

Missouri Mappers Association 35th Annual Conference  
**Mapping Through The Ages**  
 August 6<sup>th</sup> – 9<sup>th</sup> 2019  
 Oasis Hotel & Convention Center, Springfield MO

NAME: \_\_\_\_\_

TITLE/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

**GENERAL CONFERENCE REGISTRATION FEE: Includes Annual MMA Membership Dues** \$140 \_\_\_\_\_  
 Adult T-shirt Size SM \_\_\_ MED \_\_\_ LG \_\_\_ XL \_\_\_ 2XL \_\_\_ 3XL \_\_\_

Attending Tuesday Night Welcome Reception (5:30 PM – 7:30 PM) Yes \_\_\_\_\_ No \_\_\_\_\_  
 (No additional charge, food & soda provided. Games & Door Prizes **BYOB**)

Attending Wednesday Andy B's Laser Tag (8:00 PM) Yes \_\_\_\_\_ No \_\_\_\_\_  
 \$5 per round, per person. Pay on site to Andy B's (#Of Rounds \_\_\_\_\_ **Deadline June 28th**)

**WORKSHOPS – WEDNESDAY, AUGUST 7th**

- |  |                  |            |
|--|------------------|------------|
| <b>1. Introduction to ArcGIS Pro</b>         | 8:30AM – 11:30AM | \$25 _____ |
| Ken Wilkerson, GISEDGE Inc.                  |                  |            |
| <b>2. From Deed to Parcel Map - Beginner</b> | 8:30AM – 11:30AM | \$25 _____ |
| Christopher Dunn, GeoVelo, LLC               |                  |            |
| <b>3. Getting Started with ModelBuilder</b>  | 1:00PM – 4:00PM  | \$25 _____ |
| Ken Wilkerson, GISEDGE Inc.                  |                  |            |
| <b>4. From Deed to Parcel Map - Advanced</b> | 1:00PM – 4:00PM  | \$25 _____ |
| Christopher Dunn, GeoVelo, LLC               |                  |            |

**DINNER & ENTERTAINMENT - THURSDAY, AUGUST 8th**

Hammonds Field, *Cardinals vs Naturals*, Expedia Redbird Roost. 6 PM Game starts at 7:10 PM.

All-you-can-eat concession stand & Coke products included. \$25 each additional guest.

(# Attending Deadline June 28th) Attending: Yes \_\_\_\_\_ No \_\_\_\_\_ # Addl' Guest \_\_\_\_\_ X \$25 \$ \_\_\_\_\_

**Registration includes:** Annual MMA Membership Dues; registration gift; Welcome Reception; Vendor Reception; Thursday breakfast, lunch, and dinner; Thursday presentations; Thursday night entertainment; Friday breakfast and Annual Business Meeting. **If you plan to bring additional guests to breakfast or lunch on Thursday, the cost per additional meal is \$20 per person.** # Additional Guest \_\_\_\_\_ # Additional Meal(s) \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL (Checks payable to Missouri Mappers Association)** \$ \_\_\_\_\_

**REGISTRATION DEADLINE: JUNE 28, 2019**

All fees non-refundable after July 16, 2019

Mail completed form with payment to:

**Sue Ann Stokes**

**McDonald County Assessor's Office**

**PO Box 726**

**Pineville, MO 64856**

Questions:

Sue Ann Stokes

Annual Conference Committee Chair

sueann.stokes@mcdonaldcountymmo.gov

(417) 223-4361

**LODGING:**

Oasis Hotel & Convention Center 2546 North Glenstone Ave. Springfield, MO 65803

(417) 866-5253 (888) 532-4338

Room rates are \$109 Deluxe Queen, King. Be sure to ask for Missouri Mappers Association Rate. **Reservation Deadline June 28th**