REGISTRATION FORM – 1990 MMA ANNUAL MEETING AUGUST 9TH & 10TH, 1990

Please register me as follows:

(Every employee of an attending firm or company will need to register individually.)

Thursday and Friday Registration (Includes Lunch, Banquet, Breakfast)	Regular Member \$50.00	_____
	Student Member \$45.00	_____

**★ ALL ANNUAL MEETING REGISTRATIONS INCLUDE YEARLY MEMBERSHIP DUES ★**

Additional Tickets for Spouse/Guest  
 (Available Until August 4, 1990, Only)

Thursday Lunch	\$9.50	_____
Thursday Evening Banquet	\$16.00	_____
Friday Breakfast	\$9.00	_____

Please complete and mail prior to July 20, 1990. Registration fee should accompany form. Make checks payable to: Missouri Mappers Association.

Mail to: Linda Crane • c/o Boone Assessor • 701 E. Broadway • Columbia, MO. 65201

Full refunds will be made for cancellations requests prior to August 4, 1990. A cancellation fee of \$15.00 will be charged for requests received on or after August 4, 1990.

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Name	Title	Jurisdiction/Firm
_____	_____	_____
Work Address	Home Address	
_____	_____	
Work Phone	Home Phone	
_____	_____	
City	State	ZIP
_____	_____	_____

**★ ALL ANNUAL REGISTRATIONS INCLUDE YEARLY MEMBERSHIP DUES ★**  
 1990 - 91 MEMBERSHIP DUES.

I will be unable to attend the 1990 Annual Meeting, but I wish to remain a member.

Enclosed is my check for \$10.00 for my 1990 - 91 dues.

Please complete and mail prior to August 1, 1990.

Make checks payable to Missouri Mappers Association.

Mail to: Robert Norris • P.O. Box 1692 • Jefferson City, MO. 65101