

CELEBRATING **25** YEARS MAPPING MISSOURI

Letter from the President

Can you believe it!! Our **25th Annual Conference** will be held in just a few days! Our 1st Annual Conference was held on July 9 & 10, 1985 at the Columbia East Holiday Inn in Columbia, Missouri. We had approximately one hundred (100) in attendance and fourteen (14) exhibitors.



Our 25th Annual Meeting Committee, Chaired by Josie Bock, has arranged a great line up of educational and entertainment events beginning on Tuesday, July 28th through Friday, July 31st at The Resort at Port Arrowhead (573-365-2334) in Lake Ozark, Missouri. The Port Arrowhead Web site is <http://www.theresortatportarrowhead.com/index.php>. Be sure to mention MMA's special rates when you book your lodging reservations. Conference registration forms, the program and other pertinent information are included in this newsletter.

I hope you can attend this **Quarter Century Celebration Event**. If you haven't already signed up, it's not too late to do so! Contact Josie Bock at (417) 886-7171 or josie@greatrivereng.com to make arrangements if you have missed the registration deadline.

Now for an update on other important items:

- ✓ Our MMA President, Frank Adam, is home now in Rolla recovering from his recent surgery. We all continue to wish him well.
- ✓ SB384 did not pass (see our last newsletter for details of the bill). The bill was thrown into a larger omnibus bill that was voted down in the last hour of the last day. Close for the first year, but a no go.
- ✓ Please be prepared to vote on the proposed Constitution changes at the Annual Conference Business Meeting on Friday July 31st. You can review the proposed changes on our MMA Web site.
- ✓ The new Executive Board will be elected at the Business Meeting. Nominating Committee Chairperson Belinka Novotny-Held will present the nominations for each office. Nominations from the General Membership will also be accepted.
- ✓ Please consider signing up for a committee position at the Annual Conference. This organization is only as strong as your willingness to participant.
- ✓ MMA is excited to announce that we will be putting together our First Annual Conference Booklet this year. The book will include pictures and contact information of all conference attendees and MMA members and will be electronically distributed in full color. The first booklet will be emailed out to all MMA members and advertisers following the Annual Conference. If you want your picture included, you have to be there! This promises to be a collector's item! Contact Katie Shepherd at 660-562-0050 or shepherd@midlandgis.com for details!

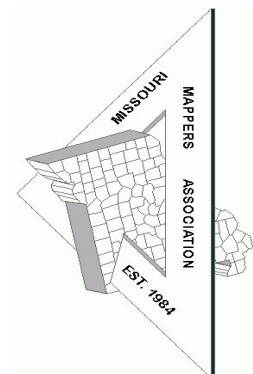
Respectfully submitted,
Don Cleveland, CP
MMA Vice President
816-525-1161



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**BE SURE TO SEE
PAGES 10
THROUGH 17 FOR
MORE INFO ON
THE ANNUAL
CONFERENCE!!!**



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Contact Steve at bluebird5724@sbcglobal.net or
314-646-1883 (home) or 314-304-6711 (cell)

Historical Committee Report

The historical is putting the finishing touches on this year's binder. If you have anything you would like included, please send it within the next week and I will be sure to include it. Thank you!

Respectfully submitted,
Tim Kean
Historical Committee Chair

Membership Committee Report

So far there have been 91 renew their membership to Missouri Mappers, coming from 28 counties and numerous businesses. Please look at your mailing label and if you do not show exp in 2010 then please remember to renew your membership in order to continue receiving the newsletter.

Respectfully submitted,
Gladys Smith
Missouri Mappers Membership Chairperson

Nominating Committee Report

The following are the nominations for the 2009-2010 MMA Board of Directors:

President: Don Cleveland
Vice President / President Elect: Katie Shepherd
1 Year Director: Steve Marsh (serving 2009-2010)
2 Year Director: Tim Kean (serving 2009-2011)
Treasurer: Lisa Chapman (serving 2009-2011)
Secretary: Sue Ann Stokes

Please note that the membership is encouraged to submit nominations for the various Board positions. The membership will be asked at the Friday morning business meeting at the annual conference if there are any nominations from the floor. Nominations are encouraged.

If you or someone you know is interested in serving on the Missouri Mappers Association Board of Directors in the future, please inform the nominating committee so that you can be added to the list for next years nominations.

Respectfully Submitted,

Barbara Kaszuba (barbara_64850@yahoo.com)
Belinka Novotny-Held (bh@jcao.org)



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A Special Note From Frank Adam

I want to take this opportunity to say a big Thank You for all of the cards and letters I received during my recent hospitalization. Your thoughtfulness really helped to cheer me up.

Although I would really like to be with all of you at the Conference this year, I feel that it would be too much on me physically at this point in time. I do however, look forward to seeing everyone at next year's Conference.

I also want to say a Special Thank You to those of you who have helped to make sure that MMA continued to run smoothly in my absence.

Thank You All!

Frank Adam PMM, President

Conference Committee

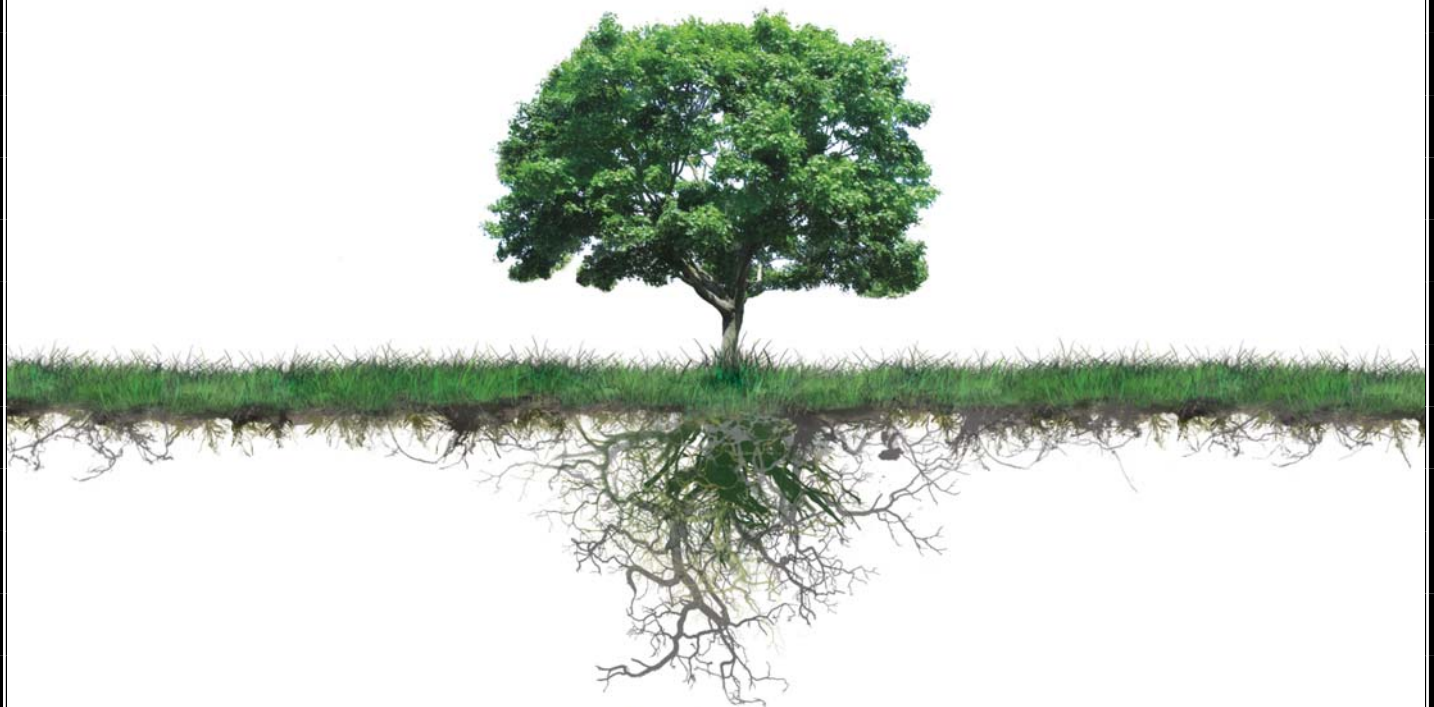
The Conference Committee has been working hard to get everything finalized for our Annual Conference July 28-31, 2009. We have some great workshops and interesting seminars lined up. Oh, and don't forget about the fun social events (golf tournament, bowling, Murder Mystery Dinner, and more). If you haven't registered yet, please do so by July 15th. You can find the registration information via the 2009 Conference link on the MMA website.

We look forward to seeing everyone there. It looks to be a great conference.

Josie Bock

Conference Committee Chairperson

Healthy GIS. Healthy Roots.





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Randy Mayden 913.981.9515
Mike Kallas 913.981.9525

IT Committee Report

1. There are only 9 people registered to participate through the MOMAPPERS list server – the list server concept only works if participation is consistent and widespread. Instructions are included below:

To subscribe or unsubscribe:

Subscribing and Unsubscribing to MissouriMappersAssoc-L (the list server).

- **Subscribe:**
 1. Send e-mail to listserv@lists.missouri.edu. Leave the subject line blank. Remove any tag lines or signature files. Type in the body of the message: **subscribe list_name first_name last_name**.
i.e. subscribe MissouriMappersAssoc-L John Doe
- **Unsubscribe:**
 1. Send e-mail to listserv@lists.missouri.edu. Leave the subject line blank. Remove any tag lines or signature files.
 2. Type in the body of the message: **unsubscribe list_name**.

i.e. unsubscribe MissouriMappersAssoc-L John Doe

NOTE: LISTSERV will automatically pull your e-mail address out of the message; you don't need to include it. You must always send messages to the list from the original e-mail account you used to subscribe.

2. I have started a currency review of web links on the Mappers web site – after COB next week – July 17th – please notify me if you find a broken link – and hopefully provide the new web address if it has merely been changed...
duewellm@missouri.edu

Mark Duewell
IT Committee Chair

Publication Committee Report

The Publication Committee hopes this newsletter finds everyone eagerly awaiting our annual Conference. Do you have an idea for a recurring "column," or just a note included in one newsletter? Let us know. We will happily work with you to make it happen. We would love to include any item that would be of interest to the mapping community. Over the last year we have tried to e-mail as many newsletters as possible. Currently, we e-mail newsletters to about 1/4 of our membership. The rest are snail mailed. After conferring with the MMA Board, we have decided to make it mandatory to receive an e-mailed newsletter, provided that we have a valid e-mail address on file. The idea is not only to save a bit of money in postage and paper costs, but to also save the large amount of time it takes to staple, fold, label, stamp and mail around 160 newsletters. Rest assured that if this will be a hardship for you (i.e. incredibly slow dial-up connection), please let us know, and we will resume snail mailing the newsletter. We can assure you that your e-mail address will only be used to send the quarterly newsletter or other official MMA communications. This issue will be e-mailed out to 196 individuals, and mailed to 37 more. It will also be posted on our website, along with newsletters from the past.

Tim Kean
Publication Committee Chair

Post Jobs on the MMA Website!

Your company or organization can post a job opening on the MMA website. Just email your job description/information to Katie Shepherd at shepherd@midlandgis.com. The fees for job posting are as follows:

MMA Members: \$25.00

Non-Members: \$50.00

This is a great opportunity to hire someone in the Missouri spatial community to fill your position! Jobs will be posted for 6 months or until the position is filled and we are notified to remove the posting. Jobs will not be posted online until payment is received. Please mail all checks to Katie Shepherd, MMA Treasurer at Midland GIS Solutions, 501 N. Market, Maryville, MO 64468. Checks should be made payable to Missouri Mappers Association. Thank you!

2008-2009 MMA COMMITTEES CHAIRS

<i>Committee</i>	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Annual Meeting			
Josie Bock	josie@greatrivereng.com	417-886-7171	Great River Eng
Awards			
Lisa Chapman	lisac@casscounty.com	816-380-8190	Cass County
Certification			
Frank Adam PMM	frank.adam@phelpscounty.org	573-458-6147	Phelps County
Education			
Jay Riester / Chair	jriester@seilerinst.com	1-800-489-2282 ext 321	Seiler
Historical			
Tim Kean	tim.kean@phelpscounty.org	573-458-6139	Phelps County
Information Tech.			
Mark Duewell	duewellm@missouri.edu	573-657-1224	MSDIS/UMC
Legislation			
Mark Reynolds	markreynolds@jococourthouse.com	660-747-9822	Johnson County / Assessor
Membership			
Gladys Smith	glad@centurytel.net	417-646-8880	St Clair County /Assessor
Publication			
Tim Kean	tim.kean@phelpscounty.org	573-458-6139	Phelps County

**MISSOURI MAPPERS ASSOCIATION
TREASURER'S REPORT
June 25, 2008**

BALANCE 3/25/2009 **\$14, 884.90**

RECEIPTS

DUES	\$ 870.00
CONFERENCE	\$ 3,645.00
SPONSORSHIP	\$ 400.00
EXHIBITORS	\$3,630.00
GOLF	\$385.00
INTEREST EARNED	\$.32
PMM CERTIFICATION	\$ 25.00

TOTAL RECEIPTS **\$8,955.32**

BALANCE + RECEIPTS **\$ 23,840.22**

DISBURSEMENTS

PUBLICATION	\$ 75.58
POSTAGE	\$ 159.58
ANNUAL MEETING	\$125.00
ADVERTISING	\$125.00
INFO TECHNOLOGY	\$ 450.00
MISC.	\$ 83.29

TOTAL DISBURSEMENTS **\$1018.45**

BALANCE 6/25/2009 **\$ 22,821.77**

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Ed Turner
tel: 636-368-4426
edt@surdex.com

Tim Donze
tel: 636-368-4424
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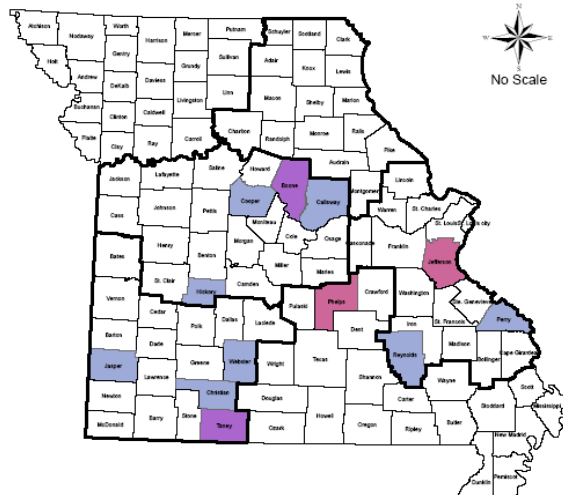


520 Spirit of St. Louis Blvd
Chesterfield, MO 63005

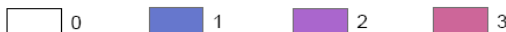
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MISSOURI MAPPERS ASSOCIATION

PMM Members 2008 - 2009



PMM Membership Per County



Map created by Laura Cole

Certification Committee

Jeff Davis administered the PMM Certification test in Boone County on April 11. Successful applicants will be notified at the Annual Conference during the business meeting on Friday morning.

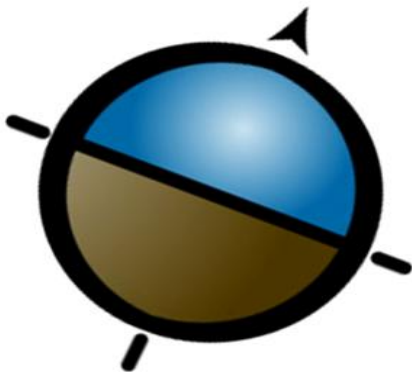
PMM (Professional Missouri Mapper) designation information will be available at the annual meeting for those who are interested. To qualify you must meet the following requirements:

1. Have five full years of cadastral mapping experience or it's equivalent.
2. Be engaged in the use, production or maintenance of maps.
3. Have attended a minimum of 30 hours of study in mapping, surveying or a closely related subject. (i.e. IAAO Mapping Course 600 or 601)
4. Successfully complete a certification examination.

If you or someone you know are interested please visit with a PMM representative and the annual meeting.

Respectfully,

Belinka Novotny-Held, PMM



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25th Annual Missouri Mappers Association Conference

Please join us for the 25th Annual MMA conference at the Resort at Port Arrowhead at the Lake of the Ozarks July 28-31, 2009. This year's conference will be recapping the past 25 years of MMA by Mapping Out the Memories. With this stroll through memory lane, we would like to extend an invitation to other mapping disciplines around the state, such as utility co-ops, surveying, emergency management, 911, and many more to join us and share their mapping experiences.

The conference will be composed of workshops and technical sessions featuring a variety of topics, such as How Missouri Was Mapped, Legals and Deeds, GIS in Emergency Management, and Effective Uses of Lidar.

If you have any questions, please contact Josie Bock at 417-886-7171, or send an email to josie@greatrivereng.com. You may also contact any of the MMA board members for information regarding the 25th Annual Conference.

Thank you, and we hope to see you in July.

The 2009 MMA Board:

President: Frank Adam, Phelps County

Vice President: Don Cleveland, Retired

Secretary: Josie Bock, Great River GIS

Treasurer: Katie Shepherd, Midland GIS

First Year Director: Kay Schenewark, Benton County

Second Year Director: Darrel King, Moniteau County

Past President: Sarah Murray, Schneider Corporation



GPS
Antenna

Conference Schedule

Tuesday, July 28th	
5:30 pm — 8:00 pm	Pizza Dinner at the Resort at Port Arrowhead—Outdoor Poolside
Wednesday, July 29th	
7:30 am — 8:30 am	Registration Open (Lakeside Foyer)
8:30 am — 11:30 am	Workshops 1 and 2 (Room A and Room C)
9:30 am — 3:30 pm	Golf Tournament at Bear Creek Valley Golf Course
11:30 am — 1:00 pm	Lunch — on your own
1:00 pm — 4:00 pm	Workshops 3 and 4 (Room A and Room C)
4:30 pm — 6:00 pm	Registration Open (Lakeside Foyer)
5:30 pm — 7:30 pm	Evening with the Vendors — Reception (Lakeside North and Center)
7:45 pm — 10:00 pm	Bowling at Eagle Lanes — Transportation provided
Thursday, July 30th	
7:30 am — 9:00 am	Registration Open, Continental Breakfast (Lakeside North and Center)
9:00 am — 10:00 am	President's Address & Keynote Speaker: Darrell Pratt, MO State Surveyor: How Missouri Was Mapped (Lakeside South)
10:00 am — 10:15 am	Break
10:15 am — 11:00 am	Session 2: Effective Uses of Lidar , Elizabeth Cook, USDA-NRCS (Lakeside South)
11:00 am — 11:15 am	Break with Vendors (Lakeside North and Center)
11:15 am — 12:00 pm	Session 3: GIS in Emergency Management , Debbie Briedwell, SEMA (Lakeside South)
12:00 pm—1:15 pm	Lunch (Lakeside North and Center)
1:15 pm—2:00 pm	Session 4: Data Sharing and At What Cost , Steve Marsh, Jackson County (Lakeside South)
2:00 pm—2:15 pm	Break with Vendors (Lakeside North and Center)
2:25 pm—3:00 pm	Session 5: Web Mapping Applications , Matt Sorenson, Midland GIS (Lakeside South)
3:00 pm—3:45 pm	Technical Session: ArcGIS Tips & Tricks , Leah Twombly, Bartlett & West (Lakeside South)
3:34 pm—4:45 pm	Chapter/PMM Meetings
5:30 pm—7:30 pm	Mystery Dinner Theater at the Resort (Lakeside North and Center)
7:30 pm—10:00 pm	Social: Cocktails and Karaoke at the Resort (Resort's Bar and Balcony)
Friday, July 31st	
8:00am—9:00 am	Full Breakfast (Lakeside North and Center)
9:00am—11:00 am	Annual Business Meeting with Presentation from MMA Lobbyist, Doug Burnett (Lakeside North and Center)

Workshops

Wednesday, July 29th

Workshop #1:

"GPS Geocache Event"

8:30 am—11:30 am

Jay Riester & Scott Smith, Seiler Instrument

Seiler Instrument invites you to participate in a Geocache event. A Geocache is a "treasure hunt" using GPS equipment. It combines navigation with GPS to find hidden items and answering trivia questions at various points along the course. Learn how to use GPS for navigation, meet new people, and have fun. GPS equipment will be provided. Learn about proper GPS data collection Techniques.

Workshop #2:

"Introduction to ArcGIS"

8:30 am—11:30 am

Josie Bock, GISP & Andrea Bohn, Great River GIS

This introductory GIS workshop will cover a basic overview of what ArcGIS is and how it works. Topics include data formats, adding and symbolizing data, creating and exporting data layers, and creating a map. This workshop is intended for the beginning and soon-to-be GIS user. There are only 12 computers, so class is limited to registrations from 12 different organizations. This means that people from the same organization may have to share the same computer.

Workshop #3:

"Mobile GIS: Using GPS for GIS Data Collection and Maintenance"

1:00 pm—4:00pm

Jay Riester & Scott Smith, Seiler Instrument

This half-day workshop will cover the essentials of Mobile GIS. Mobile GIS is the process of moving GIS data into the field for data capture and update. A variety of hardware and software solutions are available for Mobile GIS. This presentation will highlight these solutions and associated applications. Topics will include: Understanding the Global Positioning System, applications for Mobile GIS, current hardware solutions, customizing data collection, updating GIS data in the field, and seamless data flow between GPS and GIS. This workshop will include a complete field-to-GIS data collection project using submeter and subfoot devices. Trimble mapping-grade GPS equipment will be provided so all students will get hands-on experience in the field.

Workshop #4:

"Draw the Line: Interpretation of Deeds and Land Descriptions for Mapping"

1:00 pm—4:00 pm

Donald Martin, Professional Surveyor, Jefferson City, Missouri

Draw the Line is a workshop addressing challenges that accompany the interpretation of legal records for mapping and spatial representation. Topics in this seminar include review of deed types, orders of precedence of calls, and how to deal with unique situations in reading and plotting "legals". Land descriptions are the record representation of title in property and their spatial representation is a critical endeavor. This workshop will add to mappers' skill-sets in the important role they have as graphic scriveners of important records.

Conference Registration Form

Name: _____

Title/Organization: _____

Address: _____

Phone: _____ Email: _____

General Conference Registration Fee \$100.00 _____

Includes MMA Annual Dues; Polo shirt; Wednesday Vendor Reception; Thursday breakfast, lunch, and Murder Mystery dinner theater ticket; Thursday Sessions; Friday breakfast and Annual Meeting

Workshops—Wednesday, July 29

- | | | |
|---|---------|--|
| 1. "GPS Geocache Event with Seiler" (limited to 30) | \$25.00 | |
| 2. "Intro to ArcGIS" (limited to 12 different organizations) | \$25.00 | |
| 3. "Mobile GIS" (limited to 18 attendees) | \$25.00 | |
| 4. "Draw the Line: Interpretation of Deeds and Land Descriptions for Mapping" | \$25.00 | |

Additional EventsTuesday, July 28th Poolside Pizza Dinner \$10.00 _____Wednesday, July 29th Golf Tournament at Bear Creek Valley Separate RegistrationWednesday, July 28th Bowling Event at Eagle Lanes \$10.00 _____

(Per person fee includes all games, shoe rental, and shuttle service.)

If you plan to bring additional guests to any of the conference meals or other events, the cost per additional meal is \$15.00 per person for adults, and \$10.00 per person for children; the cost per additional event is as indicated. Please indicate the number of guests you will be bringing, the meals/events you expect them to attend, and the associated costs in the space below.

# Additional Guests	Meal/event they will attend	Amount

Shirt Size: S M L XL XXL XXXL

Shirts are men's sizes. All orders must be received by July 13th to ensure that you get a shirt at the conference.

Total Amount Due:	\$ _____
-------------------	----------

Please make your check payable to "Missouri Mappers Association"

Send registration form and payment to:

Josie Bock, Conference Coordinator

Great River GIS

2826 S. Ingram Mill Rd

Springfield, MO 65804

Email: josie@greatrivereng.com

Phone: (417)886-7171

Fax: (417)886-7591

Registration deadline is July 13, 2009. A late fee of \$25.00 each will be applied to all registrations received after that date, and no registration fees will be refunded after that date.

NOTE: If you will not be attending this year's conference, but would like to renew your MMA dues, please fill out and submit the "I'M NOT ATTENDING THE CONFERENCE, BUT I WANT TO PAY MY ANNUAL DUES" form.

I'M NOT ATTENDING THE CONFERENCE, BUT I WANT TO PAY MY ANNUAL DUES FORM

If you are not attending the Annual Conference, you may still renew your membership using this form. If you will be attending the conference, please disregard this form.

Name: _____

Title/Organization: _____

Address: _____

Phone: _____ Email: _____

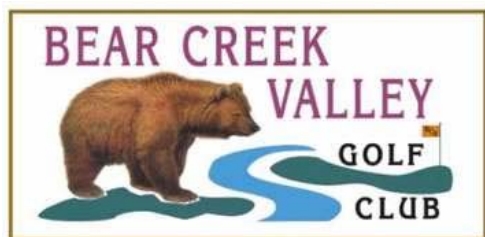
ANNUAL MMA DUES

\$15.00

NOTE: Chapter dues are collected by each individual chapter and should not be included on this form.

Please make checks payable to Missouri Mappers Association. Send completed dues renewal form and check to:

Gladys Smith, Membership Committee
St. Clair County Assessor's Office
County Courthouse
P.O. Box 95
Osceola, MO 64776



MMA Golf Tournament

Wednesday, July 29, 2009

9:30 am (Shotgun Start)

Bear Creek Valley Golf Club
910 Highway 42 - Osage Beach Missouri 65065
(573) 302-1000

<http://www.bearcreekvalley.com/>

Conveniently located on Hwy 42, just 2/10 of a mile from Hwy 54 in Osage Beach

Please join us at the beautiful Bear Creek Valley Golf Course for the annual MMA Golf Tournament. Please fill-in the names of the members of your team. If you do not have a team, simply list your name and we will pair you with one. The cost is \$55 per person, which includes green fees, cart, and lunch.

Player: _____

Player: _____

Player: _____

Player: _____

This event includes team prizes, putting contest, closest to the hole, and longest drive. Prizes will be awarded. If your organization can donate a prize, please contact Josie Bock at josie@greatrivereing.com or 417-886-7171.

Alcohol Policy

In accordance with the laws of the state of Missouri, all alcohol consumed on the premises must be purchased from the course. No coolers allowed.

Directions to golf course: From the Resort at Port Arrowhead, turn right out of the parking lot back to Hwy 54. Turn right towards town and go to the first stop light. Here, turn left on Hwy 42. Go a quarter of a mile, and the course is on your left.

To register

Send golf registration form along with check (made payable to Missouri Mappers Association) to:

Josie Bock, Conference Coordinator

MMA Golf Tournament

Great River GIS

2826 S. Ingram Mill Rd

Springfield, MO 65804



Vendor Registration Form

Don't miss your chance to exhibit at this year's premier mapping and GIS event! Exhibit space is limited and will be assigned on a first-come, first-served basis. Be sure to return your form with PAYMENT as soon as possible!

EXHIBIT APPLICATION

COMPANY NAME: _____

MAILING ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE NUMBER: _____

CONTACT PERSON: _____

EMAIL ADDRESS: _____

TYPE OF SERVICE DISPLAYED: _____

NAMES OF EXHIBITORS: (One representative included in Exhibit Fee. All exhibitor representatives must be registered. Use additional sheet if necessary.) Shirts are men's sizes. All orders must be received by July 13th to ensure that you get a shirt at the conference.

1. NAME: _____	3. NAME: _____
TITLE: _____	TITLE: _____
SHIRT SIZE: S M L XL XXL XXXL	SHIRT SIZE: S M L XL XXL XXXL
2. NAME: _____	4. NAME: _____
TITLE: _____	TITLE: _____
SHIRT SIZE: S M L XL XXL XXXL	SHIRT SIZE: S M L XL XXL XXXL

EXHIBITOR FEES

EXHIBIT SPACE (Includes: 8x10' booth space, draped table and 2 chairs, conference meals for one representative; One year MMA membership; Current MMA membership list; 1 Mystery Dinner Theater ticket; Polo shirt) **\$450** _____

SPONSORSHIP (Includes special recognition in the Conference Program and your logo on a large display in the exhibition hall.) **\$100** _____

ADDITIONAL REPRESENTATIVES (Includes meals, Mystery Dinner Theater ticket; polo shirt; and MMA dues) **\$100** _____

GOLF TOURNAMENT at BEAR CREEK VALLEY

SEPARATE REGISTRATION FORM

BOWLING at Eagle Lanes

\$10/ea _____

TOTAL **\$** _____

REGISTRATION DEADLINE: JULY 13, 2009

Mail completed for with payment (make checks payable to Missouri Mappers Association) to:

Josie Bock, Conference Coordinator

Great River GIS

2826 S. Ingram Mill Rd

Springfield, MO 65804

Questions: Contact Josie at

josie@greatrivereng.com or

(417) 886-7171

Location & Accommodations

The conference will be held at the Resort at Port Arrowhead. Room rates are \$94.00/night for a single or double room. Please make your hotel reservations **NO LATER THAN JULY 6, 2009**. After this date, rooms will be provided at that rate only as available. Use the group code "MAPPO728" to get the conference rate.

The Resort at Port Arrowhead
3080 Bagnell Dam Boulevard
PO Box 1930
Lake Ozark, MO 65049
Phone: (800)532-3575 or (573)365-2334
Fax: (573)365-6887
Email: reservations@theresortatportarrowhead.com
Website: www.theresortatportarrowhead.com

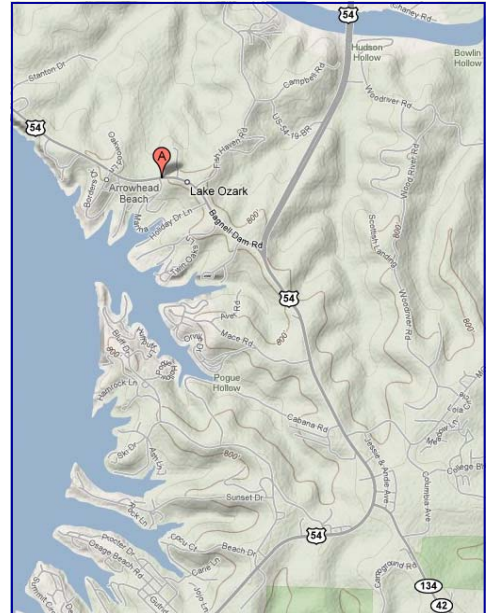
Directions:

From St. Louis
I-70 West to Kansas City. Hwy 54 thru Jefferson
City to Lake Ozark (about 45 miles). Turn right at
second stop-light onto Business Hwy 54/Bagnell
Dam Blvd. The Resort at Port Arrowhead is
approximately 1/4 mile on your left.

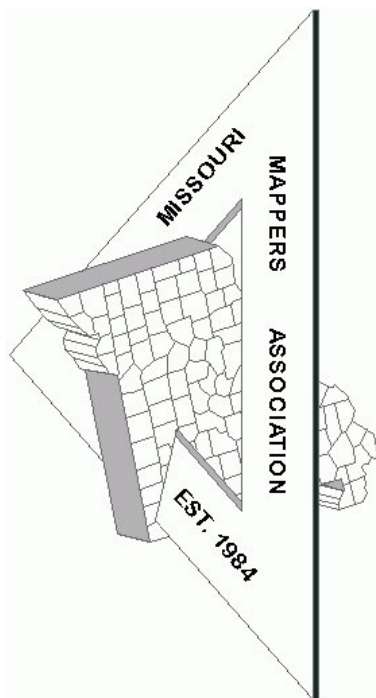
From Columbia
Hwy 63 South to Jefferson City. Hwy 54 to Lake Ozark.
Turn right at second stoplight and follow Bus. Hwy 54/
Bagnell Dam Blvd 1/4 mile to hotel on left.

From Kansas City
I-70 East to Hwy 65 South to Sedalia. Hwy 50 East to
Tipton. Turn right at stop light and take South Hwy 5 to East
Hwy 52 and follow to Eldon. Turn right at McDonald's and
Follow to Hwy 54 West and on to Lake Ozark. Turn right at
second stoplight and onto Bus. Hwy 54/Bagnell Dam Blvd.
The resort is approximately 1/4 mile on your left.

From Springfield
I-44 East to Lebanon. Hwy 5 North to Camdenton. Hwy 54 East
To Osage Beach. Turn left on Bus Hwy 54/Bagnell Dam Blvd.
The resort is approximately 1/4 mile on your left.



MISSOURI MAPPERS
ASSOCIATION
P.O. BOX 1692



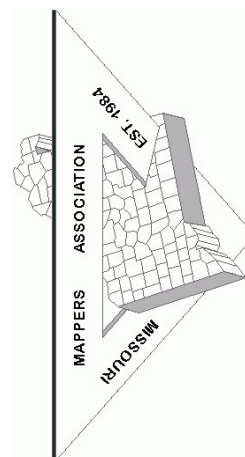
We have plenty of ad space available for the upcoming issues. Please contact Frank Adam at frank.adam@phelpscounty.org or Tim Kean at tim.kean@phelpscounty.org for more information. Rates are as follows:

Business Card	\$25 per Issue	4 Issues - \$75
1/4 Page	\$50 per Issue	4 Issues - \$175
1/2 Page	\$75 per Issue	4 Issues - \$275
Full Page	\$100 Per Issue	4 Issues - \$350

ARTICLE AND NEWS SUBMISSIONS

Article and news submissions for topics that cover issues that are important to all of us can be sent via email or snail-mail to the following address for consideration for future publications.

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Rolla, MO 65401
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