

MMA NEWS

MISSOURI MAPPERS ASSOCIATION

P.O. BOX 1692

JEFFERSON CITY, MISSOURI, 65102

Volume 3, Number 4, December 1987

CERTIFICATION COMMITTEE REPORT

At this time we have had 5 persons show an interest in the Professional Missouri Mappers designation. I strongly urge any former applicants to consider reapplying for the test. Again, we stress that this examination is not an easy one, however it is rewarding to take it and pass it. The deadline to get the applications to me is January 31, 1988. The applications are open to all that are interested and that qualify.

At the time of the deadline, I will do a preliminary review of each applicant, then forward them to the Committee. Upon completion of their review, I will then contact each applicant with regard to their acceptance or rejection. I will, at the same time, notify the successful applicants of the test date and location. I will go so far as to say, that the test date will be in March of 1988.

If you would like to apply or if you have any questions, please contact me at the following address or telephone:

Gary A. Drennan, PMM

c/o Hood-Rich Architects and Consulting Engineers

801 South Glenstone

Springfield, MO 65802

(417)862-4483

THE LITE TABLE

The mapping program for state wide equalization scrutinized the work done by surveyors, engineers, attorneys, etc. in the process of developing the property ownership maps we use today. Errors were found in the work they had done and many were contacted to help resolve the discrepancies those errors created. The mapping program has aroused their attention to the accuracy of their work. We are happy. As mappers we are happy to see their attention to detail and the good quality work they produce. Below is a legal description recorded in Cape Girardeau County that may reflect some extremes in accuracy.

A tract of land being a part of Survey 195 and Survey 217, Township 30 North, Range 13 East in Cape Girardeau County, Missouri containing 34.98474 acres (more or less) in Survey 217 and 119.47455 acres (more or less), in Survey 195 and having an aggregate area of 154.35829 acres (more or less), described as follows. . .

Send any interesting or unusual legal descriptions you may find in your office to Ken Eftink, PMM, Cape Girardeau County Mapping and Appraisal Office, #1 Barton Square, Jackson, MO 63755. We would enjoy hearing from you.

HELP WANTED

Ambitious person whose interests go beyond the local office needed for a temporary opening in Missouri Mappers Association Publication Committee. You will be involved with an active group of people who care about the work they do and you will receive state-wide recognition for your efforts. No previous experience necessary. If you are interested contact:

Ken Eftink, PMM MMA Vice-President Cape Girardeau County Mapping Office #1 Barton Square Jackson, MO 63755 314-243-3123

DID YOU FORGET?

Your 1987-88 membership dues were to be paid by our last annual meeting in August. To maintain your membership please pay your dues to:

Missouri Mappers Association Attn: Dianna Carter, MMA Treasurer P.O. Box 1692 Jefferson City, MO 65102

We are planning to print a new membership directory and would like to include you in it. If you have someone in your office who is not a member yet, invite them to join us.

SEASON'S GREETINGS





Hood-Rich

A R C H I T E C T S A N D C O N S U L T I N G E N G I N E E R S
Dallas, Texas Springfield, Missouri

GARY DRENNAN

Design Draftsman, Surveyor and Assessment Mapping

801 South Glenstone Springfield, MO 65802 (417) 862-4483



GRAPHICS

REAL PROPERTY MAPPING AERIAL PHOTOGRAPHY DOCUMENTS MICHOFILMING DATA PROCESSING PHOTO MOSAICS CONSULTING

2355 RUSMAN AVE., STE. A CAPE GIRARDEAU, MO 63701 314-651-4212

FLOYD EVANS

Mary Ann Kaiser Vice President



Building 5, Suite 100 409 Vandiver Dr. Columbia, MO 65202

(314) 443-1666



MISSOURI MAPPERS ASSOCIATION

P.O. BOX 1692 JEFFERSON CITY, MISSOURI 65102



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Education Committee Questionnaire

The Education Committee is working on preparing some workshops for you to be held this coming year.

So we can provide the topics that would be most beneficial to you, please complete the following questionnaire:

Check the blank and/or fill in the blank with your comments. 1. I would like to see the following topics covered in a workshop: ____Map Compilation ____Inking _____Acreage Calculations ___Soils Mapping _____Resolving deed conflicts _____Calculating missing deed calls ____Computer aided drafting ____Ownership tranfers ____Instruments that transfer property other than deeds. ____Plotting curves Other topics_____ 2. If we had a question/answer session who would like to have? ____Abstractor ____Attorney ____Surveyor Assessor ___Engineer ____Recorder Rep. from State Tax Comm. Rep. from Dept. of Natural Resources Other____ 3.____Yes, I would liek to see IAAO Course 6 offered by MMA this coming year. ____no 4.____Yes. Would you like to see workshops held in more than one location?

William Research	POSTIKETO A TEORGOSSOS AND MODACONSO
way primas and planter of years	The Education Committee is working on preparing some workstopp.
How long do you want the wor	rkshops to last?
1/2 day	
1 day	
1½ day	
2 day	
other	
Yes. Would you like to see	e regional meetings set up to discuss problems or any interest that you
No think may need to be	discussed?
Yes If so should the sam	ne regions be used that the Assessors use for their regional meetings?
No	instruments that thanser property office than deads
	sevate ordinary
Yes. Should the meetings	
	be held back to back with the Assessors meetings?
No	
No	
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1988 Annual Meeting Questionnaire

The Annual Meeting Committee is busy preparing for our 1988 meeting and would like to have your comments and suggestions to make the meeting as interesting and enjoyable as possible. When you have completed the questionnaire, simply refold it, staple it and mail it. Thank You.

Check the blank of the proposal you like and/or fill in the blank with your comments.
1I would like to meet in Columbia, MO.
I would like to meet in
2I would like the meeting to be the last half of July.
I would like the meeting to be the first half of August.
I would like the meeting
3I would like a 1½ day meeting.
I would like aday meeting.
4I would like to see the opening evening banquet continued.
I would like to see the opening evening banquet discontinued.
5. I would like the program to cover the following topics:
Computers used for making maps.
Computers used for record keeping.
New mapping equipment now available.
Presentations by counties that have efficient maintenance systems.
Time-saving ideas on doing maintenance.
Legislation concerning mapping.
Updating orthophotography.
Question/answer session.
Other
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7. Other comments		
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	Yvonne Haile	
	Annual Meeting Chairperson	
	Route 2, Box 174	