

# THE MMA NEWS

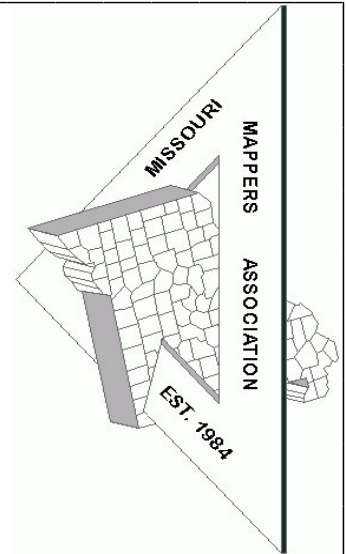
VOLUME 27, ISSUE 1

JANUARY 2011

## Letter from the President

### Happy New Year!

A new year is upon us and I hope that 2011 brings you all health, happiness and prosperity! As the Holiday Season comes to a close, I want you to start thinking about warm, sunny days at the Resort at Port Arrowhead. Be sure to mark your calendars for July 26-29, 2011 at Port Arrowhead for the 27<sup>th</sup> Annual Meeting of the Missouri Mappers Association. We are "enjoying" about a foot of snow on the ground here in NW Missouri and the warm weather can't get here fast enough!



### Annual Meeting

Lisa Chapman and the Annual Meeting Committee are off to a great start planning our 27<sup>th</sup> Annual Conference. We have received a lot of insightful feedback since our conference last summer. As we start to put the agenda together and line up speakers and workshops, please feel to pass along any suggestions you may have to Lisa, the Annual Meeting Committee or any of the MMA Board Members.

### Important and Upcoming Information

There are lots of happenings within the various MMA Committees, many of which will be shared in this newsletter. There are a few topics I'd like to highlight:

The Missouri GIS Conference is February 14-16 at Tan-Tar-A and it is NOT too late to register! Visit [www.mogis.org](http://www.mogis.org) for conference details! MMA will have a "booth" at the conference and in exchange, MOGISAC will have an exhibit space at the MMA Conference.

There will be a Southwest MO Regional GIS Workshop – hosted by the Tri-Lakes User Group on April 21<sup>st</sup> in Branson.

Be sure to visit MMA on the web at [www.missourimappers.org](http://www.missourimappers.org). We work hard to keep the website updated with meeting agendas, minutes, educational opportunities and other events.

Save the Dates will be going out soon for our 27<sup>th</sup> Annual Conference, be sure to pass those along to anyone that might be interested in attending!

The Legislative Committee is looking for a chairperson. Responsibilities involve reporting on any legislature that is pertinent or of interest to the mapping community. Please contact me at [shepherd@midlandgis.com](mailto:shepherd@midlandgis.com) if you are interested in serving as chair of this committee.

I am excited to see what we can all contribute to MMA in 2011 to make it another great year. Other plans in the works are the Annual Conference Booklet, membership recruitment and a historical slide show that will be displayed at the conference.

I found this quote and not only thought it was appropriate for us as an organization, but it also makes sense as the Super Bowl is just around the corner!

*"Individual commitment to a group effort – that is what makes a team work, a company work, a society work, a civilization work" -Vince Lombardi*

Keep on mapping Mappers!

Respectfully Submitted,  
Katie Shepherd  
MMA President

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**Just a reminder for those who have not turned in your yearly dues, please do so as soon as possible.**

If you are not sure if you have paid your dues, please email Kacie Neel at [kacie@pettisco.com](mailto:kacie@pettisco.com).

## Certification Committee Report

In the last six months, great strides have been made to design a PMM exam that could be administered in a digital format. Currently, the aerial photography has been scanned and is available in an AutoCAD .dwg file and as a georeferenced .tif to be used in ArcGIS or similar GIS software. The written test still needs some tweaking, however, which is going to be on the agenda of the PMM's at the Annual Conference. If you are interested in either version of the PMM exam, please feel free to contact the Certification Committee Chair, Marti Suiter :

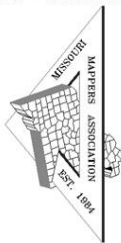
Marti Suiter  
martisuiter@aol.com  
PO Box 314  
Hermitage, MO 65668

Respectfully submitted,  
Tim Kean PMM

## SAVE THE DATE!

**27th Annual Missouri Mappers Conference**  
**July 26 - 29, 2011**  
**The Resort at Port Arrowhead**  
**Lake Ozark, MO**

**Watch our website for details**  
**[www.missourimappers.org](http://www.missourimappers.org)**



If you would like to give a presentation or teach a workshop at our conference, please submit your request to the Annual Meeting Committee at 816-380-8190 or [liac@casscounty.com](mailto:liac@casscounty.com)



Check out the great work that Midland GIS has recently done for Phelps County on our new and improved WebGIS

<http://integrity.phelpscomogis.com/>

## Membership Committee Report

We still have quite a few members who have not turned in this year's dues. Please mail them in as soon as possible. I will be mailing out past due reminders the last week of January. Also, if you are reading this newsletter online because you have not received it in your e-mail, you haven't paid your dues!

Respectfully submitted,  
Kacie Neel  
MMA Membership Chair

## Education Committee Report

1. There are a variety of low cost workshops and sessions to attend at this years Missouri GIS Conference held at Tan-Tar-A Resort February 14th-16th. Workshops and Session schedule: [http://www.mogis.org/conferences/2011/program\\_schedule.html](http://www.mogis.org/conferences/2011/program_schedule.html)
2. Regional GIS Workshop for Southwest Missouri – hosted by Tri-Lakes User Group. Patsy Alexander, Josie Bock, Curtis Copeland, Jennifer Peterson, John Perry and Jacque Sisco-Thummel are regional participants and Mark Allen, Jason Warzinik, Leslie Chamberlin, Dave Bullington and Ray Fox are some of the MGI-SAC folks that will be participating in the sub-committee to build the agenda and put on the workshop. Others are welcome to participate also – just contact me at [duewellm@missouriu.edu](mailto:duewellm@missouriu.edu). The workshop will be held on April 21<sup>st</sup> at the Branson RecPlex from 8:30am – 4pm. Agenda to be announced over the list-servers when the sub-committee finishes putting it together and when registration opens...

This is another opportunity for Mappers to co-sponsor a regional workshop so with this email I'd like to let the group (and especially Lisa) know that I'll be dipping into the education funding the Mappers set aside for such projects. The amount will not exceed \$50 – and myself or one of the other Mappers in attendance will showcase Mappers activities and the upcoming conference this summer. If there are additional information items you wish to be communicated please send me them at least a week prior to the workshop for inclusion. In any case we'll be highlighting the Mapper's workshop sponsorship in all advertising and registration activities.

3. Seiler Instrument has 3 new Tech Tips Blogs available and are free to sign up for. If you sign up for them you will be notified via e-mail any new postings.

Mapping/GPS: <http://seilermapping.wordpress.com/>

CAD: <http://seilercadsupport.wordpress.com/>

Survey/Construction: <http://seilersupport.wordpress.com/>

Jay Riester  
Education Committee Chair

# 2011 MISSOURI GIS CONFERENCE



GIS: Doing More with More...Collaboration...Coordination...Communication

February 14-16, 2011  
Tan-Tar-A Resort • Osage Beach, Missouri

## Make plans to attend the 2011 Missouri GIS Conference!

Join us as we build on coordinated efforts that better serve Missouri. Regional workshops, Imagery for the State, strategic planning sessions, and this conference together support Missouri's GIS communities in bringing the power and benefits of GIS to all.

Sponsored by:  
Missouri GIS Advisory Committee

## 13th Biennial Missouri GIS Conference

You're invited to the 13th Biennial Missouri GIS Conference, February 14-16, 2011 at the Tan-Tar-A Resort in Osage Beach, Missouri. Join us for a wide range of geospatial topics, including:

- The Missouri GIS Community
- Technologies and Techniques
- Data and Information
- Enhancing Local Government Activities
- Federal Initiatives
- Emergency Response and Homeland Security
- GIS Planning
- Addressing and Centerlines
- Transportation and Utilities
- Half- and Full-day Training Workshops
- Poster Showcase and GIS Awards
- Much, much more!

To make this conference a success we need you! Please submit presentations and posters to the appropriate person listed below by December 1, 2011.

Registration materials will be distributed in November.  
Check the MGISAC website for updates at: [www.mogis.org](http://www.mogis.org).

**CLICK HERE**  
for more info

**Registration  
Fee Reduced!**

In an effort to be more cost conscious, Missouri GIS has lowered the registration fee from 2009! The early registration fee for the 2011 Conference will be \$150.00. The lodging rate at Tan-Tar-A Resort will be \$74.00 per night.

### Presentation Submissions

Jeff Schloss  
[jeff.schloss@oa.mo.gov](mailto:jeff.schloss@oa.mo.gov)  
573-751-5110

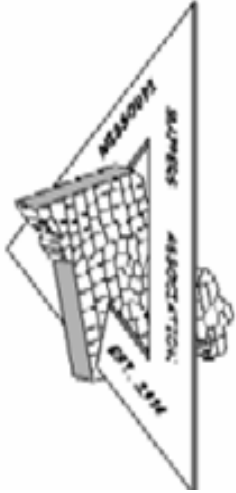
### Poster Submissions

Ming-Chih Hung  
[mhung@nwmissouri.edu](mailto:mhung@nwmissouri.edu)  
660-562-1797

### Exhibitor Information

Tim Donze  
[timd@surdex.com](mailto:timd@surdex.com)  
636-368-4424





# OUTSTANDING BOSS OF THE YEAR APPLICATION

The "Outstanding Boss of the Year" award is presented at the Missouri Mappers Association annual convention. It is presented to honor the "Top Boss" who has displayed outstanding leadership abilities. Nominees must be a current member of MMA, has been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Employer: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Outstanding Boss of the Year" because \_\_\_\_\_

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\_\_\_\_\_  
(Continue on additional sheet if needed)

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

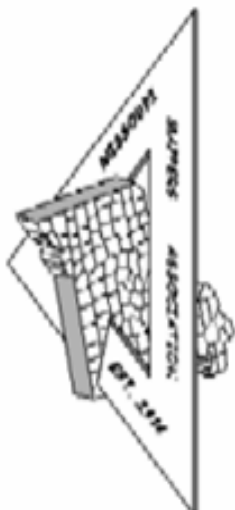
Mail Application to: [mma 2010 2011@hotmail.com](mailto:mmma_2010_2011@hotmail.com) or

Brenda Dryer

Lawrence County

PO Box 188

Mt. Vernon, MO 65712



# 2010 - 2011

## OUTSTANDING MAPPER OF THE YEAR APPLICATION

The "Outstanding Mapper of the Year" award is presented yearly at the Missouri Mappers Association annual convention. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA, have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Employer: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Outstanding Mapper of the Year" because \_\_\_\_\_

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\_\_\_\_\_ (Continue on additional sheet if needed)

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Mail Application to: [mma\\_2010\\_2011@hotmail.com](mailto:mma_2010_2011@hotmail.com) or

Brenda Dryer

Lawrence County

PO Box 188

Mt. Vernon, MO 65712

## Historical Committee Report

Katie suggested our column be called the vault. That sounds great to me. (Look for the new column in the next newsletter. —ed.)

I just wanted to let everyone know that some exciting things are to come from our committee. We are going to try to put all the old pictures on a slide show so that it can be more readily available at our conferences on a laptop. This is something to look forward to, especially if you've been around for a while. Also, I would like to put a picture in the newsletter next time, and have people guess who is in it. Maybe that way it will stir up some excitement!!!!

Respectfully submitted,  
Carla Palmer



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## TREASURER'S REPORT

### January 13, 2011

<b>BALANCE 10/07/2010</b>	<b>\$21,465.30</b>
<b>RECEIPTS</b>	<b>\$ 2,210.00</b>
DUES	\$ 255.00
ADVERTISING	\$ 525.00
<b>TOTAL RECEIPTS</b>	<b>\$ 780.00</b>
<b>BALANCE + RECEIPTS</b>	<b>\$ 22,245.30</b>
<b>DISBURSEMENTS</b>	<b>\$8,730.65</b>
MISCELLANEOUS	\$ 337.21
(conference call & hotel room at KAM)	
IT (website hosting)	\$134.15
EDUCATION	\$35.84
(workshop reimbursement)	
<b>TOTAL DISBURSEMENTS</b>	<b>\$ 507.20</b>
<b>BALANCE 01/13/2011</b>	<b>\$ 21,738.10</b>

## IT Committee Report

The Missouri Mappers list server has seen a slow but steady growth in subscriptions – but not all members have subscribed yet.

Go here to subscribe: <http://www.missourimappers.org/listserver.html> or follow these simple instructions:

### Subscribing and Unsubscribing to MissouriMappersAssoc-L (the list server).

- **Subscribe:**
  1. Send e-mail to [listserv@lists.missouri.edu](mailto:listserv@lists.missouri.edu). Leave the subject line blank. Remove any tag lines or signature files.  
Type in the body of the message: **subscribe list\_name first\_name last\_name.**  
*i.e. subscribe MissouriMappersAssoc-L John Doe*
- **Unsubscribe:**
  1. Send e-mail to [listserv@lists.missouri.edu](mailto:listserv@lists.missouri.edu). Leave the subject line blank. Remove any tag lines or signature files.
  2. Type in the body of the message: **unsubscribe list\_name.**  
*i.e. unsubscribe MissouriMappersAssoc-L John Doe*

*NOTE: LISTSERV will automatically pull your e-mail address out of the message; you don't need to include it. You must always send messages to the list from the original e-mail account you used to subscribe.*

You'll receive very occasional emails on subjects of interest in the mapping world – training, jobs, security, workshops, conferences and be able to network with other list server members for questions and answers....

Mark Duewell  
IT Committee Chair

## APWA PRESENTS DON CLEVELAND WITH LIFETIME ACHIEVEMENT AWARD

Don Cleveland, Business Development Associate with Midland GIS Solutions, was presented with one of the American Public Works Association's (APWA) most prominent awards for his dedication and service to the organization since 1980. Since becoming active in APWA more than 30 years ago, Don has served on all board member positions from 1988 to 1994, including President, and on various committees. Don has been the Chairman, Co-Chair, Secretary or Sub-Committee Chair of every APWA Mid-America Conference and Exhibit Show since 1993. This conference is held every three years and is sponsored by the five mid-west chapters (Missouri, Kansas, Iowa, Nebraska and Kansas City Metro). Don is currently the Co-Chair of the 2011 Mid America Conference to be held on May 18-20 in Overland Park, KS.



In addition to receiving the Lifetime Achievement Membership Recognition in December 2010, Don was also presented with APWA's Heart of America Award in 2002 and the Samuel Greely Service Award in 2008. Dedicating 30 years of service to any one organization is an exceptional display of commitment and allegiance, something Don knows much about. He is a Charter Member and Past President of both Kansas Association of Mappers (KAM) and Missouri Mappers Association (MMA). He is active in several other organizations that support his fervor for Photogrammetry, mapping and GIS.

### Publication Committee Report

Greetings to all! We hope that all are enjoying their winter. For those of you who aren't, spring is only a few weeks away... If you have an idea for a recurring "column," or just a note to be included in one newsletter, let one of us know. We will happily work with you to make it happen.

Most of you receive this newsletter via e-mail. If you normally receive the newsletter by e-mail, but you did not this month, chances are your 2011 dues have not been paid. Please contact Kacie Neel at [kacie@pettiscorno.com](mailto:kacie@pettiscorno.com) as soon as possible to rectify the problem. Also, if you decide, **for any reason**, that you would rather have your newsletter delivered via U.S. Mail, please contact me. I will gladly remove you from the e-mail list and add you to the mailing list.

In an effort to encourage new membership, I would like to invite you to forward this newsletter to anyone you think might benefit from membership in MMA. Membership is important to build a strong, diverse organization. Thanks!

This issue will be mailed out to 9 individuals, and e-mailed to 146 more. It will also be posted on our website, along with newsletters from the past.

Tim Kean, PMM

Publication Committee Chair

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## 2010-2011 MMA BOARD MEMBERS

OFFICE	NAME	E-MAIL	PHONE	ORGANIZATION
President	Katie Shepherd	<a href="mailto:shepherd@midlandgis.com">shepherd@midlandgis.com</a>	660-562-0050	Midland GIS Solutions
President Elect	Sue Ann Stokes	<a href="mailto:stokessue39@yahoo.com">stokessue39@yahoo.com</a>	417-737-1172	McDonald County
Treasurer	Lisa Chapman	<a href="mailto:lisac@casscounty.com">lisac@casscounty.com</a>	816-380-8190	Cass County
Secretary	Brenda Dryer	<a href="mailto:mma_2010_2011@hotmail.com">mma_2010_2011@hotmail.com</a>	417-466-2831	Lawrence County
2nd Year Director	Tim Kean	<a href="mailto:tim.kean@phelpscounty.org">tim.kean@phelpscounty.org</a>	573-456-6139	Phelps County
1st Year Director	Melissa Johnson	<a href="mailto:mjohnson@colecounty.org">mjohnson@colecounty.org</a>	573-634-8901	Cole County
Immediate Past President	Don Cleveland	<a href="mailto:dcleveland@kc.rr.com">dcleveland@kc.rr.com</a>	816-525-1161	Midland GIS Solutions

**Please feel free to contact any board member if you have questions or concerns**

## 2009-2010 MMA CHAPTERS

OFFICE	NAME	E-MAIL	PHONE	ORGANIZATION
<b>West Central Chapter</b>				
Chapter Chair	Gaila Wilson	<a href="mailto:gaila_wilson@camdenmo.org">gaila_wilson@camdenmo.org</a>	573-346-4440 ex 1282	Camden County
<b>Southwest Chapter</b>				
President	Brenda Dryer	<a href="mailto:doover265605@yahoo.com">doover265605@yahoo.com</a>	417-466-2831	Lawrence County
<b>Northeast Chapter</b>				
Chapter Chair	Sandra Lanier	<a href="mailto:sandralanier81@yahoo.com">sandralanier81@yahoo.com</a>	573-985-3292	Ralls County
<b>East Central Chapter</b>				
President	Richard Kramer	<a href="mailto:rkramer@jacksonmo.org">rkramer@jacksonmo.org</a>	573-243-2300 ex. 33	Cape Girardeau County
<b>Northwest Chapter</b>				
Chapter Chair	Brian Lomas	<a href="mailto:blomas@claycogov.com">blomas@claycogov.com</a>	816-407-3370	Clay County



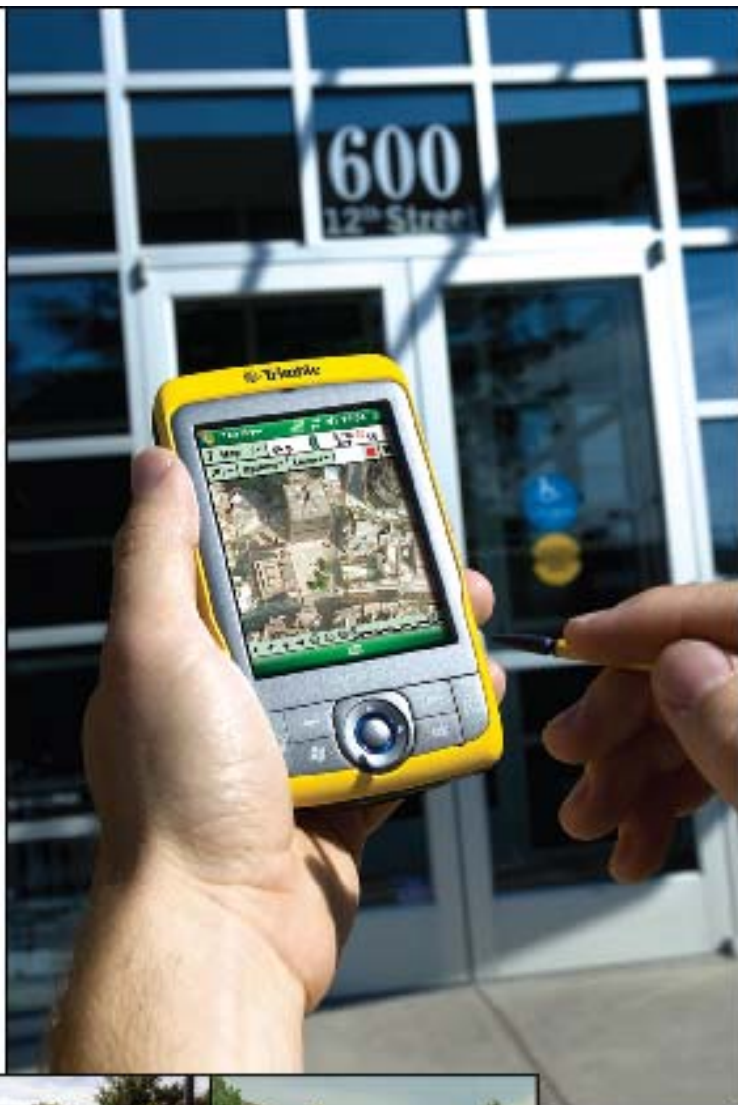
## 2010-2011 MMA COMMITTEES

<b>Annual Meeting</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Lisa Chapman / CHAIR</b>	<a href="mailto:lisac@casscounty.com">lisac@casscounty.com</a>	816-380-8190	Cass County
Lisa Perry (Registration)	<a href="mailto:lperry@jaspercounty.org">lperry@jaspercounty.org</a>	417-358-0400	Jasper County
Mark Duewell	<a href="mailto:duewellm@missouri.edu">duewellm@missouri.edu</a>	513-882-6734	Univ MO-Columbia (MSDIS)
Kacie Neel	<a href="mailto:kacie@pettiscomo.com">kacie@pettiscomo.com</a>	660-827-4800	Pettis County
Richard (R.E.) Kramer	<a href="mailto:rkramer@jacksonmo.org">rkramer@jacksonmo.org</a>	573-243-2300	Cape Girardeau County
Brenda Dryer (Registration)	<a href="mailto:mma_2010_2011@hotmail.com">mma_2010_2011@hotmail.com</a>	417-466-2831	Lawrence County
Belinka Novotny-Held	<a href="mailto:bheld@jeffcomo.org">bheld@jeffcomo.org</a>	636-797-5467	Jefferson County
Jeannie Gastel (Registration)	<a href="mailto:jdgstl@gmail.com">jdgstl@gmail.com</a>	417-682-3553	Barton County
Alice Lee	<a href="mailto:alee@jeffcomo.org">alee@jeffcomo.org</a>	636-797-6274	Jefferson County
Sue Ann Stokes	<a href="mailto:stokessue39@yahoo.com">stokessue39@yahoo.com</a>	417-737-1172	McDonald County
<b>Awards</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Brenda Dryer / CHAIR</b>	<a href="mailto:mma_2010_2011@hotmail.com">mma_2010_2011@hotmail.com</a>	417-466-2831	Lawrence County
Marti Suiter	<a href="mailto:martisuiter@aol.com">martisuiter@aol.com</a>	417-327-7246	Hickory County
Sue Ann Stokes	<a href="mailto:stokessue39@yahoo.com">stokessue39@yahoo.com</a>	417-737-1172	McDonald County
Sandy Lanier	<a href="mailto:sandralanier81@yahoo.com">sandralanier81@yahoo.com</a>	573-985-3292	Ralls County
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Carla Palmer	<a href="mailto:carlap226310@yahoo.com">carlap226310@yahoo.com</a>	417-237-1042	Jasper County
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Stan Balsman	<a href="mailto:sbalsman@semorpc.org">sbalsman@semorpc.org</a>	573-547-8357	SEMO Reg. Planning Comm.
Stephanie Hyder-Stevens	<a href="mailto:shyderstevens@hotmail.com">shyderstevens@hotmail.com</a>	417-468-3501	MO State Tax Commission
Linda Crane	<a href="mailto:bocoassessor@sbcglobal.net">bocoassessor@sbcglobal.net</a>	573-238-1900	Boone County
Belinka Novotny-Held	<a href="mailto:bheld@jeffcomo.org">bheld@jeffcomo.org</a>	636-797-5467	Jefferson County
Frank Adam	<a href="mailto:frank.adam@phelpscounty.org">frank.adam@phelpscounty.org</a>	573-458-6147	Phelps County
Barbara Kaszuba	<a href="mailto:barbara_64850@yahoo.com">barbara_64850@yahoo.com</a>	417-237-1030	Jasper County
Alice Lee	<a href="mailto:alee@jeffcomo.org">alee@jeffcomo.org</a>	636-797-6274	Jefferson County
<b>Education</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Jay Riester / CHAIR</b>	<a href="mailto:jriester@seilerinst.com">jriester@seilerinst.com</a>	800-489-2282	Seiler Instrument
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Melissa Johnson	<a href="mailto:mjohnson@colecounty.org">mjohnson@colecounty.org</a>	573-634-8901	Cole County
Ken Olive	<a href="mailto:ken_olive@camdenmo.org">ken_olive@camdenmo.org</a>	573-317-3811	Camden County
Josie Bock	<a href="mailto:josie@greatriv.com">josie@greatriv.com</a>	417-886-7171	Great River Associates
Leslie Chamberlin	<a href="mailto:leslie.chamberlin@camdenmo.org">leslie.chamberlin@camdenmo.org</a>	573-346-4440	Camden County
<b>Historical</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Carla Palmer - CHAIR</b>	<a href="mailto:carlap226310@yahoo.com">carlap226310@yahoo.com</a>	417-237-1042	Jasper County
Barbara Kaszuba	<a href="mailto:barbara_64850@yahoo.com">barbara_64850@yahoo.com</a>	417-237-1030	Jasper County
<b>Information Technology</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Mark Duewell / CHAIR</b>	<a href="mailto:duewellm@missouri.edu">duewellm@missouri.edu</a>	513-882-6734	Univ MO-Columbia (MSDIS)
<b>Legislation</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
Darrel King	<a href="mailto:montcnty@socket.net">montcnty@socket.net</a>	573-796-4637	Moniteau County
<b>Membership</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Kacie Neel / CHAIR</b>	<a href="mailto:kacie@pettiscomo.com">kacie@pettiscomo.com</a>	660-827-4800	Pettis County
Sarah Anderson	<a href="mailto:snanderson@capecounty.us">snanderson@capecounty.us</a>	573-204-2505	Cape Girardeau County
Stephanie Hyder-Stevens	<a href="mailto:shyderstevens@hotmail.com">shyderstevens@hotmail.com</a>	417-468-3501	MO State Tax Commission
Alice Lee	<a href="mailto:alee@jeffcomo.org">alee@jeffcomo.org</a>	636-797-6274	Jefferson County
Brenda Dryer	<a href="mailto:mma_2010_2011@hotmail.com">mma_2010_2011@hotmail.com</a>	417-466-2831	Lawrence County
Kay Schenewark	<a href="mailto:kay.schenewark@bentoncomo.com">kay.schenewark@bentoncomo.com</a>	660-438-5323	Benton County
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<b>Tim Kean / CHAIR</b>	<a href="mailto:tim.kean@phelpscounty.org">tim.kean@phelpscounty.org</a>	573-458-6139	Phelps County
Frank Adam	<a href="mailto:frank.adam@phelpscounty.org">frank.adam@phelpscounty.org</a>	573-458-6147	Phelps County
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## Missouri Mappers Association Board Meeting

### Minutes of January 13, 2011

The Missouri Mappers Association held its quarterly board meeting on Thursday, January 13, at the Cass County Courthouse with a quorum of executive board members in attendance.

Members present were: President Katie Shepherd, Immediate Past President Don Cleveland and Treasurer Lisa Chapman

We were joined by conference calls with, President-Elect Sue Ann Stokes, Director Tim Kean, Director Melissa Johnson, Carla Palmer, Barbara Kaszuba, and Richard Kramer

President Katie Shepherd called the meeting to order at 10:05 am.

#### **Secretary Report:**

Sue Ann Stokes read the minutes of the October 7<sup>th</sup>, 2010 meeting. Secretary Brenda Dryer was having IT problems and briefly checked in with the awards report and SW Chapter report before the meeting started.

The Board approved the minutes.

#### **Treasurer Report,** Lisa Chapman reported:

Balance as of October 7, 2010	\$21,465.30
Balance and receipts total	\$22,245.30
Total Disbursements	\$507.20
Balance as of January 13, 2011	\$21,738.10

The Board approved the Treasurers report.

#### **Committee Reports:**

##### **Annual Conference Report,** Lisa Chapman reported:

The Annual Conference Committee has not had a meeting since the last board meeting, but will be doing so in the next few weeks.

##### **Awards,** Brenda Dryer reported:

The awards committee has not received any nominations for Boss of the Year or Mapper of the Year.

##### **Certifications,** Katie Shepherd reported:

Marti Suiter sent her an email stating they have not had any meetings and there have been no applicants for the PMM exam. Katie stated she was wondering if they were ready for the computer part of the PMM exam. Tim Kean said he had a chance to work on the aerial photography, and yes, it is ready for Arc View and Auto Cad. Katie asked him to put the information in the next newsletter.

##### **Education,** Katie Shepherd reported:

Jay Riester is on the road but had commented that the Missouri GIS Conference is struggling for attendance. Melissa Johnson added that she would email information about the conference to Katie so she can forward it to MMA members.

##### **Historical,** Carla Palmer reported:

The historical information is in heavy and awkward tubs and books. Carla suggested they start scanning and putting together a disc with all the information and photos. It would be playing on a slide show at the registration table at the annual conference. Don suggested it could even be playing during the reception.

##### **Information Technology,** Mark Duewell reported:

MoGIS is working on putting together a SW Regional Workshop in April that will be located in Branson. He also commented on the inexpensive training offered at their conference next month.

##### **Legislation,** Katie Shepherd reported:

Darrell is not the current chair of this committee, but he did pass along the information that there has been no progress at all on writing mapping standards. Due to lack of funds in the Land Surveyors Office it has come to a stand still. There was discussion about who might be interested in taking position as Chair of the legislative committee. Katie stated we need someone to be in the loop about what's going on in Legislature. Sue Ann said she would ask Laura Pope and get back with Katie.

##### **Membership,** Katie Shepherd reported:

As of our last meeting 90 members needed to renew. The newsletter went out with a reminder. Katie approached the subject of whether or not those unpaid members should continue to receive the newsletter. Kacie Neel joined the meeting with the membership update. As of now, there are 88 members who have not paid their dues. She has sent out reminders by email. It was decided to send reminders out in the regular mail and remove the unpaid members from the next newsletter mailing.

##### **Publication,** Tim Kean reported:

The submission deadline for the next newsletter is the 21<sup>st</sup>, with a delivery date of the 28th.

##### **Nominations,** Katie Shepherd reported:

The nomination committee has not been formed yet, but she will be taking care of in the near future.



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## Missouri Mappers Association Board Meeting

### Minutes of January 13, 2011(cont'd)

**Chapter Reports:****East Central Report**, Richard Kramer Sr reported:

The East Central Chapter had a GIS day on Nov 17<sup>th</sup>, 2010 with 7 participants. It was held at the Career and Technology Center in Cape Girardeau.

No other chapter reports were submitted.

Committee and Chapter reports approved

**Old Business:**

-Update on our attendance at KAM: Lisa Chapman said she attended the KAM Conference and they had a lot of good educational sessions. They also do break out sessions, but she wasn't sure how it would work for our conference due to space issues. Lisa also said she thought it would be a good idea to have a member swap every year.

-Advertising Prices: It has been decided that instead of lowering advertising prices they would stay the same, one flat rate, but the ads would be put in the Conference Booklet *and* all newsletters. As of now the current advertisers are Midland GIS Solutions, Marceline Mapping, M J Harden, and Seiler Instruments.

-1<sup>st</sup> and 2<sup>nd</sup> year directors (Address Wording): The term is a two year term and the wording has always been an issue. After some discussion it was decided that the best wording would be...Director-Name-Year when applicable.

-Status of NW Chapter and SE Chapter: The NW Chapter has fulfilled all requirements and is a current MMA Chapter. Katie Shepherd will contact Randy Brooks and see if they are still considering a SE Chapter. As of now, no paper work has been turned in for them.

-Events sponsored for MGISAC in 2010-Events for 2011: Katie suggested all information regarding any events sponsored by MMA be put on the website so it will be available for all members.

-Facebook page for MMA: The main issue with a facebook page would be finding someone to maintain it. After some discussion it was decided to spend more effort on our website instead of investing time on a facebook account. Melissa Johnson said she would check into a twitter feed that would be connected to the website.

**New Business:**

-Annual Meeting - General Discussion: Lisa Chapman encouraged anyone that had ideas or suggestions for topics or workshops to contact her. She will start putting all the information together soon and be moving forward on conference plans for this year. There was a work shop/session idea for a PMM prep exam discussed. It seemed that everyone thought it was a good idea, but didn't know how it could be approached or who would give it. It was also decided to send out -Save the Date- reminders to all current and past members as well as abstractors, assessors, exhibitors, etc... There was a suggestion that Shannon White might be someone to speak at conference. Melissa said she thought she was more educational oriented but would contact her and find out.

-New Website Consideration: Ryon takes care of our website, keeping it current with educational opportunities etc... He has offered to redo the website on a different platform for \$500.00. It would be Content Management System and easy for the average computer user to update. We currently pay him \$400.00 a year to maintain it. If we switched, we would be able to maintain it ourselves and save the \$400.00 fee each year. It was agreed that it needed more discussion. Katie is going to send out an email with more information and some examples of CMS websites.

-"The Vault" section for newsletter: Katie suggested a newsletter article with something historical for people to look at. It was discussed that maybe in the future Carla Palmer, Historical Committee chair, could submit something from the historical archives.

-Annual Conference Booklet-Proposal: The cost to design the Annual Conference Booklet last year was \$375.00. MMA keeps all advertising revenue. Hard copy booklets will be printed for attendees at the annual conference. Members not attending will have a PDF emailed to them. Katie will be sending out this year's proposal. It will need to be done at least a month in advance of the conference.

-MMA Brochure-"Marketing material": Melissa and Katie will be working together on a brochure that will give people an idea what MMA is about. We don't currently have one and it was the general consensus that it would be a good idea.

-Nominating Committee-Status: Katie said the nominating committee still needs to be put together. She will be working to have it in place before our next board meeting.

-Other Items: Melissa suggested a MMA booth at the Missouri GIS Conference. Katie asked if she knew what the fee would be. Melissa is going to see if they are willing to trade booth space if there is any available.

-The next scheduled board meeting will be at the Cass County Courthouse; Harrisonville Mo in April. Date TBA

-Don Cleveland made a motion to adjourn and the Board approved.

The meeting was adjourned at 11.23 pm.

MISSOURI MAPPERS  
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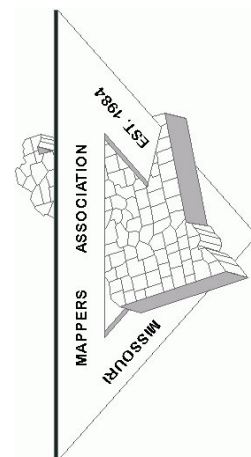
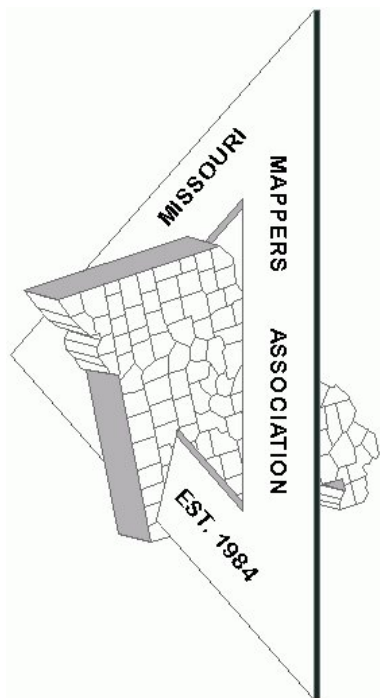
We have plenty of ad space available for the upcoming issues. Please contact Tim Kean at [tim.kean@phelpscounty.org](mailto:tim.kean@phelpscounty.org) for more information. Rates are as follows:

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#### ARTICLE AND NEWS SUBMISSIONS

Article and news submissions for topics that cover issues that are important to all of us can be sent via email or snail-mail to the following address for consideration for future publications.

Tim Kean PMM  
Phelps County Assessor's Office  
200 North Main Street, Suite 126  
Rolla, MO 65401  
[tim.kean@phelpscounty.org](mailto:tim.kean@phelpscounty.org)



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