Missouri Mappers Association 33rd Annual Conference

Go “All In” With Your Mapping

August 1st – 4th 2017

Capitol Plaza Hotel, Jefferson City, MO

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TITLE/ORGANIZATION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GENERAL CONFERENCE REGISTRATION FEE: $140\_\_\_\_\_\_\_\_\_

Includes MMA Annual Dues; registration gift; Tuesday Welcome Reception; Wednesday Vendor Reception; Thursday breakfast, lunch, and dinner; Thursday presentations; Thursday night entertainment; Friday breakfast and Annual Business Meeting.

Attending Welcome Reception (5:30 PM – 7:30 PM) Yes\_\_\_\_\_\_ No\_\_\_\_\_\_

(*No additional charge, food & non-alcoholic beverages provided in Lincoln Room*)

Attending Wednesday Prison Ghost Tour (8:00 PM – 10:00 PM) Yes\_\_\_\_\_\_ No\_\_\_\_\_\_

***($26 not included in registration. Please bring payment & waiver with you)***

WORKSHOPS – WEDNESDAY, AUGUST 3rd

1. ArcGIS Online 8:30AM – 11:30AM $25\_\_\_\_\_\_

Buster Schrage, GIS Manager, City of Jefferson

2. Riparian Rights and Other Challenging Issues 8:30AM – 11:30AM $25\_\_\_\_\_\_

Matt Sorensen, Midland GIS Solutions

3. Lifehacks: ArcGIS 1:00PM – 4:00PM $25\_\_\_\_\_\_

Stacey Priest, Schneider Corporation

4. Geo Spatial Law 1:00PM – 4:00PM $25\_\_\_\_\_\_

Christopher W. Dunn, Attorney and Counselor at Law

If you plan to bring additional guests to any of the conference meals, the cost per additional meal is $20 per person. Please indicate the number of guests you will be bringing, the meals you expect them to attend, and the associated costs in the space below.

# Additional Guest Meal(s)

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**TOTAL (*Checks payable to Missouri Mappers Association*) $\_\_\_\_\_\_\_\_\_**

REGISTRATION DEADLINE: JUNE 30, 2017 All fees are non-refundable after July 14, 2017

*Mail completed form with payment to: Questions:*

Sue Ann Stokes Sue Ann Stokes

McDonald County Assessor’s Office Annual Conference Committee Chair

PO Box 726 sueann.stokes@mcdonaldcountymo.gov

Pineville MO 64856 (417) 223-4361

LODGING:

Capitol Plaza Hotel & Convention Center

415 West McCarty Street

Jefferson City, MO 65101

800-338-8088

[www.capitolplazajeffersoncity.com](http://www.capitolplazajeffersoncity.com)

*Room rates are $95/Run of House $115/Suites. Be sure to ask for Missouri Mappers Association Rate. Reservation Deadline June30th*