MISSOURI MAPPERS ASSOCIATION

VOLUME 21, ISSUE 3 JULY 2005

LETTER FROM THE PRESIDENT, KIM SWISHER

Buenos Dias Mappers! I hope everyone is having an enjoyable summer. I'll keep this "letter from the Prez" short since this newsletter issue is jampacked with important information regarding our upcoming Conference. So here are a few random thoughts.

Our Conference agenda is looking very informative and entertaining. We have an excellent cross-section of topics, speakers and workshops which should appeal to a wide number of attendees.

It's time to start thinking about next year's officer nominations. I would like to encourage everyone to take the time to become involved as an officer or board member. It's a great opportunity to work with a terrific "cast of characters" and we're always looking for new ideas.

For something new this year. We will be holding a raffle for airfare and hotel to Cancun, Mexico for 3 nights. The tickets will cost \$10 each and will be available at the registration desk.

Please submit your Conference Registration as soon as possible. We'll be ordering polo shirts as part of your registration packet, and we need plenty of time for the embroidery. We've had a nice response for the BBQ on Tuesday night. If you're interested in lending a hand, please contact the official MMA catering crew, Randy Lewis or Alice Lee.

I've had a wonderful year as President but the hard working Board members and Committee chairs made it extremely easy. Many, many thanks to you all. You made my job not only easier but a lot of fun as well.

See Y'all at the Lake for our "2005 Mapping Fiesta"!

Respectfully submitted *Kim Swisher* President

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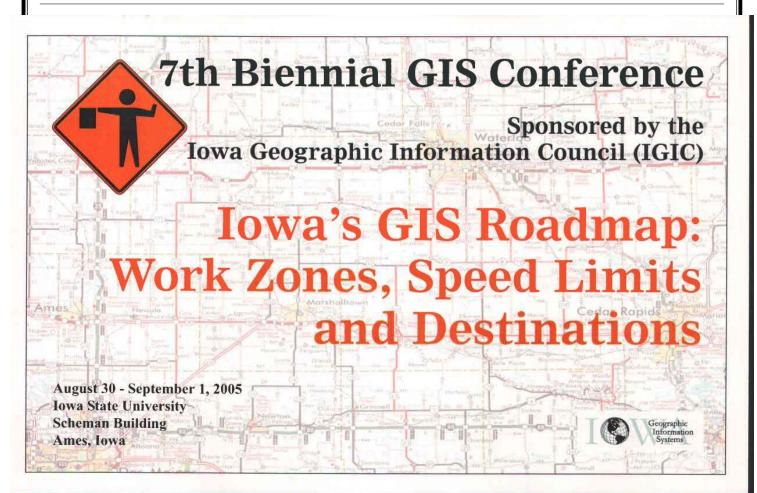
INSIDE THIS ISSUE:

GIS Day 2005

GIS Day is a grassroots event that formalizes the practice of geographic information systems (GIS) users and vendors of opening their doors to schools, businesses, and the general public to showcase realworld applications of this important technology.

www.gisday.com





http://www.urisa.org

The 43rd Annual Conference of the Urban and Regional Information Systems Association

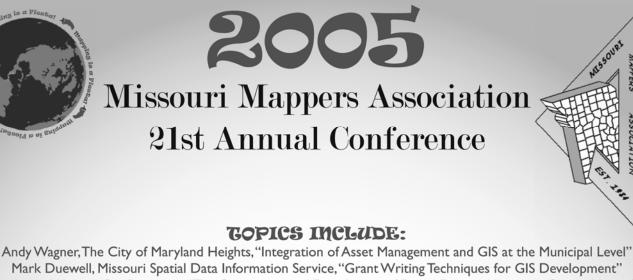
> October 9-12, 2005 Hyatt Regency Kansas City, Missouri

http://www.esri.com



Twenty-Fifth Annual ESRI International User Conference

Guesders Aug 2 Cookin' with the MMA Board



Mark Duewell, Missouri Spatial Data Information Service, "Grant Writing Techniques for GIS Development" Mohamed Kacem, GeoDecisions, "The Conversion and Distribution of Parcel Data at Albemarle County, Virgina" Stephen Marsh, Jackson County, "Retracing the Steps of Moving from Pen and Ink Mapping to GIS at Jackson County" Apex, "Survey Module in Apex IV™ Software" Jerry Bartels, Seiler Instrument, "Introductory Workshop: Drawing and Plotting in AutoDesk Map 2006" and "Using Trimble Handhelds to Map the Resort at Port Arrowhead" Heather Milton, ESRI, "Workshop: ArcGIS 9.1 for the Intermediate GIS User" The Sidwell Company, "Workshop: Lines, Tangents, Bearings...Oh My!"

Tony Spicci, "The State of Missouri's Efforts in the National States Geographic Information Council"

For more info, contact Shannon Armstrong at sarmstrong@sidwellco.com or 630.549.1000

Join us at these social events: Vendor Reception, Lake of the Ozartis

Gharesdast, **Aug A** Mexican Dinner, Fiesta on the Patio

August 2-5, 2005 Lake of the Ozarks. MO The Resort at Port Arrowhead (formerly Holiday Inn Sunspree Resort)

Legislative Committee

Here's a rundown on legislation that affects our fine Missouri Mappers. Overall, we had a successful session. Please find listed bills and issues of importance.

House Bill 58 - County Bill

Change in language in RSMo 67.1850 giving all counties and cities control of their GIS systems, (MMA priority).

Several provisions in the bill that affect assessors offices:

- Additional clarification on the Homestead Provision
- Right to go on real property in order to assess real property
- Language to clarify three year budget average for assessors
- Creates a Business Personal Property Depreciation Schedule

Senate Bill 210 - County Bill

Contains same provisions as House Bill 58

House Bill 461 – Business Personal Property Schedule – Rep. Mike Sutherland

- Creates a Business Personal Property Schedule
- Language to further clarify Homestead Provision

Senate Bill 287 – School Foundation Formula

Includes language that requires the Joint Committee on Tax Policy to analyze property tax assessments and report to the General Assembly and the State Tax Commission.

Assessment Maintenance Fund – Same funding level as last year although it was a struggle. There was a lot of discussion in the House and Senate Committees and on the Floor.

Respectively submitted:

Darrel L. King, Legislative Chair

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New GIS Tool for ArcMap by Soto Technologies

Attributor is an application that integrates with ESRI's ArcMap[™] to automate repeated attributing task during an edit session. The attribute settings are managed and controlled through an easy to use interface allowing for customized attribute setups.

Features:

- •Automatic attribution of new features
- Automatic attribution of existing features
- •Broadcast attribute settings to all layers or to a single layer
- •Override GDB Default Attribute Values
- Save/Open Custom Attributelist
- •Enable/Disable a single attribute setting
- •Utilizes existing Geodatabase Domains
- •Turn Attributor ON or OFF
- Tutorial and Sample Data included

Attributor works on Windows NT4, Windows 2000, and XP running ArcGIS 9.0.

Installation instructions are included with the Zip file. Additional support can be found at http:// www.sototechno.com or by email support@sototechno.com. All comments or suggestions can be directed to info@sototechno.com.

Available at: http://www.directionsmag.com/files/index.php/view/649

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Annual Meeting Committee Report

The conference agenda and registration form was mailed at the end of May to the 2004 MMA conference attendees, 2005 MMA members and to counties that do not typically attend the annual conference. The registration and exhibitor forms are trickling in to the conference coordinator. Jim Harlan was identified as the potential keynote speaker due to his latest project which focuses on the cultural landscape changes taking place at the county level throughout the state of Missouri. All the speakers for Thursday's sessions have been identified and the ESRI, AutoDesk, Sidwell, and Trimble workshops are shaping up to be very well attended along with the Tuesday night BBQ which was a new event added this year to the conference agenda. The MMA website has the latest information relating to the conference and will continue to be updated as changes are made. The committee is now tightening up the schedule with the hotel, working on getting the bios of speakers, logos of exhibitors, MMA shirts and the giveaways for the attendees.



*Volunteers Needed!!!*Signup sheets will be available at the Mis-≸souri Mappers Association Annual Meeting ∮for the different committees. If you are in-§terested in serving on a committee, please § ∮stop by and join us. There are many differ-≹ent committees with varying degrees of participation. These committees rely on ∛volunteers, and there is always room for ∮more helping hands.

A big Thank You goes out to all of those ≹who have helped out this year. Your time ≸and input is greatly appreciated.

Awards committee

The awards committee is in the process of selecting the most deserving of the candidates for Mapper of the Year and Boss of the Year. Other awards have been approved and will be presented at the business meeting on Friday morning, August 5, 2005. I have enjoyed serving on the Awards Committee this year and thank all of you for your input.

Marti Suiter, PMM

Awards Chairperson

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Membership Report

Well, it is that time of year again. Membership dues for Missouri Mappers Association are due August 1 of each year. If you are registering and attending MMA Conference this year your dues will be included in your registration fee. If you are not attending then please fill out a membership form and send it with your dues to me. If you need a form please call me and I will see that you get one. If you are a member of the West Central District Chapter please remember to send your \$5.00 dues also. Thank you and have a good conference.

Gladys Smith

Membership Chairperson

5290 NE 50 RD

Osceola, MO 64776

417-646-0880 Or 417-646-2449

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Northeast Chapter

We are still in the process of trying to build a Northeast Chapter of the Missouri Mappers Association. We have only had one meeting so far, and would like to build up on our members and have another one late this summer.

If you are interested in becoming a member, please email or call Shane McDermott at 217-223-4605 or shanem@psba.com as soon as possible.

At or next meeting we will have a couple of guest speakers, as well as some GIS presentations. If you are interested in being a guest speaker in the future, please email or call ahead of time.

The meetings take place at the Poepping, Stone, Bach & Associates, Inc. office at the U.S. Federal Building in Hannibal Missouri. Food and drinks are provided.

Thanks, and we look forward to seeing everybody in the Northeast Chapter later this fall.



Hurricane Dennis was bearing down on the Gulf Coast of the United States on July 10, 2005, at 12:15 p.m. (16:15 UTC) when the Terra MODIS instrument acquired this true-color image. With winds of 117 knots (135 miles per hour; 1 knot = 1.15 mph), Dennis was a powerful Category 4 storm just hours away from making landfall. At the time this image was taken, the eye of the storm was about 55 miles (90 kilometers) south, southeast of Pensacola, Florida, and the storm was moving northwest at about 15 knots 18 mph).

Shane McDermott

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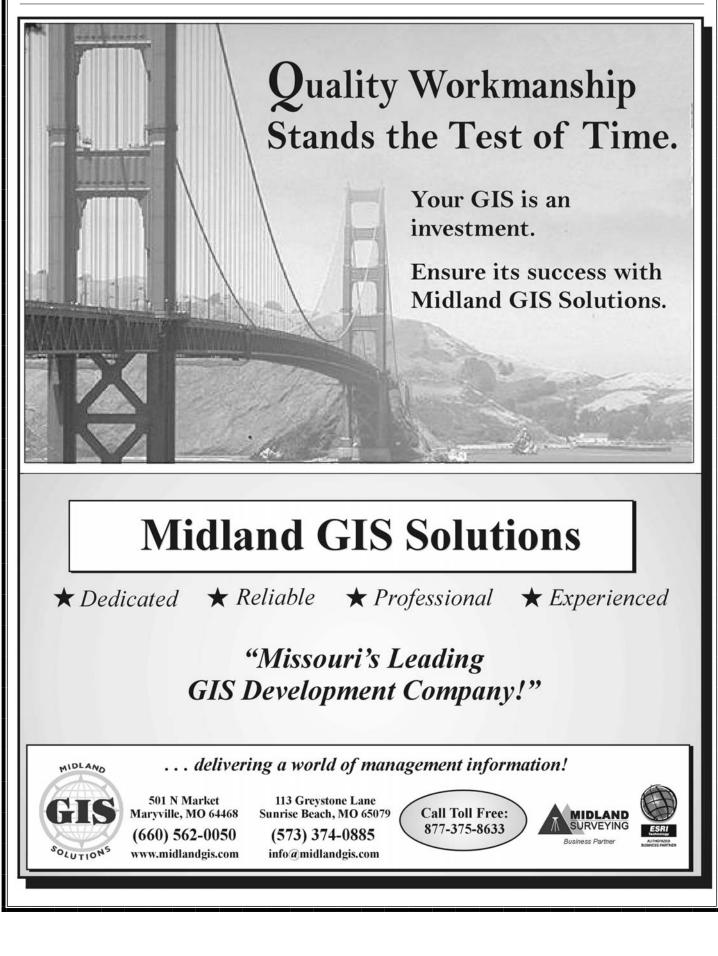
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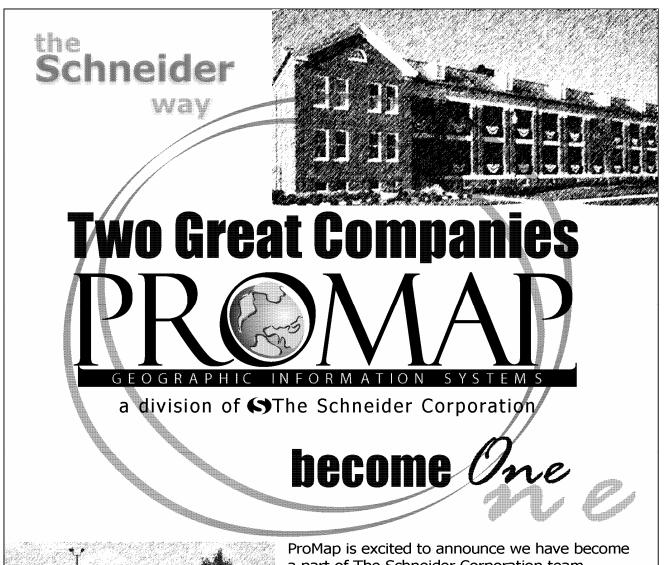
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MMA Annual Golf Tournament August 3rd @ 11:00

Entry Form: If you do not have a team just list your name and we will pair you with one.

Player:		

Player:_____

Play	yer:	

Make Checks payable to : Missour	ri Mappers Association
Send checks and entry form to:	Jim Kyle
	26302 St. Hwy 413
	Galena, MO 65656

Please submit registration by June 15th

Directions to golf course: From the Resort at Port Arrowhead (formerly the Sunspree Resort) turn right out of the parking lot back to Hwy 54. Turn right on 54 towards town and go to the first stop light, Hwy 42, and turn left. Go a quarter of a mile and the course is on your left. 6th Annual MMA Annual Golf Tournament Bear Creek Valley Golf Course August 3rd Starting time: 11:00 / Shotgun start Cost: \$44.50 per person / includes green fees, carts and range balls.

Prizes will be awarded that evening at the exhibitors social. Team prizes Putting contest Closest to the hole

Longest drive

This course is very challenging so bring lots of golf balls, but we will have a great time on a beautiful course. Get your teams together and send in your registration today.

We are again looking for donated prizes this year. So if you are willing to provide a prize, please let me know. The Wal-Mart gift certificates worked great last year. Call me and let me know if you can donate.

Alcohol is allowed on the course but must be purchased from the pro shop. No coolers allowed. Due to the cost of the tournament, lunch will be on your own.

Jim Kyle - 417-357-0363 Doewiggler67@wmconnect.com

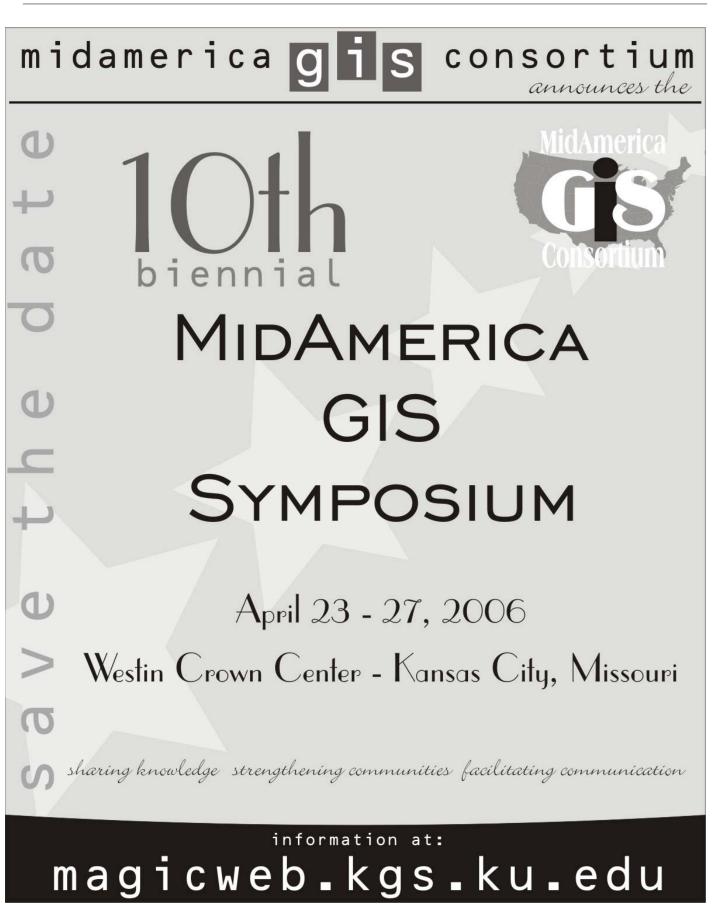


Volume 21, Issue 3

TREASURER'S REPORT

	y 31, 2005 Treasurers	Report	
eginning Balance 12/31/04		\$15,036.81	
eceipts			
lues	\$75.00		
MM Certification	\$50.00		
lewsletter Advertising	\$933.00		
nterest Earned	\$5.89		
otal Receipts	\$1,063.89		
eginning Balance + Receipts		\$16,100.70	
<u>isbursements</u>			
im Swisher- Member Cert's	\$150.12		
im Swisher - Postage	\$29.05		
tate of MO - DNR Ann Mtg	\$40.00		
IAA Tuition- Lisa Chapman	\$425.00		
IMA Tuition - Alice Lee	\$425.00		
SBA - Newsletters	\$395.11		
andy Lewis - Mileage	\$77.40		
im Swisher - Mileage	\$53.40		
ennifer Peterson - Mileage	\$88.80		
hane McDermott - Mileage	\$114.00		
elinka Held - Door Prizes	\$300.00		
ost Master - Box Rent	\$68.00		
ew Personal - Ann Mtg	\$1,026.00		
Ionthly Service Charge	\$3.18		
otal Disbursements	\$3,195.06		

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Publication Committee Report

This is the final edition of the newsletter before our annual meeting. I hope you all have enjoyed the newsletter this year. If you have any comments or suggestions on how we could improve or modify the newsletter, please let the committee know.

This is most likely the last year I will be the chairman of the committee. I have had this responsibility for 2 years, and have really enjoyed putting the newsletter together every quarter. But I believe change is good, and I think it is time for some new ideas and creativity, and I hope that we have some folks in our group that are willing to volunteer for this position.

I would like to thank everybody that has submitted stuff to me over the past 2 years, as it has really helped. And I hope that now that I will no longer be the chairman, that I will be able to support the new chairman as we as others have helped me.

Shane McDermott



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USGS Fact of the Day

Lava from the eruption of Kilauea has covered about 40 square miles of rain forest and grassland, paved 8 miles of highway, destroyed 181 homes and other structures valued at \$61 million, and added almost 600 acres of new land to the Island of Hawaii. In addition, the release of sulfur dioxide gas during the ongoing eruption has led to volcanic air pollution and acid rain on parts of the island.

What is Earth Science Week?

Since October 1998, the American Geological Institute has organized this national and international event to help the public gain a better understanding and appreciation for the Earth Sciences and to encourage stewardship of the Earth. This year's Earth Science Week will be held from October 10-16, 2004 and will celebrate the theme "Living on a Restless Earth".

For more information, visit the Earth Science Website:

http://www.earthsciweek.org/

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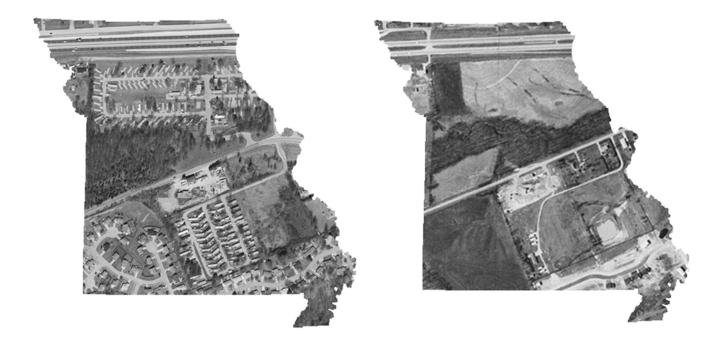


imagination at work

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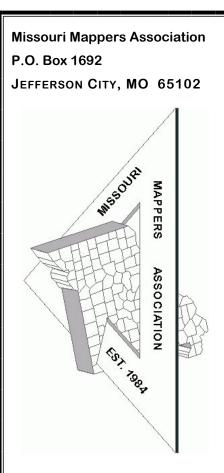
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ARTICLE AND NEWS SUBMISSIONS

Article and news submissions for top- Shane C. McDermott, GISP ics that cover issues that are important to all of us can be sent via email or snail-mail to the following address for consideration for future publications.

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shanem@psba.com

Missouri Mappers Association P.O. Box 1692 Jefferson City, Missouri 65102

