

MISSOURI MAPPERS ASSOCIATION

P.O. BOX 1692

JEFFERSON CITY, MISSOURI, 65102

ANNUAL MEETING MISSOURI MAPPERS ASSOCIATION AUGUST 11, 12, and 13, 1987

Plans are underway for the Third Annual Meeting for the Missouri Mappers Association. It will be held at the Holiday Inn Executive Center (formerly Hilton Inn) in Columbia. Missouri. This facility has recently been newly redecorated, and we are looking forward to holding the event here. The meeting will begin with a banquet and speaker on Tuesday night August 11 and will continue through noon on August 13. In the near future, members will be receiving registration forms and notifications will be sent to sponsors interested in participating in the Annual Meeting. If you have suggestions or there are any special items you would like to see included during the Annual Meeting, please call Mary Ann Kaiser at 314-443-1666 immediately. Thank you.

"LITE TABLE" LEGAL DESCRIPTION

The following legal description was found in the Recorder's office in Cape Girardeau County. Deed book 425 page 137. by Patricia Cantrell, Mapper for Cape Girardeau County.

All of Lots 12, 13, 14 and 15 of Dickey's Addition to the Town (now City) of Delta, Missouri.

ALSO, All of that part of the Northwest Quarter of the Northwest Quarter of Section 9, Township 29 North, Range 12 East, described as follows: From a concrete block in the center of Main Street at its intersection with Missouri State Highway No. 25 in the Town (now City) of Delta.



EDUCATION COMMITTEE

The Education committee met on December 13, 1986 and discussed plans for upcoming year. The committee has set three goals for the year. The first is to develop a workshop on aerial photography, the second is to present IAAO Course 6 and the third is to begin planning for a manual on tax mapping

The workshop on aerial photography is tentatively scheduled for late April or early May. Plans are for a one and one half day program addressing flight planning, area selection, costs and contracting. A pamphlet will be mailed to all members in the next few weeks providing details on date, location, program and registration requirements.

Initial arrangements have been made to present the International Association of Assessing Officers Course 6, Fundamentals of Mapping. It will be given the third week of October, 1987. George Donatella, PMM has agreed to take time from his busy schedule and will handle the instructional The course will be held either in Springfield or Columbia, Missouri. If you have a preference for either location please contact Bob Norris at 314-751-1735 or 314-635-7423. All details should be finalized by the next newsletter, and a pamphlet will be mailed prior to the annual meeting in August.

The development of a manual on tax mapping will probably be the most challenging project this committee wil undertake. Its success will be dependent upon the involvement of the association membership. The committee needs your help in order to put together a manual that will benefit and be of use to us all. If there are topics you wish to see addressed or if you would like to contribute by writing a section(s) please submit your ideas to the education committee. At present the timeframe for development of the manual is to receive suggested outlines for the manual. During the March committee meeting a tentative outline will be adopted. The next step will be to contact members who are knowledgeable and willing to begin drafting the initial Hopefully be early to mid-summer the initial sections. sections will be drafted and ready for editing. Editing and illustration should be complete by fall. If this schedule holds, then printing should be completed in the fall and the manual should be ready for delivery by late fall or early winter.

MAILING ADDRESSES/CERTIFICATES

We need help getting correct mailing addresses for the following members:

Paul Clark

Pat Ferguson

Jorge Sanchez

Caldwell/Tripp/Cowley "Winifield"

Ed Fleming

Vance Tuttle

If you know how we can contact any of these members, please let us know. Contact:

Ken Eftink, PMM, MMA Treasurer

Cape Girardeau County Mapping Office

44 N. Lorimier

Cape Girardeau, MO 63701

Also, if anyone has not received their MMA Membership Certificate please let us know.

MISSOURI MAPPERS ASSOCIATION MEMBERS FOR 1987

Listed below are all persons who are interested in and involved in the quality mapping of Missouri. If your name does not appear on the list and you would like for it to, contact:

Ken Eftink, PMM, MMA Treasurer

Ken Eftink, PMM, MMA Treasurer Cape Girardeau County Mapping Office 44 N. Lorimier Cape Girardeau, MO 63701 314-335-3790

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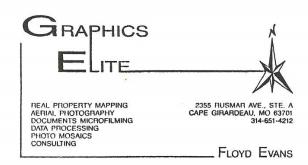
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Phelps County Courthouse
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INK TIPS

Do you have something in your office that helps you out or do you do something that saves you time? publication committee would like to put your neat idea in our newsletter so we can all benefit from it. suggestions to:

Joseph D. Martin 44 N. Lorimer Cape Girardeau, MO 63701



Mary Ann Kaiser Vice President



Building 5, Suite 100 409 Vandiver Dr. Columbia, MO 65202

(314) 443-1666

QUESTION/ANSWER

A new column dedicated to keeping Property Tax Mapping uniform and to help you with your hard to answer problems.

Your question will be reviewed and answered by the Board of Directors and published in the next newsletter.

So if you have a question, send it to Joseph D. Martin, 44 North Lorimier, Cape Girardeau, MO 63701.

BUSINESS CARD ADVERTISING

Don't forget to send us your card if you want it published in the next issue. This service is to our members and is continuing to grow.

CHANGE YOUR ADDRESS

If you have moved recently, please let us know so you will get the MMA News on schedule. Send change of address

Ken Eftink, 44 N. Lorimier, Cape Girardeau, MO 63701.

FOR SALE/WANTED COLUMN

Members, do you have a piece of mapping equipment you have been wanting to sell or buy? If you do, we will advertise it for you in the MMA News free of charge. Simply let us know the name and type of equipment you are advertising along with your name and number. Send them

Joseph Martin, 44 N. Lorimier, Cape Girardeau, MO 63701.

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