

**Missouri Mappers Association Membership Application**  
*2019-2020 Dues (Expires August 1<sup>st</sup> 2020)*

\_\_\_\_\_  
First Name Last Name

\_\_\_\_\_  
Government Organization, Company or Consultant Name Title

\_\_\_\_\_  
County

\_\_\_\_\_  
Employment Address City, ST Zip

\_\_\_\_\_  
Home Address City, ST Zip

\_\_\_\_\_  
Email Work Telephone Home Telephone

\_\_\_\_\_  
Newsletter Mailing Preference  E-mail  Home  Work  
*MMA will email your copy of the bi-annual newsletter unless otherwise indicated on this form.*

**Membership Type & Annual Dues (*Please Check One*):**

\_\_\_\_\_ **Regular Member (\$15)** – Mappers, Cartographers, Mapping Supervisors, Assessors, Surveyors, Geographic Information Systems (GIS) personnel and other persons involved with mapping.

\_\_\_\_\_ **Subscribing Members (\$25)** – Individuals or firms not eligible for regular membership that are interested in property mapping.

\_\_\_\_\_ **Student Member (\$5)** – Any student that attends a University, College, Vocational Institute or other recognizable School not eligible for other membership and interested in property mapping.

*\*Membership dues for Missouri Mappers Association are not tax deductible as a business expense.*

***I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Please make checks payable to Missouri Mappers Association  
Mail Form and Payment to:***

<b>OFFICE USE ONLY:</b>
Date Received: _____
By (Initialed): _____

<b>Tonja Friend</b> <b>MMA Membership Director</b> <b>16317 US Hwy 160, Suite C</b> <b>PO Box 1569</b> <b>Forsyth, MO 65653</b>
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