Missouri Mappers Association Membership Application

2018-2019 Dues (Expires August 1st 2019)

First Name	Last Name	
Government Organization, Company or	r Consultant Name Title	
County		
Employment Address	City, ST Zip	
Home Address	City, ST Zip	
Email	Work Telephone	Home Telephone
Newsletter Mailing Preference	_E-mailHomeWo	ork
MMA will email your copy of the bi-annual	newsletter unless otherwise indicated	on this form.
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Membership Ty	pe & Annual Dues (<i>Please Ch</i>	eck Onej.
Regular Member (\$15) – Map	opers, Cartographers, Mapping Sup	ervisors, Assessors, Surveyors,
Geographic Information System	is (GIS) personnel and other person	is involved with mapping.
Subscribing Members (\$25) -	 Individuals or firms not eligible fo 	or regular membership that are
interested in property mapping.		
Student Member (SE)	tudent that attends a University (College Meestianel Institute or
Student Wember (55) – Any s	student that attends a University, C	Joilege, vocational institute or

other recognizable School not eligible for other membership and interested in property mapping.

*Membership dues for Missouri Mappers Association are not tax deductible as a business expense.

I hereby make application for membership in the Missouri Mappers Association. If admitted, I will abide by its by-laws and support its objectives. I have enclosed my membership dues with this application.

Signature: _____

Date: _____

Please make checks payable to Missouri Mappers Association Mail Form and Payment to:

OFFICE USE ONLY:

Date Received: _____ By (Initialed): _____ Marti Suiter MMA Membership Director Hickory County Courthouse 100 West Polk St., PO Box 97 Hermitage, MO 65668

