

MMA News

MISSOURI MAPPERS ASSOCIATION

Letter from the President

I hope that all Missouri Mappers had a peaceful holiday season. I would like to thank those who have contacted me since the annual meeting to discuss our organization. Please continue to share your thoughts, concerns and ideas with me or any other board member.

During December, the Education Committee Chair changed to Brian Baker from Surdex. Thank you Brian for taking on this very important role! There are several potential educational opportunities for MMA this year. Belinka Novotny-Held mentioned that the Assessor's Association Education Committee has asked if there were at least 20 MMA members interested in taking the IAAO Course 600. They could get one scheduled if we thought there would be enough participation. Contact Brian at (636-532-3427) or brianb@surdex.com if you or someone you know is interested in taking the course.

As promised, the 2003 Annual Meeting Conference Evaluations have been tallied and are in this issue of the newsletter. We had a 27% response rate with 34 evaluations returned. That is almost double the surveys we received last time. Can we double it again in 2004? The Annual Meeting and Education Committees are using those responses to help guide their planning for this year. Once again, thank you to everyone who took the time to fill one out.

Additional board discussion at the October meeting included:

The need for someone to be in charge of special thank you's. The office of Vice-President will now be in charge of this task as it has become more involved in the last few years.

Working with the Membership & Publication Committees to put together a "Welcome to MMA" packet to send people who are new

members (not renewals). We discussed the need to have membership applications available at any of the local conferences where we might have the opportunity to meet new potential members. Usually organizations are willing to put membership information in registration packets if it is provided to them in a timely manner. The board will continue this discussion at the next meeting.

By now you should have received a postcard announcing a logo contest to commemorate our 20th anniversary. We are looking forward to reviewing all the entries.

We briefly discussed the idea of expanding the purpose and objectives to include other forms of mapping in addition to parcel mapping. This discussion will also continue at the next board meeting.

The next board meeting will be Friday March 5, 2004, at 10am at the

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Phelps County Courthouse in the Multi-purpose room. Directions are posted on the website <http://www.missourimappers.org/meetings.html> or contact our Secretary, Richard Brown at 417-831-8577. All members and committee chairs (or representatives) are invited, and encouraged to participate. Please send any committee reports or business items to me at least three days in advance so I can get them on the agenda. We appreciate the efforts of Kevin Rasmussen for hosting our meetings the last couple of years.

Respectfully submitted,
Jennifer Peterson
MMA President

What is the Missouri Mappers Association?

The Missouri Mappers Association is a nonprofit organization. Its purpose is to bring together those persons concerned with property mapping in state and local governments and private industry, to create a framework in which we:

- Cooperate in the investigation, study, discussion, and recommendation of improvements in property mapping and land record management.
- Promote the interchange of ideas and experiences.
- Improve the practice of property mapping and knowledge through education and training.
- Support legislation beneficial to property mappers and land record management.

2003 MMA Conference Evaluation Results

	Average
Quality of presentations	4.68
Content of the agenda	4.63
Amount you learned	4.21
Relevance of speakers	4.34
Location of conference	5.15
Conference facilities	4.91
Food served	4.65

1 = Poor, 6 = Excellent

How do you feel about the current cost of registration?

Ok x13
 Fair x5
 Good x4
 Excellent for what received x4
 In line with others x2
 Too high
 Needs to be lower - just enough to cover costs
 A little high

X2 or whatever = # of votes

What workshop topics would you like to see?

GIS x2
 ESRI software
 ArcView or migration from 3.2 to 8 (x2)
 Deeds containing problems x2
 Manual mapping
 Autocad or Cad mapping x2
 Setting up GIS
 PMM x2
 Rows
 Stations x2
 Hwy. Deeds x2
 IAAO 1 day mapping course
 Vendor software training
 Compute & draw curves x2
 Interpreting hwy row maps
 Glad to see half and full day options
 Professional improvement
 Writing RFP's
 Getting grants

Other comments & suggestions:

Nice if rooms in same bldg as meeting or rooms closer to meeting x3
 Try different cities around state x3
 It gets better every year! Hats off.
 Need more manual mapping topics less digital.

Shorter presentations
 Cool decorations! Makes people feel a part of it all. Theme. x2
 Great spreading out attendance prizes
 Looking forward to next year x3
 Great job everyone/fun x3
 Location better than Columbia x2
 This was a good one!
 More Autocad map speakers
 Agenda too busy
 Want a dinner cruise next time
 Best ever X2
 Good idea to use non mapping topics that pertain to everyone.

11 people stated they wanted more workshops while 2 people stated no more workshops.

Reminder:

2004 MMA 20th Annual Meeting

**August 4th, 5th, & 6th, 2004
 (Wed, Thurs, Fri)**

**Holiday Inn SunSpree Resort
 Lake Ozark, Missouri.**

Registration and meeting information

PMM CERTIFICATION

Have you ever wondered how you measure up in the Mapping field? Are you a *good* Mapper or a *great* Mapper?

It is "that time of year" for anyone who is interested in taking the PMM exam to review their Mapping Course 6 books and to practice their inking skills!

To qualify to take the seven-hour PMM exam, you must meet the following requirements:

Have five full years of cadastral mapping experience or it's equivalent.

Be engaged in the use, production or maintenance of maps.

Attend a minimum of 30 hours of study in mapping, surveying or a closely related subject (i.e. IAAO Mapping Course 600 or 601.)

Fill out the application and drop it and the \$25 fee in the mail before February 1, 2004. (If you do not qualify to take the exam your \$25 will be returned.)

Your application will be reviewed by the Certification Committee to verify that you are a member in good standing of the Missouri Mappers Association and that you meet the qualifications to take the exam. The exam will be given in late March or early April at a time and location that is convenient for the applicants.

Mail the application and fee to: Belinka Novotny-Held, 9801 Held Rd., Hillsboro, MO 63050. If you need to request an application or have questions please contact me at (636) 797-5467 or bheld@jcao.org.

Belinka Novotny-Held, PMM
Certification Chairperson

MMA - 20 Years and Counting!!!

2004

midamerica **gis** consortium
announces the

MAGIC

midamerica **gis** symposium

MidAmerica GIS Symposium

Hyatt Regency Crown Center ~ Kansas City, Missouri

April 18 - 22, 2004

Don't Miss This Educational Opportunity!

The MidAmerica GIS Symposium has become the Premier Regional GIS Event held in the Midwest because:

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- MAGIC is a forum where you learn from people just like yourself from communities large and small.
- MAGIC attracts the top experts in many disciplines from around the country.
- MAGIC provides technical education for all levels with emphasis on sharing data and experience.

Educational curriculums that will be offered include: Modern Public Safety Information, Administration & Management, GIS Application Toolbox & New Technologies, Web GIS, Local Government, Applied GIS, Multi-Jurisdictional Collaboration, and Data Warehousing & Distribution.

There will be 150+ educational presentations, 22 half & full day Short Courses before and after the Symposium, and energy-charging keynoters! **This is your opportunity to get the best educational experience at the most affordable cost!**

Full Registration: \$175
Daily Registration: \$100
Student Registration: \$50
Exhibitor Space (8'x10'): \$750
Sponsorship opportunities available

for information and a chance to WIN visit

<http://magicweb.kgs.ku.edu>



CERTIFICATION AND AGREEMENT

I, _____, the undersigned, hereby apply for admission to candidacy for the professional PMM designation. I certify that the information given in the application is true and correct. I agree that any information requested of me by the Certification Committee in the future will be submitted in a timely manner and will be true and correct.

It is agreed that the designation, if conferred upon me, and any certificate or emblem of designation, should at all times remain the property of MMA held by me on trust, and will be returned to MMA upon demand of its Executive Board.

I enclose the sum of \$25.00 to cover the admission fee. It is understood that the \$25.00 admission fee will be refunded to me in full in the event that I am not admitted to candidacy.

It is agreed that I will abide by the rules of the Certification Committee concerning the use and evidence of the professional designation that I may be awarded.

In submitting this application, I state to MMA that there are no outstanding material challenges to my professional responsibility, character, or integrity pending against me, except as explained in attached statement dated _____. (If none, insert the word "none" in the preceding space.)

Signed: _____

Date: _____

MMA USE ONLY

File # _____ Date Approved _____ Membership _____ Test Date _____ Cert. # _____

MISSOURI MAPPERS ASSOCIATION
APPLICATION FOR PROFESSIONAL DESIGNATION

Name: _____ Date of Birth: _____ Title: _____

Soc. Sec. Number: _____ Employer: _____ Phone: _____

Address: _____ City: _____ State: _____ Zip: _____

List professional organizations of which you are a member: _____

List professional designations that you presently hold. Please enclose a copy of the certificate or other document showing evidence of designation. _____

Education

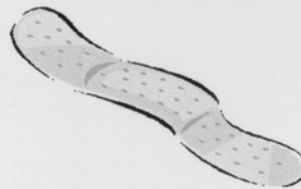
High School - Graduated? Yes ☐ No ☐ Year

[illegible]

List mapping/surveying courses successful completed and dates of completion.
Please attach copy of certificates or other documentation showing evidence of
successful completion of the courses listed.

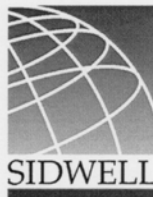
List mapping/surveying experience that qualifies as your five years of experience. Be specific with dates, titles, work descriptions and references. A detailed resume will be acceptable for this section. If application is not detailed and specific, it may be returned.

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Historical Committee Report

The Historical Committee is planning to have a display covering the first 20 years of MMA. The committee is in the process of organizing each year into a notebook containing all MMA info for that specific year. We look forward to this 20th birthday of a great professional organization and hope to see everyone at the Annual Meeting

Respectfully submitted,

Marti Suiter, PMM
Historical Committee Chairperson

Mark your calendars, the third floor Capitol Rotunda on Tuesday, April 27th from 9:00am - 4:00pm. and pass the word. We are set for 15 tables and have room for more. If there are people you know who might be interested, have them contact me ASAP so we can make sure we have the materials requested. Thanks and hope everyone had a great Christmas!

PLEASE NOTE NEW EMAIL ADDRESS:

Ryan.Lanclos@mda.mo.gov

Ryan P. Lanclos

Homeland Security GIS Program Coordinator

Vice-Chair, Missouri GIS Advisory Committee

Missouri Department of Agriculture

P.O. Box 630

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MISSOURI MAPPERS ASSOCIATION QUARTERLY TREASURER'S REPORT For Period July 31 - November 4, 2003

Beginning Balance: **\$18,173.65**

Revenue:

Interest Earned	\$0.02
Education	\$0.00
Exhibitor Fees	\$975.00
Conference Meals/Fees	\$4,900.25
Golf	\$1,219.00
Bowling	\$0.00
Workshops	\$0.00
PMM Certification	\$0.00
Membership Dues	\$1,035.00
Newsletter Ads	\$775.00
West Central Dues	\$0.00
Misc.	\$0.00

Total Revenue: **\$8,904.27**

Sub-Total **\$27,077.92**

Disbursements:

Postage	-\$165.00
Annual Meeting	-\$11,618.46
Golf Tournament	-\$1,780.07
Bowling Tournament	\$0.00
Awards	-\$257.24
Secretary of State	\$0.00
MMA Website	\$0.00
P.O. Box	\$0.00
Mileage	-\$589.68
Newsletter	-\$30.00
West Central	-\$494.85
Miscellaneous	

-\$14,935.30

Ending Balance: **\$12,142.62**

West-Central Mappers Update

Slick Heathman and Janet Ritzinger hosted our November meeting. The group met at the Courthouse in Lexington at 9:30. We held a discussion/meeting until 11:30. Many ideas and concerns were discussed. Mark Allen from Higginsville came to the meeting and has offered to hold a late winter/early spring meeting!! Welcome aboard Mark!

We had lunch at the Victorian Peddler. Excellent food!

We concluded our meeting with a tour of the Anderson House. This home was built in 1853 and was a product of a prosperous hemp business. Prior to the Battle of Lexington this house was designated as a field hospital for wounded soldiers for both sides.

Lexington is such a beautiful old town, we could have spent days touring and learning of its history!

The meeting was a huge success and we will be looking forward to seeing those of you who could not attend at the next one!

Calendar of Events

What	When	Where
Martin Luther King Jr. Day	January 17, 2004	
Presidents Day	February 14, 2004	
Valentines Day	February 14, 2004	
MMA Board Meeting	March 5, 2004	Phelps Co. Courthouse
St. Patrick's Day	March 17, 2004	
Easter	April 11, 2004	
MidAmerica GIS Symposium	April 18-22, 2004	Kansas City, Missouri
**go to http://magicweb.kgs.ku.edu for more information		
Illinois GIS Association Meeting	April 13-14, 2004	Springfield, Illinois
**go to http://www/ilgisa.org for more information		
MMA Board Meeting	June 4, 2004	Phelps Co. Courthouse
MMA Annual Meeting 2004	August 4-6, 2004	Lake of the Ozarks
Contact Richard Brown (417) 831-8577 - richard.brown@cityutilities.net for more info on MMA Meetings		

Update from the Legislative Committee

Senate Bill 875 was pre filed by Sen. Caskey and co-sponsor Sen. Childers on 12/01/03 please see the text of bill below. There is a companion bill ready to file in the House by Representatives Crawford and Sutherland, with several co-sponsors. I have meet with the School Administrators Excessive Committee or representatives on several occasion this summer, unfortunately we have not worked out any kind of compromised at this point.

Darrel King, Legislative Committee Co-Chair

SB 875 - This act modifies the percentage of property tax collections that are deposited in the county assessment fund. It increases the percentage from one-half of one percent to one percent in first class counties and St. Louis City. For second, third, and fourth class counties the percentage becomes two percent, up from one-and one half percent in second class counties and one percent in third and fourth class counties.

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Sign up for a digital copy of the newsletter

In an effort to conserve paper, postage and printing costs the MMA Newsletter Committee would like to offer the services of a digital version of the MMA Newsletter. This is a voluntary program that would save a considerable amount of money for publication costs.

Those who sign up for the digital newsletter would receive the upcoming issues of the newsletter by email instead of the paper version. The format would be a Adobe PDF file, which can be easily viewed and printed out.

If you are interested in receiving the next MMA newsletter in digital format, please subscribe to this service by emailing Shane McDermott at shanem@psba.com and provide him with your

full name and email address.

Try it out and see if you like it. If you are unhappy with the digital version and would like to return to receiving it by regular version, simply send Shane McDermott an email requesting to be removed from the list and continue to receive the

newsletter in the original paper format.

With funding and budgets as tight as they are, we really appreciate your participation in this effort.

Thank you!

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To All MMA Members:

There are currently 279 on the membership roll. Fifty four of these have not renewed. Your label is marked 'LAST ISSUE' so your name will be taken off the membership list if not renewed by the next newsletter. If you should wish to renew, please mail your check to:

Gladys Smith
Membership Chairperson
PO Box 95
Osceola, MO 64776

These newsletters are very informative and a way for you to keep up to date on what is happening in other counties and in the Missouri Mappers Association.

Thank you for your time and I hope you all have a very good New Year 2004.

Respectfully submitted,
Gladys Smith
Membership Chairperson

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Information Technology Committee Update

In case you missed it, our web page featured a santa hat hanging on the "M" in the Missouri Mapper's welcome text and little green and red ornaments in the background on the embossed map. Hope everyone had good holidays!

What's new this year? We have arranged for an internet

email listing service to provide opportunities for opting in and out of receiving email from MMA. We researched Missouri's new "No SPAM Email Law" and are taking steps to be compliant. As part of this, each person that receives the initial email sent by MMA will need to respond

to that email if they DO NOT want to be included in emails from MMA. If you did not receive an email and have an email address, please go to our welcome page, click on the 'Subscribe to MMA Email List' link and submit your name and email address via the submission form provided. Be sure to select subscribe!

We have done more research on how to protect member information on our web site from prying eyes. The committee will continue reviewing this issue and develop a plan for implementing these changes. It is our hope to be able to provide access for members to other members as part of fulfilling our mission statement "to bring together those persons concerned with property mapping in state and local governments and private industry".

Thanks to those who submitted web page links. Please, if you come across a page that is mapping relevant, share the link with us. Also we have had several good suggestions about content to add, and even if you don't see it there yet, don't give up, it is on the list. Feel free to send more suggestions and comments to webmaster@missourimappers.org.

Thank you,
Information Technology
Committee

"This is not rubber sheeting!"
"This is truly a radical technological improvement.
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Dave Gallaher, IT Development Director
For Jefferson County, Colorado



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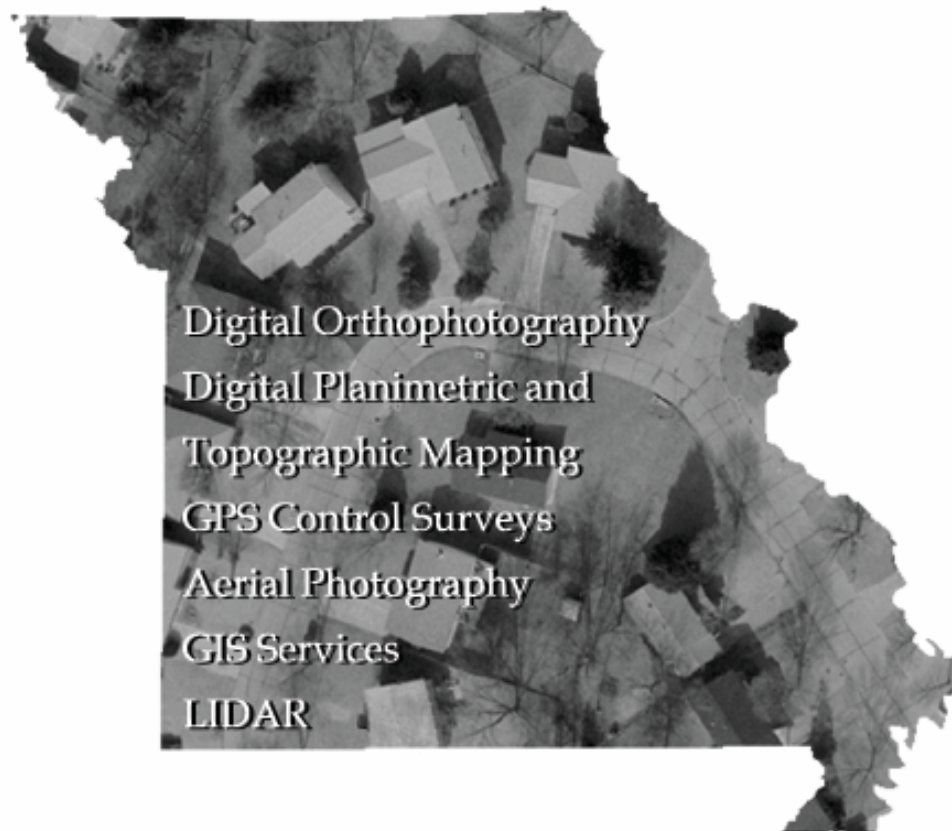
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Annual Meeting Report

This years annual meeting will be held August 3rd through August 6th again at the Holiday Inn Sunspree Resort at Lake of the Ozarks. This will be the 20th anniversary of the MMA and we plan to party. There will be a Marti Gras theme as well as many technical and practical sessions. We are planning on repeating last years boat ride and adding some new session tracks. It is our hope to offer both practical sessions for doing our jobs better and technical sessions so we will all be aware of what's new and what's useful.

The annual meeting committee will be issuing a call for presentations shortly but if you know of someone who has a great presentation or you have on yourself please contact a member of the annual meeting committee right away. Some new topics we are interested in this year are: Time management, Writing RFP's, Evaluating RFP's, Dealing with the Public, Solving Complaints, Dealing with Politics, Dealing with Stress as well as any other practical topics. We welcome as usual topics related to Cadastral mapping both manually and digitally and anything that will help us make an affordable successful migration from manual to digital.

We hope that time and budgets will allow for a great attendance this year and look forward to seeing you at Lake of the Ozarks.

Stephen Daw, Annual Meeting Committee Chair

Education Committee Report

Being Chairman of the Education Committee for less than 2 weeks, I have not had time to correspond and coordinate the committee members, but it will happen soon. I have been in contact with Jennifer about ideas for upcoming workshops, etc. Technical tours at different facilities and several technical workshops are being discussed. If anyone knows of presenters willing to present a workshop for MMA please let me know.

Again, the Assessor's Association Education Committee has asked if there are at least 20 MMA members interested in taking the IAAO Course 600. Contact(me)Brian at (636-532-3427) or email me at brianb@surdex.com if you are interested.

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Awards Committee

Mapper of the Year!

Who will be the next "Mapper of the Year" for our 20th Anniversary? Do you know of someone who has improved your mapping department or has some outstanding qualities in mapping? If so, submit their name to the Awards Committee to possibly be the next "Mapper of the Year". The "Mapper of the Year" award is presented yearly at the MMA

Annual Meeting. It is presented to honor an individual who has displayed outstanding abilities in the cadastral mapping field. Nominees should be a current member in good standing, have been a member for at least one year, have a base knowledge of mapping, map management and be technically proficient in mapping techniques and standards. Nominations should be brief and explain why the nominee merits the "Mapper of the Year" award. The

Award Committee will review the applications and make recommendations to the MMA Officers and Board of Directors. Nominations will be accepted through June 1, 2004.

Mail Applications to:

Drevis Burke

Douglas County Assessor's Office

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Ave, MO 65608

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Article and News Submissions

Article and news submissions for topics that cover issues that are important to all of us can be sent via email or snail-mail to the following address for consideration for future publications.

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