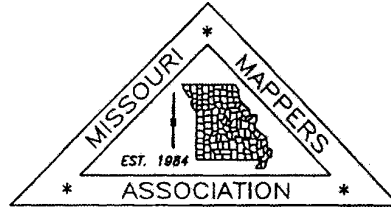


# MMA NEWS

**Missouri Mappers Association**  
**P.O. Box 1692**  
**Jefferson City, Missouri 65102**



**SPECIAL!**  
**Conference Issue**  
**May 2000**

## Inside This Issue

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- ❖ Golf Tournament Registration
- ❖ GISolutions Seminars

## Special Conference Issue

### 2000 MMA Annual Meeting Schedule

#### WEDNESDAY, JULY 26, 2000

Golf Tournament at Eagle Knoll Golf Club .....	9:00 am - Afternoon
First Registration .....	1:30 pm - 2:00 pm
Workshop: Introduction to GIS .....	2:00 pm - 4:30 pm
Second Registration .....	6:30 pm - 7:30 pm
Social at Spankys .....	7:30 pm - ???

#### THURSDAY, JULY 27, 2000

Main Registration (Continental Breakfast) .....	7:30 am - 9:00 am
PMM Breakfast .....	8:00 am - 9:00 am
<u>Session 1</u>	
Presidential Welcome: Theresa Barnes .....	9:00 am - 9:10 am
Keynote Speaker: .....	9:10 am - 9:40 am
Speaker 1: Surveying and Land Division .....	9:40 am - 10:30 am
<u>Session 2</u>	
Morning Break - Exhibitor's Demos .....	10:30 am - 11:00 am
Business Meeting .....	11:00 am - 11:45 am
Lunch .....	12:00 pm - 1:00 pm
<u>Session 3</u>	
Speaker 2: Deeds and Land Transactions .....	1:00 pm - 1:45 pm
<u>Session 4</u>	
Speaker 3: Digital Mapping Systems for Parcels .....	1:45 pm - 2:45 pm
Afternoon Break .....	2:45 pm - 3:00 pm
Speaker 4: TBA .....	3:00 pm - 3:45 pm
Sub-chapter and Committee informal meetings .....	3:45 pm - ??? pm
<u>Evening</u>	
Hospitality .....	4:00 pm - 6:00 pm
Introduction of Exhibitors .....	??? pm - ??? pm
Door Prizes .....	??? pm - ??? pm
Dinner with Mystery Theater .....	6:00 pm - 8:00 pm
Casino Night and Auction .....	8:30 pm - ???

#### FRIDAY, JULY 28, 2000

Breakfast Buffet .....	8:00 am - 10:00 am
Entertaining Speaker .....	9:00 am - 9:45 am
Awards/Swearing in of Officers/Closing .....	9:45 am - 10:15 am
Committee chairperson assignments .....	10:15 am - 10:30 am

# MISSOURI MAPPERS ASSOCIATION

## 16<sup>TH</sup> ANNUAL CONVENTION

August 26 - 28, 2000

Holiday Inn Select (Executive Center)

Columbia, Missouri

The Annual meeting invites you to attend the 16th annual MMA convention. We are excited about the speakers and topics that will be of interest to everyone involved with mapping. Presentations will cover traditional and technical methods and issues. We have added some new features this year including a Registration (Continental) Breakfast and an enhanced Exhibitor Hospitality session.

Name \_\_\_\_\_ Title \_\_\_\_\_

Employer/Firm \_\_\_\_\_

Employer Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Home Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Work Phone \_\_\_\_\_ Home Phone \_\_\_\_\_ E-mail \_\_\_\_\_

	<u>Prior to 7-3-00</u>	<u>After 7-3-00</u>	
Regular Member (Includes Dues)	\$90.00	\$100.00	\$ _____
Student Member (Includes Dues)	\$85.00	\$ 95.00	\$ _____
Introduction to GIS Workshop	\$15.00		\$ _____
West Central Chapter Annual Dues	\$ 5.00		\$ _____
<b>Additional Guest Tickets:</b>			
Thursday Lunch Buffet	\$14.00		\$ _____
Thursday Mystery Dinner Theater	\$36.00		\$ _____
Friday Breakfast Buffet	\$14.00		\$ _____

**TOTAL REGISTRATION FEES** \$ \_\_\_\_\_

**Hotel Reservations:** A special convention room rate of \$61.00 (plus tax) p/night is available to MMA members through July 5, 2000 at the Holiday Inn (573) 445-8531. Be sure to mention the Missouri Mappers Association when making your reservations. As a special bonus, attendees who make their hotel reservations by July 5th, will be eligible to **win a \$50 Churchill's Restaurant Gift Certificate.**

Please make all checks payable to **Missouri Mappers Association** and mail to: Belinka Novotny-Held  
9801 Held Road  
Hillsboro, MO 63050  
Phone: (636) 797-5467  
Fax: (636) 797-5470  
MMA State Tax ID #431351923

For additional information you can contact Chris Matthews at (314) 615-4239 or e-mail at [chris\\_matthews@stlouisco.com](mailto:chris_matthews@stlouisco.com).



# Fore!

## Come Join Us

# For the 3rd Annual MMA Golf Tournament!

This year the MMA Golf Tournament will be held July 26, 2000 at the Eagle Knoll Golf Club starting at 9 a.m. If you enjoy a challenge, the tranquility of the outdoors, and a chance to out golf your opponent, then this Golf Tournament is for you. Tournament includes:

- ▶ Green Fees and Cart
- ▶ Professional Bag Drop Service
- ▶ Score Cards, Cart Assignments and Rules Sheet
- ▶ Skirted Registration Table
- ▶ Lunch Buffet (Build your own sandwich with roast beef, ham, or turkey, swiss, pepper, and American cheese; cole slaw, baked beans, potato salad, cookies, and soft drinks.)
- ▶ Professional Staff to Manage and Score Event
- ▶ 1 hour at the Driving Range
- ▶ Beverage Cart (\$2.25 beer; \$1.25 sodas; \$2.25 bottled water; \$2.50 Power Aide)
- ▶ Pro Shop Credit for Winners of Longest Drive; Nearest to the Pin; and Team Score.

**So just don't stand there....sign up today!**



**Registration Form**

Name: \_\_\_\_\_

Foursome (if known): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone/Fax #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Cost is \$55 (\$60 after 7/1/00).  
Make checks payable to the MMA.  
Your check will ensure your place in the MMA Golf Tournament!  
Please send registration and payment to



PMC, c/o Joel Zitterich, 1531 Airport Road, Suite 2, Ames, Iowa 50010  
515-233-3311

You have questions. We have answers.



Come and learn data management tips and tricks for ESRI's ArcInfo 8.0 at a FREE GISolutions Seminar by M.J. Harden.

SEMINAR SCHEDULE

- 10:00 - 10:15 Introductions and overview ArcInfo 8 and ArcFM
10:15 - 10:30 ArcInfo 8 hardware, software and networking, and archiving requirements
10:30 - 11:30 Implementing GIS with ArcInfo 8 & the geodatabase model
11:30 - 12:00 Tips and Tricks (what works in ArcInfo 8, and how to begin)
12:00 - 1:00 Complimentary Lunch & Q/A
1:00 - 1:30 Will my AML work? How to make the transition from 7.x to 8
1:30 - 2:00 Converting data from ArcInfo 7.x to 8.x
2:00 - 3:00 ArcInfo 8 geodatabase design and development

ArcInfo 8.0

YES! I want to attend the FREE GISolutions Seminar

PLEASE SELECT ONE OF THE FOLLOWING LOCATIONS:

- Topeka, KS June 22
Columbia, MO July 25
Fayetteville, AR August
Wichita, KS September 28
Springfield, MO October 4
(Note: please verify Arkansas location at www.mjharden.com)

NAME OF ATTENDEES:

1 Title
2 Title
3 Title
4 Title

COMPANY INFORMATION:

Approving Supervisor: MR/MS
Organization
Address
City/State/Zip
Phone E-MAIL

REGISTER BY FAX: 816-471-1599 OR ON-LINE: www.mjharden.com

MMA News
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