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The MMA News

Volume 36 Issue 1

January 2020

Letter from the President

Hello Mappers!

It is my great pleasure to serve as the Missouri Mappers Association President this year. Although the holiday season is behind us, I find myself very thankful for having a great Executive Board!

I would encourage you to get involved in a committee. Even if you don't want to chair one, you can volunteer to be a committee member. These committees are important to our organization and they need your help.

I would also like to encourage every member to look in their own community and identify all mappers and reach out to those who are not currently members. Share with them your experience with the MMA and encourage them to join. There are a lot more "non-traditional" mappers today than there ever have been. You can find them in your city planning departments, local 911 centers, engineering firms and some real estate offices. Seeing what other mappers are doing and why they are doing it will only make our organization stronger.

Please share any ideas, concerns, comments and/or questions you may have with the Executive Board. We value your feedback!

Respectfully Submitted,
James Theisen
MMA President



Save The Date!!!

Missouri Mappers Association 36th Annual Conference
July 28th – 31st 2020
Oasis Hotel and Convention Center
2546 N Glenstone Ave.
Springfield, MO 65803

"Welcome to the Jungle"

Historical Committee Report

“The Infamous Historical Tubs” is still the topic of discussion for the Historical Committee.

The tubs currently house our 35 year history. I will be submitting a few different scenarios to the Executive Board for their review. I’d like to see all the Historical items in a venue that allows easy member and public access.

Respectfully Submitted,
Sue Ann Stokes
2019-2020 MMA Historical Committee Chair

Annual Meeting Committee Report

The Annual Meeting Committee is currently looking for speakers and evening event ideas. We will be getting contact information of past speakers to contact. The theme will be Safari for both the conference and welcome dinner.

Respectfully Submitted,
Jody Paschal
2019-2020 MMA Annual Meeting Committee Chair

Media Committee Report

If you are a current MMA Committee or Chapter Chair please remember to submit your reports for our newsletter. It is important for all our membership to know what’s going on in all areas of our Association. Communication is key and the newsletter is the perfect place to start. All MMA members are encouraged to submit anything they would like to see in the newsletter. Many thanks to those who have contributed.

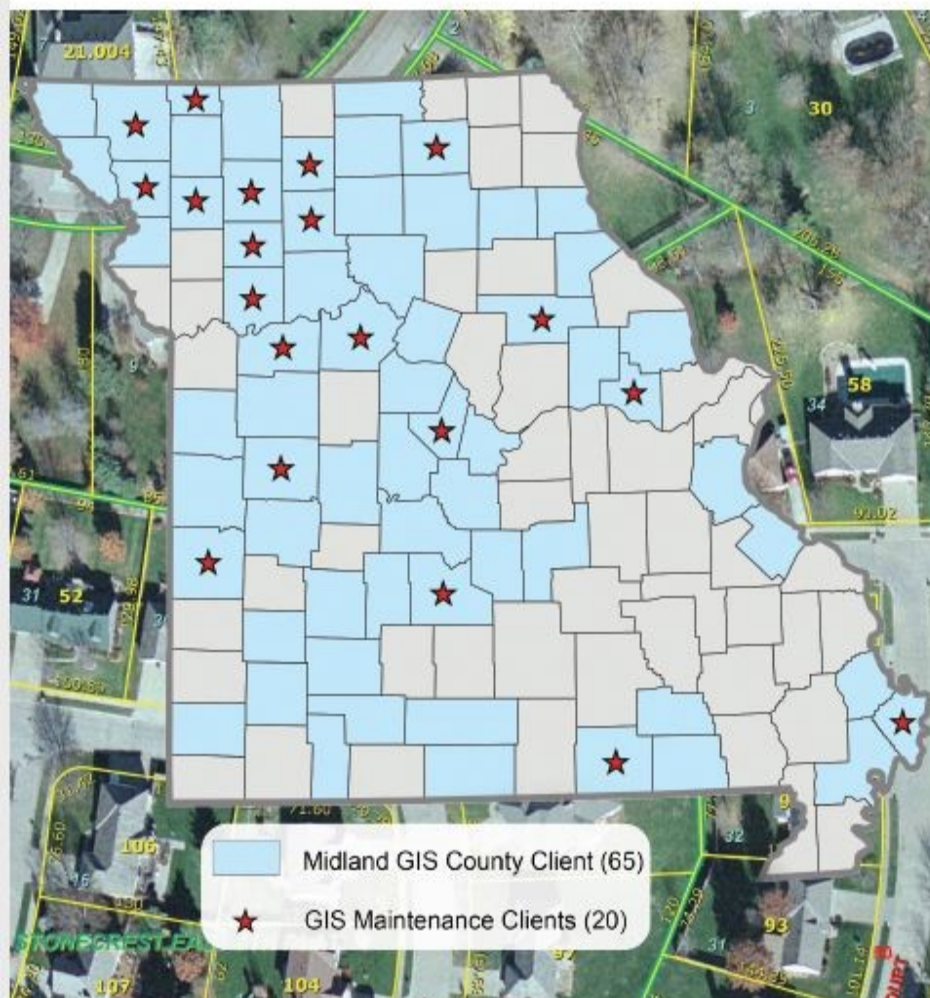
I will be doing my best to start paying more attention to our Facebook page as well. If you have anything you’d like to see added, changed or updated on our page please let me know.

Respectfully Submitted,
Sue Ann Stokes
2019-2020 MMA Media Committee Chair



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Proud member of Missouri Mappers since 2005!



Midland GIS Solutions has been mapping Missouri for more than 20 years and provides a wide-range of dependable and accurate GIS solutions for every aspect of local government. We look forward to serving you for many years to come!

See you in Springfield for the 36th Annual Conference!

Midland GIS Solutions
501 N. Market
Maryville, MO 64468
660.562.0050



Executive Board Meeting Minutes, December 18th ,2019

Missouri Mappers Association
Executive Board of Directors Meeting
Quarterly Phone Meeting
December 18th , 2019 at 10:30 AM

Those present on the board, President James Theisen, President Elect Matt Sorensen, Secretary Arron Kettle, First Year Director Tonya Friend and Second Year Director Amanda Bybee.

Call Meeting to Order by James Theisen -Confirm Quorum

Minutes from the July 31st meeting were read by Tonya Friend and approved.

Treasurer Report – No Report

Committee Reports

Annual Meeting Jody Paschal reported he is currently looking for speakers and evening event ideas. He will be getting contact information of past speakers to contact. He also reported the theme will be Safari for both the conference and welcome dinner.

Media Committee Sue Ann Stokes reported, via email, she is currently working on ideas for the January 2020 MMA Newsletter. She will be sending out an email next week asking for suggestions, ideas, articles and reports.

Historical Committee Sue Ann Stokes reported, via email, that the “Infamous Historical Tubs” is still the topic of discussion for the Historical Committee. The tubs currently house our 35 year history. She will be submitting a few different scenarios to the Executive Board for their review. She would like to see all MMA Historical items in a venue that allows easy member and public access.

Executive Board Meeting Minutes, December 18th ,2019

Chapter Reports

West Central Arron Kettle president reported they took a trip to Warm Springs ranch and made several connections with multiple chapter members. Lunch and chapter meeting was held at Meriwether Café. Ideas for next meeting were discussed and talked about the map provided by Cooper County of the Ranch and surrounding areas.

North West Matt Sorenson says they are looking into an educational tour and meeting with NW Missouri State University GIS facility in Maryville, MO.

Old Business

Scholarship Ideas Jody Paschal provided a cost to the Mappers being around \$400 to \$500 per person that would be sponsored. He also talk about how a nominee would be presented and probabilities on how to choose the individual to receive said scholarships. Issue was tabled for further research.

New Business

Conference Venue Hotel Tour of the Courtyard By Marriott in Columbia was talked about by Arron Kettle and Jody Paschal who took a tour of the facility in early December. It was determined that is hotel was not set up for what the Missouri Mappers Association needed in a Conference venue.

Tonya Friend talked about a hotel in Branson called the Stone Castle for the 2021 location. She will be gathering more information on the facility.

Conclusion of Meeting

Next Meeting was talked about by James Theisen for February 5th at 10:30 AM

Arron Kettle

2019-2020 MMA Secretary

West Central Chapter Report

We had our last meeting at Warm Springs Ranch in Cooper County back in October and had a great time seeing all the members that attended the tour. Our day concluded with a lunch meeting and we talked about how the Horse Ranch was mapped and ownership of the different parcels along the river bottom area. Our chapter is currently looking into a spring meeting and tour of Burgers Smoke House in Moniteau County.

Arron Kettle
Callaway County Mapper



*Life was meant for
good friends
and great adventures.*

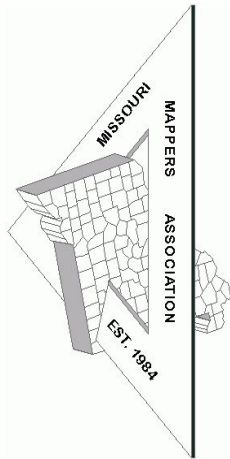
Just For Fun !!

1. How many acres does a section contain?
2. How many feet are in chain?
3. A computerized version of a conventional orthophoto is?
4. How many acres are in the N1/2 of the SW1/4?
5. In what year was MMA established?
6. A _____ line is drawn through points of equal elevation?
7. An instrument used to draw circles is a?
8. How many acres are in the SW1/4 of the NW1/4 of the SE1/4?
9. How many feet are in a rod?
10. The 0 degree line of latitude is the?

See page 12 for answers

“A map is the greatest of all epic poems.
Its lines and colors show the realization of great dreams.”

*Gilbert H. Grosvenor
Editor of National Geographic (1903- 1954)*



OUTSTANDING BOSS OF THE YEAR APPLICATION

The “Outstanding Boss of the Year” award is presented at the Missouri Mappers Association annual conference. It is presented to honor the “Top Boss” who has displayed outstanding leadership abilities. Nominees must be a current member of MMA and have been a member for at least one year. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee’s Position: _____

I believe _____ should be nominated for “Outstanding

Boss of the Year” because _____

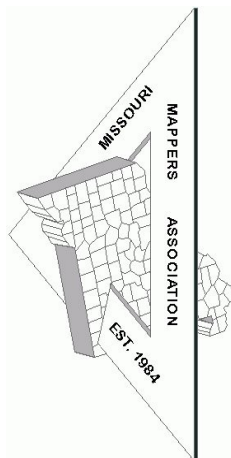
(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:
Alice Lee
PO Box 103
Morse Mill, Mo 63066
Or email to: alee@jeffcomo.org



MAPPER OF THE YEAR APPLICATION

The "Mapper of the Year" award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA and have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: _____

Nominee's Employer and position: _____

I believe _____ should be nominated for "Mapper of
the Year" because _____

(Continue on additional sheet if necessary)

Your Name (Printed): _____

Signature: _____

Phone Number: _____ Email Address: _____

Mail Application to:

Alice Lee

PO Box 103

Morse Mill, Mo 63066

Or: email to: alee@jeffcomo.org

MISSOURI MAPPERS ASSOCIATION
TREASURER'S REPORT
December 18, 2019

BALANCE as of June 31, 2019 \$37,169.61
RECEIPTS \$1470.00
BALANCE + RECEIPTS \$38,639.61

DISBURSEMENTS \$10,335.55
 ANNUAL MEETING \$8,812.92
 AWARDS \$35.98
 POSTAGE \$118.00
 HISTORICAL \$0.00
 EDUCATION \$0.00
 DONATIONS \$0.00
 ADVERTISING \$754.51
 MISC. EXPENSES \$0.00
 MILEAGE \$414.12
 INFO TECH \$0.00
 CONFERENCE CALLS \$135.02
Misc. Service Fee for Checking \$25.00

BALANCE as of Dec. 18, 2019 \$28,444.06



MISSOURI MAPPERS ASSOCIATION
TREASURER'S REPORT
February 05, 2020

BALANCE as of Dec. 18, 2019 \$28,444.06
RECEIPTS \$0.00
BALANCE + RECEIPTS \$28,444.06

DISBURSEMENTS \$28.42
 ANNUAL MEETING \$0.00
 AWARDS \$0.00
 POSTAGE \$0.00
 HISTORICAL \$0.00
 EDUCATION \$0.00
 DONATIONS \$0.00
 ADVERTISING \$0.00
 MISC. EXPENSES \$0.00
 MILEAGE \$0.00
 INFO TECH \$0.00
 CONFERENCE CALLS \$23.42
Misc. Service Fee for Checking \$5.00

BALANCE as of Feb. 05, 2020 \$28,415.64





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