

# MMA News

Volume 30 Issue 2

April 2014

## Letter from the President

Happy Spring, Mappers!

It is Spring time and you know what that means...before we know it, our Annual Meeting will be here. This year's Annual Meeting will take place from July 22<sup>nd</sup>-25<sup>th</sup> at Country Club Hotel & Spa, Lake Ozark, MO. The Annual Meeting Committee is planning a Pearl Anniversary banquet in celebration of Missouri Mappers Association's 30<sup>th</sup> Anniversary. Don't miss it!

Allow me to remind everyone that nominations are still being accepted for "Mapper of the Year" and "Boss of the Year." Please don't wait, nominate that deserving co-worker or boss right away. Please submit your nominations to Marti Suiter. Nomination forms are included in this newsletter. Also, there is still time to schedule your PMM exam. Begin your journey to join this elite group of Professional Mappers by submitting the appropriate paperwork to Marti Suiter.

I would like to take this opportunity to thank this year's Nominating Committee (Barbara Kaszuba, Erika Hagg and Ken Olive) for a job well done. The Nominating Committee has submitted the following names for the Executive Board:

President:	Richard Kramer
President Elect:	Erika Hagg
Secretary:	Tonya Friend
Treasurer:	Lisa Perry
2013-2015 Director:	Carla Palmer
2014-2016 Director:	Brenda Dryer
Immediate Past President:	Tim Kean

There are also plenty of other places to serve on a committee. Sign-up sheets will be available at the Annual Meeting. Thank you to everyone who makes Missouri Mappers what it is!

Respectfully Submitted,  
Tim Kean  
MMA President



### MMA Executive Committee

- President - Tim Kean
- President Elect- Richard Kramer
- Secretary - Brenda Dryer
- Treasurer - Lisa Perry
- Director 2013-2014 - Erika Hagg
- Director 2013-2015 - Carla Palmer
- Immediate Past President - Lisa Mendpara

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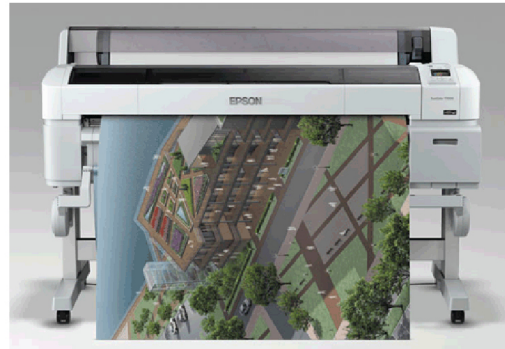
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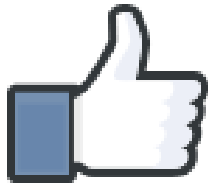
3107 Merriam Ln KC KS 66106 [www.plotkc.com](http://www.plotkc.com)

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### Annual Meeting Committee Report

The Annual Meeting Committee met via conference call on April 23rd. Plans are well underway, and the agenda is almost completed. Registration materials will be sent out in May. Conference information will also be posted on our website [www.missourimappers.com](http://www.missourimappers.com) within the next month. We have some great presentations lined up, as well as fun social activities including an 80's dance party and a family feud game. I'm so excited to celebrate our 30<sup>th</sup> Anniversary as an organization with all of you! As always, feel free to contact me, or any member of the Annual Meeting Committee with any ideas or suggestions. See you at the Lake!

Respectfully submitted,  
Lisa Mendpara



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informed on MMA activities and  
other information of interest to Missouri  
Mappers!*

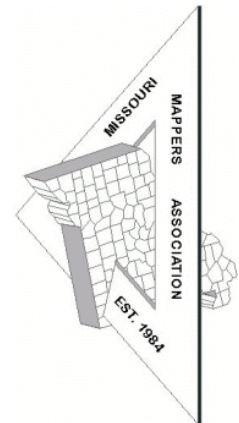
[www.facebook.com/missourimappers](http://www.facebook.com/missourimappers)



**MISSOURI MAPPERS ASSOCIATION  
ANNUAL MEETING  
TREASURER'S REPORT  
April 25, 2014**

<b>BALANCE as of Jan. 24, 2014</b>		<b>\$10,982.61</b>
<b>RECEIPTS</b>		<b>\$605.00</b>
<b>BALANCE + RECEIPTS</b>		<b>\$11,587.61</b>
<b>DISBURSEMENTS</b>		<b>\$807.41</b>
ANNUAL MEETING	\$0.00	
AWARDS	\$0.00	
POSTAGE	\$0.00	
HISTORICAL	\$0.00	
EDUCATION	\$200.00	
DONATIONS	\$0.00	
ADVERTISING	\$400.00	
MISC. EXPENSES	\$207.41	
MILEAGE	\$0.00	
INFO TECH	\$0.00	
<b>BALANCE as of April 25, 2014</b>		<b>\$10,780.21</b>

(Misc. Expenses: Conference for Less \$207.41)



## Education Committee Report

The Missouri Mappers Association sponsored another “ArcGIS Driver’s Permit” training class that was provided by Shannon White with 4-H Center for Youth Development in Columbia, MO on March 31<sup>st</sup> – April 2<sup>nd</sup>, 2014. On Day 1 there were 20 attendees, on Day 2 - 17 attendees and on Day 3 - 15 attendees. There was a wide variety of experience and professional background amongst the attendees and the subject matter covered diverse topics regarding the uses of GIS. Shannon presented the training material, relating GIS to each of our very different professional uses of GIS. Attendees came from Missouri Assessor’s Offices, Missouri Department of Natural Resources, a Regional Planning Council and various other organizations.

Please let Katie Shepherd ([shepherd@midlandgis.com](mailto:shepherd@midlandgis.com)) or Ken Olive ([ken\\_olive@camdenmo.org](mailto:ken_olive@camdenmo.org)) know if you have any ideas for training or general education sessions. We appreciate your suggestions!

Thanks!

Katie Shepherd

***Need to  
update your  
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for information about the **Missouri State Wide  
Imagery Program**, and see how you may be able  
to save money on your next flight!

## Awards Committee Report

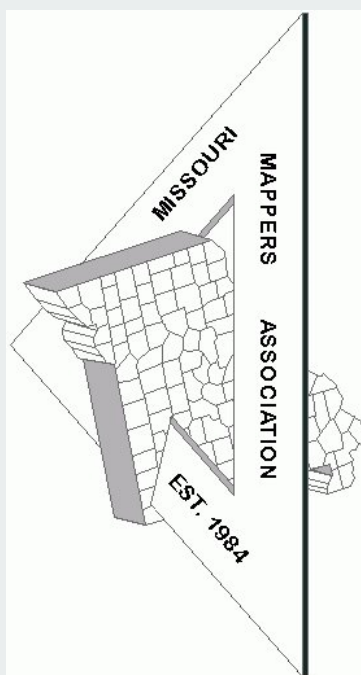
There are 3 Mapper of the Year submissions. There have been none for Boss of the Year. There must be some bosses out there deserving of the title of Boss of the Year. Please get those Boss of the Year and Mapper of the Year entries to me ASAP!

Respectfully submitted,  
Marti Suiter, PMM  
Committee Chair

## SAVE THE DATE!

Missouri Mappers Association  
30<sup>th</sup> Annual Conference  
*A Generation of Mapping Missouri*  
July 22<sup>nd</sup> – 25<sup>th</sup> 2014  
Country Club Hotel & Spa  
Lake Ozark, MO

Join us as we celebrate our 30<sup>th</sup> Anniversary!!  
More details and registration information coming soon.  
Watch our website [www.missourimappers.org](http://www.missourimappers.org)



## Media Committee Report (formerly IT and Publications)

This month was a bit slow for article submissions. I apologize for the lack of content but it has been busy for a lot of people and I think that has cut down on submissions to the newsletter. I really hope that the next issues will have more content. Please, if you have an idea for an article, or could write an article on a topic I really could use your help.

Jason Sweet has sent in the following updates to Ryon for the MMA website:

1. Added pictures from 2013 Annual Conference
2. Added education opportunities
  - a. ArcGIS Drivers Permit
  - b. MGISAC Regional Workshop

A note about the Publications Committee...the Board voted at the last MMA meeting to combine the Publications and Information Technology committees to one committee. Our new committee will be called the Media Committee. We will be adding a LinkedIn page and we are on Facebook at [www.facebook.com/missourimappers](http://www.facebook.com/missourimappers).

Thanks!

Melissa Johnson

Media Committee Chair

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## Certification Committee Report

Once again, we are striving to have applicants for the Professional Missouri Mapper Certification Exam which will be given in the Spring of 2014. Interested MMA members should contact me by email at [martisuiter@aol.com](mailto:martisuiter@aol.com) or by postal service at Marti Suiter, PMM Hickory County Assessor's Office PO Box 97 Hermitage, MO 65668. The test is now available for mapping in digital format which might make it easier for those who work in GIS. The original pen & ink test is still available for those who feel more comfortable with that method.

I still have not had anyone show any interest in taking the test. I am at a loss as to how to interest members in striving for this designation available only through Missouri Mappers Association. If the Board has any ideas, please let me know.

Respectfully submitted,

Marti Suiter, PMM  
Committee Co-Chair

## GeoTech Camp for Youth—Early Registration

Just a quick reminder that the GeoTech camp early registration deadline is coming up very quickly. Early Registration is due May 7, 2014. Regular Registration ends June 1. (there is also a commuter rate for those in the Columbia area).

This is a 4 day overnight residential camp from July 20-24 for youth ages 12-15. It includes the daytime camp, night time activities on and around the MU campus. It includes meals (commuters includes lunch).

The camp includes explorations of GIS, GPS and Remote Sensing (we did LiDAR mapping last year!). We go caving and orienteering at a Missouri State Park. Each year we partner with an organization to collect data in a fun service learning component. Last year in 4-6 hours the youth collected and mapped over 400 points of data for the City of Columbia. This year we are focusing on a natural resources career use of GIS/GPS data and partnering with Missouri Department of Conservation. This camp is a great blend of outdoor field collection and learning activities with indoor computing and hands-on with geospatial technologies!

Information and Registration at: <http://4h.missouri.edu/programs/summers/>

The camp is supported in part by:

Missouri GIS Advisory Council

Missouri Esri K-12 GIS License

Missouri Geographic Alliance and the National Geographic Education Foundation

MU Department of Geography

4-H Center for Youth Development

Shannon



**SAVE THE DATE!**

# MOGISCON

**2015**

**February 17th—19th**

**Ramada Oasis Convention Center**

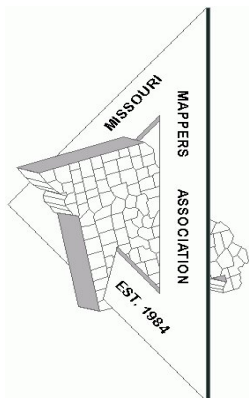
**Springfield, MO**

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# 2013-2014 OUTSTANDING MAPPER OF THE YEAR APPLICATION

The "Outstanding Mapper of the Year" award is presented at the Missouri Mappers Association annual conference. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA, have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Employer of Nominee: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Outstanding Mapper of the Year" because \_\_\_\_\_

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*(Continue on additional sheet if necessary)*

Your Name (printed): \_\_\_\_\_

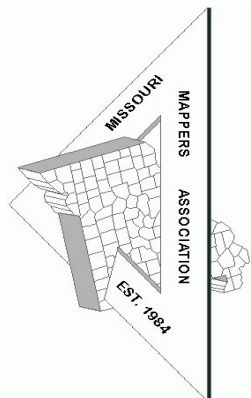
Signature: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

## Mail Application to:

Marti Suiter, PMM  
Hickory County Assessor  
PO Box 97  
Hermitage, MO 65668  
Or email to [martisuiter@aol.com](mailto:martisuiter@aol.com)





# OUTSTANDING BOSS OF THE YEAR APPLICATION

The "Outstanding Boss of the Year" award is presented at the Missouri Mappers Association annual conference. It is presented to honor the "Top Boss" who has displayed outstanding leadership abilities. Nominees must be a current member of MMA, have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Employer of Nominee: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Outstanding Boss of the Year" because \_\_\_\_\_

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*(Continue on additional sheet if necessary)*

Your Name (printed): \_\_\_\_\_

Signature: \_\_\_\_\_

Phone number: \_\_\_\_\_ Email Address: \_\_\_\_\_

## Mail Application to:

Marti Suiter, PMM  
Hickory County Assessor  
PO Box 97

Hermitage, MO 65668

Or email to [martisuiter@aol.com](mailto:martisuiter@aol.com)

## MDSIS Report—Mark Duewell, MSDIS Program Manager

MSDIS Monthly Report to the MGISAC – March, 2014

### 1. GeoPortal:

Efforts continue to improve the Portal's search capabilities.

Louisa Haithcoat - has now configured 1546 of 4973 files that make up the 2007-2009 2' Imagery for the State for the GeoPortal. When the metadata manipulation required for GIS Inventory\FGDC is complete they'll all go up at once. Current Portal record count is still 531.

### 2. Broadband "Structures" Project:

Structures Digitizing Progress: We're now at 4,436,129 points (previously 4,357,041) as of this past Friday - and 270,765 footprints (previously 207,010) completed or acquired through sharing by communities involved. The initial "Structures" Phase II efforts by some of the earlier trained RPCs are beginning to come in and be added to the analysis.

3. On a fiscally separate – but related project – GRC\MSDIS staff completed a small "Structures" effort for two Kansas counties – Doniphan and Atchison – in collaboration with DASC and MOKan. The data has been delivered to MOKan for their review and then will be supplied to DASC. This project was revolved around completing the MOKan Structures framework so that they had a finished product for all of their counties – both Missouri and Kansas and was funded directly by MOKan.

Reminder - MOLiDAR – is available. Public comments are always welcome.

The service is available in both LAS: (<http://www.msdis.missouri.edu/data/lidar/download/index.html>)

And DEM form:

<http://www.msdis.missouri.edu/data/lidar/download/modem.html>

East – West Gateway 6" imagery is now available as a service here:

[http://moimagery.missouri.edu/arcgis/rest/services/LGov/EWGateway\\_6inch/ImageServer](http://moimagery.missouri.edu/arcgis/rest/services/LGov/EWGateway_6inch/ImageServer)

*If you haven't visited the MSDIS website, you are missing out on a great resource for data and information. The website is at <http://msdis.missouri.edu/>.*

## Southwest MMA Chapter Report

*The next SWMMA Chapter Meeting will be held in May in Branson, MO. We will attend a GIS presentation by Curtis Copeland (GIS Coordinator) along with a tour of the City GIS offices.*

Erika Hagg  
SWMMA President

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## West Central MMA Chapter Report

West Central Chapter members,

Camden County contacted me and had some great ideas for another tour we could all take as a group. My question is, would people be interested in taking a trip to Jefferson City and checking out the State Penitentiary? I know that is a far drive for some of you, but it would be very interesting to see. The idea of going to the Bagnell Dam was also mentioned, but I have had issues finding any information for tours (they may have stopped after 9/11, but I just can't seem to get an answer for sure.)

Here is the link for the penitentiary tours: <http://www.missouripentours.com/>

I called about tour dates, and apparently tours will be closed on weekdays (due to construction) the last week of May and first two weeks of June. So there is only one date in May that is an option, or later in June. I know that's getting close the Mappers conference, but maybe if we made it a Friday it would make it easier on everyone.

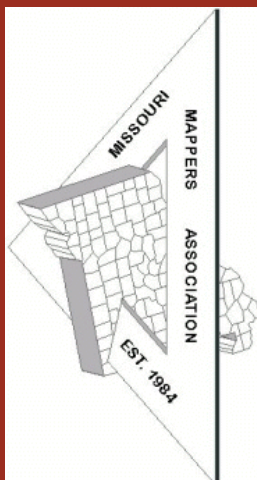
This is a lot of information to process... So if everyone would please reply back with the answers to the following questions:

1. Would you be interested in the Pen Tour in Jefferson City? It takes two hours, so we would probably meet for lunch first, and then take the tour at 1pm and then people can head home.
2. Preferred dates to take the tour (Options: May 23, or June 16-20, 23-27) If a Friday is preferred, say so.
3. Any other possible places to tour that are actually in our district (if you don't want to take the jail tour.)

I will send a follow up email next week and let everyone know what was decided.

Also, if anyone hasn't paid their dues, I have attached the registration form to this email. Dues are \$5.

Thanks and everyone have a great week!  
Sarah Cox



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website!  
[www.  
missourimappers.org](http://www.missourimappers.org)

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### **Article and News Submissions**

Article and news submissions for topics that cover issues that are important to all of us can be sent via email or snailmail to the following address for consideration for future publications.

Melissa Johnson, GIS Manager  
Cole County, Missouri  
210 Adams St., 1st floor  
Jefferson City, MO 65101  
[mjohnson@colecouny.org](mailto:mjohnson@colecouny.org)  
Phone: 573-634-8901

