



Volume 3, Issue 2, June 1987

MMA NEWS

MISSOURI MAPPERS ASSOCIATION

P.O. BOX 1692

JEFFERSON CITY, MISSOURI, 65102

"MAPPING MAIN STREET" IAAO'S THIRD ANNUAL MAPPING SEMINAR July 27-28, 1987 ST. LOUIS, MISSOURI

IAAO will hold an important two-day seminar examining the basic elements of a complete, current, and accurate set of cadastral maps, their significance, what purchasers need to know in order to acquire them confidently, and how to compile them into a cadaster on July 27 and 28, 1987, at the Adam's Mark Hotel in downtown St. Louis. The seminar will include a four-hour drafting session, as well as a session for administrators that will include contracting procedures. Aerial photography, drafting problems in mapping, land descriptions and map maintenance are a few of the topics that will be addressed by seven senior cadastral mapping specialists.

IAAO has designed this seminar for everyone who wants to improve the quality of property ownership maps in rural, non-metropolitan urban, and metropolitan areas alike. Those who attend the 1987 Mapping Seminar will earn ten hours of IAAO recertification credit, and equivalent credit from other organizations.

Registration fee for the two-day session is \$210 for IAAO members and \$250 for non-members. Registration form and additional information on the seminar may be obtained from: IAAO, IAAO Mapping Seminar, P.O. Box 88874, Chicago, Illinois 60680-1874.

ANNUAL DUES

Membership dues for 1987-88 are due at our annual meeting in August. Dues may be paid separately or paid along with your registration for the annual meeting. Use the Registration form/Membership Dues insert that is part of this newsletter. Please be sure to fill out your mailing and phone information for our new directory. Also, please put your name on your payment.

TO KEEP THE RECORD STRAIGHT

When sending dues, workshop fees, registration fees, etc. to Missouri Mappers Association please be sure to include your name on the check and what the payment is for. This is especially important if your employer sends the check for you.

We have received checks from counties for MMA membership dues but the checks do not specify for which member! Usually, we can track the member down by checking the town and county but sometimes a county has more than one member. It would save us a lot of time and we could be more efficient if the payment would state who it is for. We appreciate your help.

ANNUAL CONVENTION

Plans are underway for the third annual meeting of the MO Mappers Association. The 1987 meeting will be held at the Holiday Inn Executive Center (formerly Hilton Inn) in Columbia, Missouri, on August 11th, 12th, and 13th.

The Honorable Timothy Hays, Mayor of Whoopup, will again address the banquet. The grassroots mayor touches on a variety of subjects in his presentation, always with a humorous twist. He often delivers 100 onelines, many of them containing an element of truth.

The program which follows on Wednesday and Thursday promises to be very interesting and educational and hopefully will provide sessions of interest for everyone. The keynote speaker is Michael Kevany, Associate Director of Plangraphics.

This year's program will again include an exhibition and hospitality area. Invitations have been sent out to approximately 100 potential exhibitors and the response is good.

Following are further details on the program:

PROGRAM

TUESDAY, AUGUST 11th
7:00 p.m.

Banquet - Speaker Honorable
Timothy Hays, Mayor of Whoopup

WEDNESDAY, AUGUST 12th
8:00 a.m.-8:45 a.m.
8:45 a.m.

Registration
Welcome by Gail Sawicki, President
of MO Mappers Assn.

9:00 a.m.-10:30 a.m.

Key Note Speaker - Michael Kevany,
Associate Director of Plangraphics

10:30 a.m.-10:45 a.m.
10:45 a.m.-12:30 p.m.
12:30 p.m.-1:03 p.m.
1:30 p.m.-5:00 p.m.

Break
Business Meeting

Lunch
Mapping/Aerial Photography
Workshop
Hospitality and Exhibition Area

5:00 p.m.-7:00 p.m.
THURSDAY, AUGUST 13th
7:30 a.m.-8:30 a.m.
8:30 a.m.-9:00 a.m.

Breakfast
Representative of Missouri State
Tax Commission
Reading Topographic Map
Break
Reading Highway Maps
Closing Remarks
New President

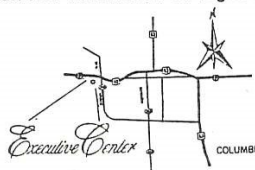
9:00 a.m.-10:15 a.m.
10:15 a.m.-10:30 a.m.
10:30 a.m.-11:45 a.m.
11:45 a.m.-12:00 p.m.

The registration fee for MMA members attending the meeting is \$40.00. (Subscribing membership qualifies one employee to register for \$40.00. Registration for all additional employees will be \$50.00. This will pay \$40.00 for registration and \$10.00 for individual membership dues.) MMA members unable to attend the Monday evening banquet may register for \$25.00 and non-MMA members for \$35.00. Tickets are also available for spouses and guests who may want to join us for the banquet, buffet luncheon or breakfast. To register for the meeting, please complete the registration form and mail it to Mary Ann Kaiser, Miller Associates Engineers, Planners and Surveyors, Inc., 409 Vandiver Drive, Building 5, Suite 100, Columbia, Missouri 65202 prior to July 1, 1987. Checks should be made payable to the Missouri Mappers Association. The registration fee should accompany the registration form.

Current members are requested to include membership dues for next year with registration or be prepared to pay dues at registration table.

Full refunds will be made for cancellations prior to August 1. A cancellation fee of \$15.00 will be charged for requests received on or after August 1.

Hotel reservations are to be made directly to Holiday Inn. Special rates are \$48.00 for a single room and \$56.00 for a double room, plus sales tax. You may call the Holiday Inn at 314-445-8531 for additional information or registrations.



Holiday Inn
Executive Center
CONVENTION HOTEL
1-70 at Stadium Blvd., Columbia, Missouri 65203
(314) 445-8531

NEW OFFICERS AND CHAIRPERSONS

As the annual meeting draws near, so does the time for the election of new officers and the appointment of new committee chairpersons. Our association, like all other organizations, needs the input of its members to help plan for the future. It is good for the association to have this change of officers every year to allow new people with new ideas to be involved in the decisions effecting us. We have been fortunate in the past with the officers and chairpersons who worked to get the association started and those who worked to keep it going.

You may wonder what is involved in being an officer in MMA so below is a description of each office:

President: The President shall be the Chairperson, and preside at all general association meetings and executive committee meetings, or designate the Vice President of in his or her absence another member of Executive Committee. The President shall have power to appoint regular or special committees as he or she may deem necessary.

Vice President: The Vice President shall exercise all the powers and duties of the President during his or her absence or inability to act and shall perform such other duties as may be assigned by the Executive Committee. The Vice President shall also act as coordinator of the Standing Committee.

Secretary: The Secretary shall keep a roll of all members of the Association and a true up-to-date record of all proceedings of the Association and meetings of the Executive Committee, subject to the inspection and approval of the Executive Committee, which shall be turned over to his or her immediate successor in office.

Treasurer: The Treasurer shall be the chief financial agent of the Association and shall exercise such authority and perform such duties as may be prescribed by the Executive Committee. The Treasurer shall have custody of all funds, securities and legal instruments of the Association and shall be responsible for their safekeeping. To this end the Treasurer may, subject to the approval of the Executive Committee, determine the place and manner of depositing and safekeeping of such funds, securities and legal instruments. A correct account of all receipts and disbursements must be kept and a complete up-to-date report submitted at each annual meeting. The Executive committee shall have full right to examine and or cause an audit to be made at any time.

The officers meet five times a year, once at the annual meeting and then about every three months throughout the year. The meetings usually last about two to three hours and centrally located from all the officers. Of course the officers have work they do at home but usually that can be easily kept up with. If you are interested in becoming an officer, or would like to find out more about a particular office, please feel free to contact the present officers listed below:

Officers

Gail Bauche Sawicke, PMM, President
Mapping Consultant
903 West Springfield Avenue
Union, Missouri 63084
(314)583-8181
Don Cleveland, Vice President
M.J. Harden Associates, Inc.
1019 Admiral Boulevard
Kansas City, Missouri 64106
(816)842-0141
Mary Ann Kaiser, Secretary
Miller Associates
Bldg. 5, Suite 100, 409 Vandiver Drive
Columbia, Missouri 65202
(314)443-1666

Ken Etink, PMM, Treasurer
Mapping and Appraisal Office
44 North Lorimer
Cape Girardeau, Missouri 63701
(314)335-3790
Gary Drennan, PMM, Director
Hood-Rich Architects and
Consulting Engineers
801 South Glenstone
Springfield, Missouri 65802
(417)862-4483
Robert V. Pirrie, RLS, PMM, Director
Pirrie and Associates, Inc.
2 W. Ste. Maries
Perryville, Missouri 63775
(314)547-1771

Committee chairpersons and committee members are also directly involved in the decisions of the association. Different committees meet at different intervals depending on their needs but usually no more than three times a year.

There are some very exciting projects being worked on by the committees that will help improve cadastral mapping in Missouri. If you are interested in joining a committee or being a committee chairperson or just want to know what the committee is working on, contact the committee chairpersons listed:

EDUCATION

Bob Norris, PMM
State Tax Commission
P.O. Box 146
Jefferson City, MO 65102
314/751-2414 or 314/635-7423

PUBLICATION

Joe Martin
Cape Girardeau County
Mapping Office
44 N. Lorimer
Cape Girardeau, MO 63701
314/335-3790

MEMBERSHIP

Don Cleveland
M.J. Harden Associates, Inc.
1019 Admiral Blvd.
Kansas City, MO 64105
816/842-0141

CERTIFICATION

Stan Balsman, PMM
Southeast Missouri Regional
Planning Commission
P.O. Box 366
Perryville, MO 63775
314/547-8357

ANNUAL MEETING

Mary Ann Kaiser
Miller Associates
Building 5, Suite 100
409 Vandiver Dr.
Columbia, MO 65202
314/443-1666

LEGISLATION

Robert Myers, PMM
Mo. Dept. of Natural Resources
P.O. Box 250
Rolla, MO 65401
314/364-1752

MEMBERSHIP DIRECTORY

The membership committee is working on a membership directory which would include names, addresses, home and office phone numbers of all our members.

The directory will be available this fall. If you need to have your work or home information updated, please send the corrections on the Annual Meeting/Membership Dues from that is part of this Newsletter.

OUTSTANDING MAPPER OF THE YEAR AWARD

The officers and board of directors of MMA have initiated a new award to be designated as "Outstanding Mapper of the Year". This award, to be presented yearly at the Annual Meeting in August, is to honor an individual who has displayed outstanding qualities in the cadastral mapping field. Nominations will be accepted by employer or peers, with the Awards Committee reviewing the applications and making a recommendation to the officers and board of directors for the award winner.

Nominations for the 1987 award will be accepted until July 15, 1987. Please keep in mind that nomination for this award requires no specific qualifications, but the person who makes the nomination should write a brief paragraph on why he or she feels the nominee merits the award. Please use the application form on the insert of this newsletter.

MAPPING COURSE OFFERED

The Missouri Mappers Association along with the International Association of Assessing Officers are offering course 6 - Fundamentals of Mapping the week of October 5th-9th at the Hilton Inn in Springfield, MO. The instructor will be MMA member George Donatello, PMM and the cost of the course will be \$235 per student. A registration form will be mailed out at a later date. For more information contact: Bob Norris, PMM, Missouri Mappers Association, P.O. Box 1692, Jefferson City, MO 65102. 314/751-2414 or 314/635-7423.

Course 6 covers information from base maps to transfers to complete cadastral maps. This is an excellent course for everyone that works with the mapping program.

STATE OF FLORIDA FORMS A NEW ASSOCIATION

We would like to congratulate the mappers of the state of Florida for organizing the Florida Association of Cadastral Mappers. Their first one-day conference was held on March 14, 1987 in the Commissioners Chambers of the Pinellas County Courthouse. A full agenda of interesting speakers, a brief business meeting, a catered lunch and a demonstration were held. Also there was a tour of the computer-aided mapping facilities of the property appraiser's office.

For more information contact: Florida Association of Cadastral Mappers, c/o Kathy Welby, Acting Sec./Treas., Pinellas County Property Appraiser's Office, 315 Court Street, Clearwater, FL 33516; 813/462-3282.



**GRAPHICS
ELITE**

REAL PROPERTY MAPPING
AERIAL PHOTOGRAPHY
DOCUMENTS MICROFILMING
DATA PROCESSING
PHOTO MOSAICS
CONSULTING

2355 RUSMAR AVE., STE. A
CAPE GIRARDEAU, MO 63701
314-651-4212

FLOYD EVANS

Mary Ann Kaiser
Vice President



Building 5, Suite 100
409 Vandiver Dr.
Columbia, MO 65202

(314) 443-1666



MISSOURI MAPPERS ASSOCIATION

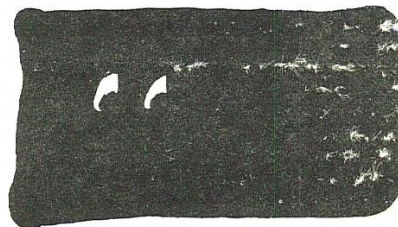
P.O. BOX 1692
JEFFERSON CITY, MISSOURI 65102

"LITE TABLE" LEGAL DESCRIPTION

The following legal description was found in the Recorder's office in Taney County, MO. Book 278, page 1230 by Timothy J. Houtchens, Sr., mapper, Taney County Assessors office.

All of the southeast quarter of the northwest quarter of Section 35, Township 22, Range 17, EXCEPT about $\frac{3}{4}$ acre off the northwest corner of said 40 acres.

About three-fourths ($\frac{3}{4}$) of one acre off of the southeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35, Township 22, Range 17, described as follows: Beginning in a hollow about 14 yards west of a cave on the north line, thence west of south crossing the line dividing the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 35 at a point about half way of corners and on in said direction by two locust trees and on to the mouth of a spring branch to the south line of the said SW $\frac{1}{4}$ NW $\frac{1}{4}$, thence east to southeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 35, thence north to northeast corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, thence west to place of beginning.



PHOTOGRAMMETRIC ENGINEERING
COMPUTER GRAPHIC SERVICES

DON CLEVELAND
Project Officer

M.J. HARDEN ASSOCIATES, INC.

1019 ADMIRAL BOULEVARD
KANSAS CITY, MO 64106
816-842-0141

720 TROOST
KANSAS CITY, MO 64106
816-221-6190