



Volume 5 Issue 3, September 1989

# MMA NEWS

MISSOURI MAPPERS ASSOCIATION

P.O. BOX 1692  
JEFFERSON CITY, MISSOURI 65102

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## THE 1989 ANNUAL MEETING A SUCCESS



President Dianna Carter opened the meeting by introducing the Board Members and committee chairpersons. She gave an overview of the past year's activities and summarized the activities of the Educational Committee. Dianna reviewed the agenda for the annual meeting. She asked the general membership to consider serving on a committee this next year. The meeting was dismissed to prepare for the exhibitors concurrent sessions.

At 10:00 a.m., the concurrent sessions were presented by Manatron Inc. and Surdex Corp. Manatron's session, given by Mark Kemper, was titled "GIS Mapping Solution," while Sandy Fowlkes of the Surdex Corp. presented "Cadastral Mapping Programs in Other States." At 10:45 a.m., Kelly Cobb with M.J. Harden Associates, Inc. presented "Introduction to Graphical Information Systems" and Ed Legnard of American Reprographics conducted a session on laser and electrostatic plotters in the mapping industry. At 11:30 a.m., the session given by Mary Ann Kaiser of Miller Associates Engineers, Planners and Surveyors, Inc. focused on the production of "County Maps for Road Naming and Numbering Systems" and the concurrent session was presented by Howard Johnson of Springfield Blueprint.





Don Cleveland, Annual Meeting Committee Chairman, began the afternoon session by introducing the keynote speaker, Ms. Pat Ismert, Appraiser of Sedgwick County, Kansas.

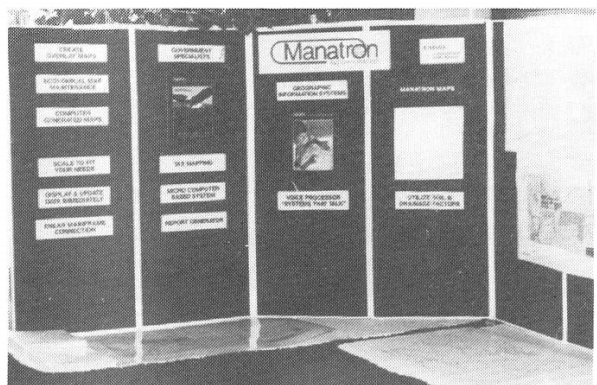
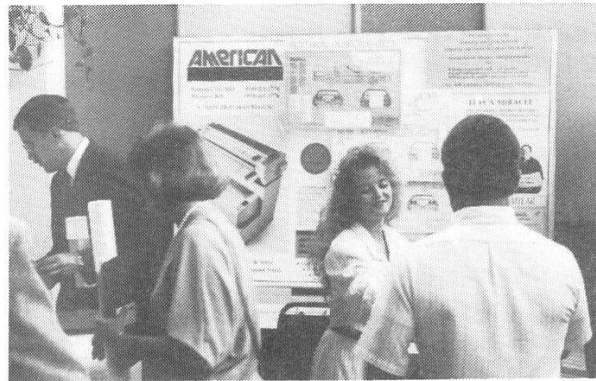


Ms. Ismert gave a brief outline of taxing units, demographics, an outline of a county with over 200,000 parcels, and a statistical summary. She explained that the reappraisal process in Kansas was to begin in 1985 and that, when she became appraiser of Sedgwick County in July of 1987, was progressing very slowly. Ms. Ismert reviewed the steps she took to turn the situation around and complete the appraisal process by December 31, 1989.

When Ms. Ismert became the appraiser of Sedgwick County, the mapping process was behind schedule also. The previous appraiser had purchased a computer mapping program from the Wang Corp. and the computers were IBM, therefore a conversion program had to be written to enable it to operate on the IBM equipment. The software then had to be debugged, which was a very time-consuming process.

Ms. Ismert's accomplishments were amazing considering what she had to start with and the size of the County itself. The enlightenment was greatly appreciated.

There were seven vendors this year. Everyone enjoyed the hospitality hour and door prize they provided.





The featured speaker for the banquet was Jack Taylor of Columbia, Missouri portraying his favorite character, the Honorable Timothy Hays, Mayor of Whoopup. To get into the role he developed as a sideline during his editorial career, Mr. Taylor dons chin whiskers, oversized coat, and upturned hat. He touched on a variety of subjects and kept everyone laughing.

Friday morning the business meeting was held. The minutes are included in this newsletter.

## MESSAGE FROM THE PRESIDENT

You have honored me at our Fifth Annual Conference by electing me as your 1989-90 President. As I said at the General Membership meeting, I shall do everything possible to merit your trust and confidence.

We all owe a big "Thank You" to our 1988-89 Board of Directors and Committee Chairpersons. It takes a lot of self motivation and discipline to serve our Association as well as these individuals have done. I am pleased to say that in many instances they will continue to be active in the same or similar position.

The primary topic of our September 16, 1989, Board of Directors meeting was Chairperson Committee assignments to include the Board Member representative. Each of the tentative chairpersons have been asked if they will accept that assignment. I trust that by the time of this publication, each will have responded. Our next Board of Directors/Committee Chairperson meeting will be held on November 25, 1989, at 10:00 a.m. The location will be Miller Associates Engineers, Planners and Surveyors, Inc., 409 Vandiver Drive, Building 5, Suite 100, Columbia, Missouri. I encourage all Committee Chairpersons as well as the Board of Directors to attend. Thank you, Miller Associates, for your continued hospitality.

In closing, remember that Missouri Mappers Association will continue to grow strong only through the continued efforts of the membership. Our success depends on your involvement. Please contact me if you wish to serve on any of the committees. Your comments and suggestions are welcome.

Respectfully,

Donald T. Cleveland

## MMA SHIRTS AVAILABLE

Our thanks to Gary Drennan for the design and printing of the MMA t-shirts and golf shirts. We still have a limited number available for those of you who were unable to attend the annual meeting. The t-shirts are \$10.00 and the golf shirts are \$15.00. For information on sizes and colors available, please contact Jerry Joe at the Andrew County Assessor's Office at (816) 324-3023.

## HELP WANTED

Ambitious person whose interests go beyond the local office needed for a temporary opening in Missouri Mappers Association Publication Committee. You will be involved with an active group of people who care about the work they do and you will receive statewide recognition for your efforts. No previous experience necessary. If you are interested contact:

Dan Roe, PMM  
MMA Vice-President  
Miller Associates  
409 Vandiver Dr.  
Building 5 Suite 100  
Columbia, MO 65202  
(314) 443-1666

## CONGRATULATIONS, GEORGE!

George Donatello, PMM, a charter member and Past President of the Missouri Mappers Association, who is currently serving as reappraisal coordinator for the statewide property reassessment in Kansas was elected to the IAAO Board of Directors. George has been working very hard for the IAAO cadastral mapping specialist (CMS) designation which was recently approved by the IAAO membership. He will be sharing this news with us in the December newsletter. We would like to express our sincere appreciation for all he has done to promote the mapping profession.

## DID YOU FORGET?

Membership dues for 1989-90 were due by our annual meeting in August. Dues need to be paid by November 30, 1989 to be included in the new membership directory. Make checks payable to Missouri Mappers Association. Mail to:

Bob Norris, Membership Chairman  
Missouri Mappers Association  
P.O. Box 1692  
Jefferson City, MO 65102





## MISSOURI MAPPERS ASSOCIATION MINUTES OF THE ANNUAL BUSINESS MEETING HELD IN COLUMBIA, MISSOURI, ON AUGUST 11, 1989

1. **CALL TO ORDER:** Director Ivan Hewitt introduced Stan Balsman as being the person who made the gavel for our organization's President's official use. Stan then proceeded to present the gavel to our President, Dianna Carter.

The annual meeting was called to order by President Dianna Carter at 10:06 a.m. All of the Executive Board was present.



2. **READING OF THE MINUTES FROM THE LAST ANNUAL BUSINESS MEETING:** Secretary Gary Drennan read the minutes from the last meeting. Motion made to "accept the minutes as read" by Dianna Carter, seconded by Ken Eftink. Motion carried.
3. **TREASURER'S REPORT:** Treasurer Yvonne Haile gave report. There was an outstanding debt of \$119.49 for the printing of the June newsletter. The current balance is \$4,613.07 plus the interest minus the service charge, leaving a balance on July 31 of \$4,625.15 plus the receipts from the annual meeting of \$2,655.50, resulting in a balance of \$7,280.65. The annual meeting expenses and reimbursements and shirt income will affect the ultimate balance at the close of this fiscal year.

### 4. COMMITTEE REPORTS:

- a. *Education Committee:* Chairman Debbie Cochran, not present, had no report to present.
- b. *Publications Committee:* Chairman Dan Roe reported publishing four quarterly issues, a membership list, the annual meeting questionnaire, notice of the annual meeting, a nomination form for the mapper of the year, and the annual meeting registration form. He would like to see the newsletter increase in volume and article submittals.
- c. *Certification Committee:* Chairman Stan Balsman reported on the printing of the PMM Procedures Manual—August, 1989. He explained the responsibilities involved of a PMM. In the report, it was noted that two people took the exam this year, but failed. Nonetheless, he gave encouragement to those who would like to achieve this designation.
- d. *Membership Committee:* Chairman Bob Norris was absent. Report was given by Immediate Past President Mary Ann Kaiser. In this year, a new list of members was published and distributed via the newsletter.
- e. *Annual Meeting Committee:* Chairman Don Cleveland reported that not all expenses have been paid at this time, but at the conclusion of the meeting, all outstanding debts will be paid. It was reported that there were 73 registrants at this meeting. The income from the exhibitors was \$520 and from the membership registration \$3,596, for a total of \$4,121. The registration fees included the next year's dues. A formal report will be submitted at a later date.
- f. *Legislative Report:* Director Jim Matlock reported for Chairman Bob Meyer. On the Mandatory Survey Recording Act (HB #354), the House okayed, but the Senate stopped the passage. We will not be introducing the Bill next year, but will support it. MARLS is to support the Bill.
- g. *Awards Committee:* Chairman Jerry Joe reported that there were three nominees for Mapper of the Year, three nominees for the Education Award, and four nominees for the Fireball Award. He worked within the \$150 budget and produced very nice awards for \$141.

Motion to "accept the committee reports as presented" by Don Hembrook was seconded by Dan Roe, and motion carried.

### 5. OLD BUSINESS: None.

### 6. NEW BUSINESS:

- a. *Mileage Reimbursement:* The Executive Board had made a motion to allow a 25¢ per mile reimbursement pending the approval of the general membership, by vote. President Dianna Carter read the motion as was made by the Board and taken directly from the minutes of that meeting. Ivan Hewitt explained the need for reimbursement and the support of it. Jim Matlock agreed to its necessity. Don Cleveland asked for a review of the motion. After being brought before the general membership, a vote was taken and the motion for the 25¢ per mile reimbursement was carried.

b. *Awards Presentation:* Jerry Joe presented the following awards:

From three nominees, the Education Award went to Mr. Bob Pirrie for his dedication and hard work in the workshops and seminars.



From four nominees, the Fireball Award was given to Dan Roe for his dedication in promoting the MMA.



From three nominees, the Mapper of the Year Award went to Carol Ann Freeman for her dedication in the work force.

Dianna Carter introduced an additional award, the Annual Meeting Award. The first award went to the current Annual Meeting Committee Chairman, Don Cleveland; second to Yvonne Haile, last year's committee chairman; and third, to Mary Ann Kaiser for her chairing the committee for the three previous years. This award goes to these people for the tremendous efforts required in organizing each annual meeting.



## ELECTION OF NEW OFFICERS

President Dianna Carter turned the meeting over to Ivan Hewitt, Chairman of the Nominating Committee. The committee consisted of Bill Brenner, Dawson Heathman, and himself. The Nominating Committee submitted the following for the respective offices:\*\*

President	Don Cleveland
Vice President	Dan Roe
Secretary	Debbie Cochran
Treasurer	Jerry Joe
Two-Year Director	Dawson Heathman

James Matlock retains position of Director for one more year.

The nominations were opened to accept nominations from the floor.

*President:* None from the floor. Mary Ann Kaiser made a motion that nominations cease and that Don Cleveland be elected by acclamation, seconded by Dianna Carter, and motion carried. Don Cleveland is our new President.

*Vice President:* None from the floor. Dianna Carter made a motion that nominations cease and that Dan Roe be elected Vice President by acclamation, seconded by Mike Seabaugh, and motion carried. Dan Roe is our new Vice President.

*Secretary:* None from the floor. Gary Drennan made a motion that nominations cease and that Debbie Cochran be elected by acclamation, seconded by Don Cleveland, and motion carried. Debbie Cochran is our new Secretary (absent during elections).

*Treasurer:* Yvonne Haile submitted Hazel Van Cleve from the floor. Gary Drennan made a motion that nominations cease and that a vote be taken to determine the next Treasurer, seconded by Sandy Estes. Ballots were distributed, vote taken. Results were Jerry Joe—28 to Hazel Van Cleve—16. Jerry Joe won the election by a simple majority to be our new Treasurer.

*Two-Year Director:* None from the floor. Motion made that nominations cease and that Dawson Heathman be elected by acclamation, motion seconded, and carried. Dawson Heathman is our new Director for a two-year term.

#### SUMMARY OF NEW OFFICERS

President	Don Cleveland
Vice President	Dan Roe, PMM
Secretary	Debbie Cochran, PMM
Treasurer	Jerry Joe
Director	Dawson Heathman
Director (1 Year)	James Matlock

\*\*Motion to accept nominations were made by the committee by Dianna Carter, seconded by Stan Balsman, and motion carried.



New officers were sworn in by President Dianna Carter with the exception of the newly elected Secretary, Debbie Cochran. Meeting was then turned over to Don Cleveland.



Newly elected President Don Cleveland gave a short acceptance speech asking for the support of the membership and your trust in him. He called for a bouquet of roses to be presented to Dianna, who is now our Immediate Past President, for her outstanding work in the position of President of Missouri Mappers Association over the past year. President Cleveland then asked that the new Executive Board meet immediately after the close of this business meeting. He wished everyone a prosperous year and encouraged each one to come back next year.

Motion to adjourn made by Ivan Hewitt, seconded by Dianna Carter, and motion carried.

#### 1989 COMMITTEES

##### Annual Meeting

Linda Crane  
Boone County  
701 E. Broadway  
Columbia, MO 65201  
(314) 874-7498

##### Awards

Carol Ann Freeman  
Texas County  
210 N. Grand  
Houston, MO 65483  
(417) 967-4709

##### Certification

Gary Drennan, PMM  
Cartographic Services  
Box 194 EVP  
Nixa, MO 65714-9803  
(417) 725-4245

##### Education

Jeff Maune  
Franklin County  
P.O. Box 44  
Union, MO 63084

##### Legislative

Robert Myers, PMM  
MO DNR  
P.O. Box 250  
Rolla, MO 65401

##### Membership

Robert Norris, PMM  
State Tax Commission  
621 Norris Drive  
Jefferson City, MO 65109  
(314) 751-1733

##### Publications

As of the date of publication, we do not have any volunteers for the Publications Committee. If interested, please contact Dan Roe, PMM, (314) 443-1666.

## 1989 ANNUAL MEETING AND EDUCATION COMMITTEE QUESTIONNAIRE

The Board of Directors would like your input. If you were able to attend the annual meeting, please answer the questions concerning the 1989 meeting. If you were unable to attend, we would still like your input for the 1990 annual meeting and we would like to have suggestions from everyone for our Education Committee.

- 1a. Did you find the meeting location suitable? \_\_\_\_\_
- b. Where would you recommend next year's meeting be held? \_\_\_\_\_
- c. What date should the meeting be held? \_\_\_\_\_
2. What is your preference as to the length of the meeting?  
 \_\_\_\_ 1 Day \_\_\_\_ 1½ Day \_\_\_\_ 2 Day \_\_\_\_ Other \_\_\_\_\_
- 3a. Should banquet be continued? Yes \_\_\_\_ No \_\_\_\_
- b. If so, should it be:  
 \_\_\_\_ The evening before the first day of the annual meeting?  
 \_\_\_\_ The evening of the first day of the annual meeting?  
 \_\_\_\_ Other \_\_\_\_\_
- c. If so, what type program or entertainment would you like to see? \_\_\_\_\_
4. Was the lodging and food suitable at the 1989 meeting?  
 \_\_\_\_\_
- 5a. Should the exhibitor/hospitality program be continued?  
 \_\_\_\_\_
- b. If so, how could it be improved? \_\_\_\_\_
6. Please comment on programs held at previous meetings and make suggestions for recommended future speakers and/or programs.  
 \_\_\_\_\_  
 \_\_\_\_\_
7. Do you know an individual that is knowledgeable in an area of interest to our association.  
 \_\_\_\_\_  
 \_\_\_\_\_
8. I would be interested in holding an office next year.  
 \_\_\_\_ Yes \_\_\_\_ No Office \_\_\_\_\_
9. I would prefer to serve on the following committee.  
 Education \_\_\_\_\_ Legislation \_\_\_\_\_  
 Publication \_\_\_\_\_ Awards \_\_\_\_\_  
 Membership \_\_\_\_\_ Certification \_\_\_\_\_  
 Annual Meeting \_\_\_\_\_
10. What did you like about the annual meeting?  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
11. What did you dislike about the last annual meeting?  
 \_\_\_\_\_  
 \_\_\_\_\_
12. I would like to see educational programs on the following topics: Please mark your preference from 1 to 5:  
 \_\_\_\_ Fundamentals of Mapping  
 \_\_\_\_ Resolving Deed Conflicts and Errors  
 \_\_\_\_ Legislation Concerning Mapping and the Legislative Process  
 \_\_\_\_ Computer Aided Drafting (CAD)/Graphic Information Systems (GIS)  
 \_\_\_\_ Mapping/Drafting Equipment and use  
 \_\_\_\_ Updating Aerial Photographs  
 \_\_\_\_ Inking and Technical Pen Care  
 \_\_\_\_ Soils Mapping  
 \_\_\_\_ Instruments that Transfer Property  
 \_\_\_\_ Highway Rights-of-Way and Curves  
 \_\_\_\_ Question/Answer Session with the Following:  
     \_\_\_\_ Abstractor \_\_\_\_ Aerial Photography Firm  
     \_\_\_\_ Assessor \_\_\_\_ Attorney \_\_\_\_ Mapping Contractor  
     \_\_\_\_ Recorder \_\_\_\_ Rep from Department of Natural Resources  
     \_\_\_\_ Rep from Missouri State Tax Commission \_\_\_\_ Surveyor  
 \_\_\_\_ Other: \_\_\_\_\_
13. I would like to see IAAO Course 6 offered this year.  
 Yes \_\_\_\_ No \_\_\_\_
- 14a. \_\_\_\_ I would like to continue the regional workshops.  
       b. \_\_\_\_ I would like one workshop in a central location.
15. I would like the workshops to be: \_\_\_\_\_  
 \_\_\_\_\_

Please remember that the above questionnaire must be forwarded to the Missouri Mappers Association prior to November 1, 1989. Thank you.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
 \_\_\_\_\_

Phone: \_\_\_\_\_

Mail to: Missouri Mappers Association  
 P.O. Box 1692  
 Jefferson City, MO 65102



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Mary Ann Kaiser  
Vice President



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(314) 443-1666



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**Don Cleveland**  
Director of Sales

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**816-842-0141**

720 Troost  
Kansas City, MO  
64106

## BUSINESS CARD ADVERTISING

It's time once again to send in your business cards. This service is provided free to the membership. The current policy is to publish the cards on a rotating basis as space allows throughout the year.



**MISSOURI MAPPERS ASSOCIATION**

P.O. BOX 1692  
JEFFERSON CITY, MISSOURI 65102