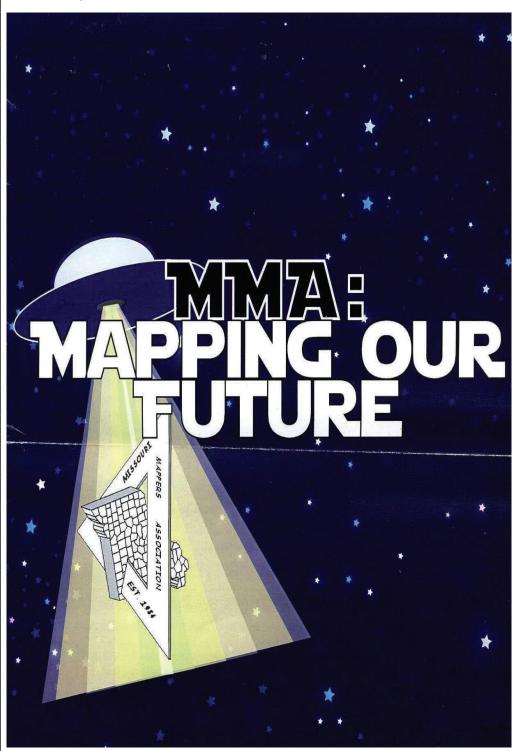


# Missouri Mappers Association

VOLUME 24, ISSUE 3

July 2008



Inside this issue:	
Conference	2
EDUCATION	3
PMM	3
AWARDS	4
PUBLICATION	6
MEMBERSHIP	10
HISTORICAL	15

## COMING SOON!!

Annual
Meeting Date:

August 5th - 8th!!



The 2008 conference is fast approaching! This year's theme will be "MMA: Mapping Our Future". Our exhibitors will be decorating their booths according to the conference theme – make sure and vote for the exhibitor with the best decorations! Wednesday's workshops will include workshops on mobile GIS and a Geocaching event; there will also be a full-day session offered by ESRI that day. State GIO Tim Haithcoat will be our Keynote Speaker on Thursday, and our educational offerings include sessions on deeds, documents and web access, GIS development for small communities, a presentation from the USGS on data quality and integrity, and a panel discussion on the development of State GIS Standards. We'll also be giving away prizes during the Thursday sessions, so get there early!

There will also be plenty of social opportunities to hang out with your fellow Missouri mappers! For those not taking a workshop on Wednesday, the golf outing will be held at The Golf Club at Deer Chase. The cost will be \$44/person, which includes 18-holes of golf with cart, picnic lunch after golf (hamburgers, hot dogs, potato salad, etc), tips for lunch, and scoring. Contact Brian Baker at <a href="mailto:bbaker@sidwellco.com">bbaker@sidwellco.com</a> to register; you can also download the golf registration form from the website: <a href="http://www.missourimappers.org/pdf/golf\_form.pdf">http://www.missourimappers.org/pdf/golf\_form.pdf</a>. Wednesday evening will feature a vendor reception and bowling tournament. Dinner on Thursday will be followed by a boat ride; plans for a post-boat ride happening are also being discussed. Good educational opportunities, with fun and prizes too – you won't want to miss it!

Karen Fouts, CMS

Annual Meeting Chair

### **Education**

Mapping/GIS Terminology Word Scramble

Unscramble the words below and test your knowledge! Good Luck Mappers!

YCARACUC DNGEGIOCO TARTBUIET ESADATAB

HYCRAPATGRO NCAHI SODINOCTEA MTAUD

EGERDE IZREDTIGI NGSAETI TOFN

ASGDAEOBAT EOGEFRERNECE ALEPCR ERYAL

RIDLA NGYOLPO NPJERCOOTI GTHNNRIO

AHOPGORHPOTHORT RTOLPTE ESRATR LSAEC

**IPNAPSGN** 

Answers on Page 7

Certification Committee Report

June 24, 2008

Please bring your completed PMM Certification Requirements sheets with you to the annual meeting. They will be going out in the mail (or e-mail) soon.

We will plan on having our annual PMM meeting at the Conference from 3:30 to 4:00 pm on Thursday, August 7 (Location to be announced). We look forward to seeing you there.

Respectfully submitted,

Barbara Kaszuba, PMM

PMM Certification Committee Chair

### AWARDS COMMITTEE REPORT

The awards committee is currently seeking nominations for Mapper of the Year and Boss of the Year. Applications are included in the newsletter. Please help the awards committee honor members who have done an outstanding job this year by submitting your nominations. Please return nomination forms to <a href="mailto:lisac@casscounty.com">lisac@casscounty.com</a>, or mail to Lisa Chapman, 102 E. Wall St. Harrisonville, MO 64701.

Respectfully submitted,

Lisa Chapman

Awards Committee Chairperson

### Post Jobs on the

### MMA Website!

Your company or organization can post a job opening on the MMA website. Just email your job description/information to Katie Shepherd at <a href="mailto:shepherd@midlandgis.com">shepherd@midlandgis.com</a>. The fees for job posting are as follows:

MMA Members: \$25.00 Non-Members: \$50.00

This is a great opportunity to hire someone in the Missouri spatial community to fill your position! Jobs will be posted for 6 months or until the position is filled and we are notified to remove the posting. Jobs will not be posted online until payment is received. Please mail all checks to Katie Shepherd, MMA Treasurer at Midland GIS Solutions, 501 N. Market, Maryville, MO 64468. Checks should be made payable to Missouri Mappers Association. Thank you!

### Free Blueline Machines - Excellent Condition

Midland GIS Solutions and Midland Surveying have two blueline machines that are FREE to anyone that can transport them. Both are in very good condition and are the same brand, model and have the same accessories. One machine is located in St. Joseph and the other in Maryville. Please email Katie Shepherd at <a href="mailto:shepherd@midlandgis.com">shepherd@midlandgis.com</a> if you are interested or have any questions.

RotoLite Engineering Copier Odor-Free Blueline Machine: Model SL-42/20F

Copier in St. Joseph - Manufactured in 1999, Serial #904291

Copier in Maryville – Manufactured in 1996, Serial #903704

- Stand with paper drawer and paper catch
- Filter system
- Approx. 5' long, 3 ½' wide, 3 ½-4' tall

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	OURI MAPPERS		
Name:	Date of	f Birth:	Title:
Soc. Sec. #:	Employer:		Phone:
Address:	City:		State:Zip:
List professional organization	ns of which you are a	member:	
List professional designations cate or other document show			
Education			
High School – Graduated? Ye	s No Year _		
College: Name Loc	cation Dates A	Attended M	Major Degree
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### **Publication Committee Report**

The July issue of the MMA Newsletter marks the first attempt for us to produce something that resembles a newsletter. Shane McDermott has transferred his newsletter mantle to Frank Adam and myself. We are experiencing a bit of a learning curve, but we are confident that it won't take long to be fully operational and produce the quality newsletter you have come to expect.

One new thing we would like to try to implement is e-mailing as many newsletters as possible. We realize that not everyone has e-mail access, but certainly most of you do. We would like to try to keep printing and postage costs as low as possible, and asking you to accept an e-mail newsletter is an easy way to do that. Please send either Frank or myself the e-mail address where you would like to receive the newsletter. We can assure you that your e-mail address will only be used by us to send the quarterly newsletter or other official MMA communications. Your e-mail addresses will not be under any circumstances sold or given to anyone else for any use. When we receive your current e-mail address, we will remove your name from the newsletter mailing list. Please send your e-mail addresses to frank.adam@phelpscounty.org, mapping@phelpscounty.org or tim.kean@phelpscounty.org. Your cooperation in this area is greatly appreciated!

This issue will be mailed out to approximately 300 individuals. It will also be posted on our website, along with newsletters from the past.

Frank Adam, PMM & Tim Kean Phelps County Assessor's Office 200 North Main Street, Suite 126 Rolla, MO 65401





We hope everyone has a safe and happy summer!!!



Answers to Mapping/GISTerminology Word Scramble

Accuracy Geocoding Attributes Database

Cartography Chain Coordinates Datum

Degree Digitizer Easting Font

Geodatabase Georeference Parcel Layer

Lidar Polygon Projection Northing

Orthophotograph Plotter Raster Scale

Snapping

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Cedar Falls, Iowa 877-ASI-4GIS www.aerialservicesinc.com Volume 24, Issue 3 Page 8

### Don Cleveland Announces Retirement from MJ Harden

After years of hard work and dedication, Don Cleveland has announced his retirement from MJ Harden after almost 39 years with the company.

Don began his career at MJ Harden in the fall of 1969 after his honorable discharge from the US Air Force where he was an aerial photo interpreter evaluating photo intelligence. He started out as a camera operator and since that time, Don has been involved in every facet of photogrammetric operations, sales and management. He held positions in the flight department, survey, photo lab, stereo compilation, sales, project management and management.

In addition to his duties with MJ Harden, Don has participated actively in various industry associations over the years. He has served as Director, President Elect and President for the Kansas Association of Mappers (KAM); on the Board of Directors and as President for Missouri Mappers Association (MMA) (in fact, Don is the only person to hold the office of President for both KAM & MMA); Director, Treasurer, Secretary, President Elect and President for the Kansas City Metro Chapter of the American Public Works Association (APWA); a Regional Director for the Central Region for American Society for Photogrammetry and Remote Sensing (ASPRS); and has served as a member of several other associations.

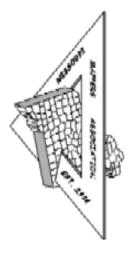
During his tenure with the company, Don has seen a variety of advances in the photogrammetric industry ranging from the change from hard-copy to soft-copy mapping; the transition from film-based to digital cameras; the evolution of geographic information systems; to LiDAR technology. With almost 39 years with the firm, Don's knowledge of the industry was a valuable asset to MJ Harden.



Don Cleveland operating the "new" Zeiss camera in MJ Harden's Cessna (1971)

Of course the industry isn't the only place Don has seen changes, MJ Harden went through many changes as well. When Don started with the company, there were 28 employees and now there are over 65 employees. He has also weathered five ownership changes through the years!

We hope that everyone in the industry that knows Don will take the time to join us in wishing him the best in his retirement and letting him know that he will be missed!



# 2007-2008 OUTSTANDING BOSS OF THE YEAR

### **APPLICATION**

The "Outstanding Boss of the Year" award is presented at the Missouri Mappers Association annual convention. It is presented to honor the "Top Boss" who has displayed outstanding leadership abilities. Nominees must be a current member of MMA, has been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

		should be nominated for "Outstanding Boss of the Year" because
		(Continue on additional sheet if needed
	Signature:	
	Phone Number:	
	Email address:	

Mail Application to: lisac@casscounty.com or

Lisa Chapman

Cass County GIS Department

102 E. Wall St.

Harrisonville, MO 64701

### **MEMBERSHIP REPORT**

There are currently 53 counties with 200 paid members. Membership renewals are trickling in slowly. Please check your newsletter label and if it doesn't say exp. 2008 then your membership is due.

Thank you.

Respectfully submitted,
Gladys Smith
St. Clair County Assessor
MMA Membership Chairperson

GIS—Better Decisions through Modeling and Mapping Our World

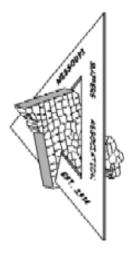
Geographic information system (GIS) technology is an important and proven decision-making tool for governments to respond to challenges efficiently, enhance business functions, improve service delivery, and plan successfully for the future. By using ESRI's scalable family of ArcGIS® software, governments can unite information from many departments to create a common, map-based data display, analysis, and dissemination platform, enabling staff to visualize data in new ways. This geographic data can be used across all departments, in the field, and on the Internet, resulting in more comprehensive policies and a better informed and engaged community.





ESRI believes that better information makes for better decisions. Our reputation is built on contributing our technical knowledge, our special people, and our valuable experience to the collection, analysis, and communication of geographic information. Contact us today to learn how ESRI's GIS is helping to manage and improve government operations around the world.

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# 2007-2008 OUTSTANDING MAPPER OF THE YEAR

### **APPLICATION**

The "Outstanding Mapper of the Year" award is presented yearly at the Missouri Mappers Association annual convention. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA, have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

I believe	1 ,	should be nominated for "Outstanding Mapper of the Year" because		
		(Continue on additional sheet if needed)		
	Signature:			
	Phone Number:			
	Email address:			
	Mail Ap	oplication to: lisac@casscounty.com or		

Lisa Chapman

Cass County GIS Department

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# MJ Harden

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PHOTOGRAMMETRY SERVICES

Randy Mayden 913.981.9515 Don Cleveland 913.981.9530

GIS IMPLEMENTATION SERVICES Mike Kallas 913.981.9525

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### **Historical Committee Report**

The historical committee has been gathering information to be included for this year's report. If you have anything you would like included, please send it to myself or Frank Adam. Thank you!

Respectfully submitted,

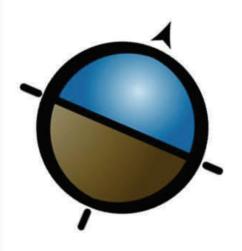
Tim Kean

Historical Committee Chairperson

200 North Main Street, Suite 126

Rolla, MO 65401

tim.kean@phelpscounty.org



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- Ronnie Simmons, Assessor, New Madrid County



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# MISSOURI MAPPERS ASSOCIATION TREASURER'S REPORT

June 24, 2008

Beginning Balance 4/9/2008

\$14,097.19

Receipts

Interest Earned \$ .31

Advertising \$280.00

Annual Meeting \$2,955.00

Dues \$85.00

Golf Tournament \$220.00

Exhibitors \$3,165.00

Total Receipts \$6,705.31

Beginning Balance + Receipts \$20,802.50

Disbursements

Mid-West GIS \$259.00

(Newsletter Postage & Copies)

4Imprint \$2,273.93

(Conference Giveaways)

Johnson County \$45.00

(Refund on Dues)

Celebration Cruises \$500.00

(Deposit – Boat Cruise for annual meeting)

Total Disbursements \$3,077.93

Ending Balance 6/24/2008 \$17,724.57

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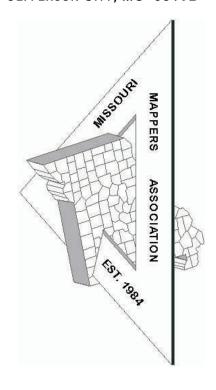
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### **Missouri Mappers Association** P.O. Box 1692 JEFFERSON CITY, MO 65102



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### Article and News Submissions

Article and news submissions for top- Frank Adam, PMM & Tim Kean ics that cover issues that are important to all of us can be sent via email or snail-mail to the following address for consideration for future publications.

Phelps County Assessor's Office 200 North Main Street, Suite 126 Rolla, MO 65401 frank.adam@phelpscounty.org mapping@phelpscounty.org tim.kean@phelpscounty.org

Missouri Mappers Association P.O. Box 1692 Jefferson City, Missouri 65102

