

Missouri Mappers Association: *A Recipe for Mapping*

July 24th – 27th, 2012

The Resort at Port Arrowhead, Lake Ozark, MO

*There is a discount for multiple attendees from the same organization; each attendee should complete a separate registration form.*

NAME: \_\_\_\_\_

TITLE/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

**GENERAL CONFERENCE REGISTRATION FEE (Please check one)**

\$90 – 1<sup>st</sup> Attendee/Organization  \$70 – 3<sup>rd</sup> Additional Attendee/Organization

\$80 – 2<sup>nd</sup> Attendee/Organization

**SPECIAL OFFER FOR ASSESSORS:**

**Bring your mapper and take 50% off of your registration! I am an Assessor attending with a Mapper**

Conference registration includes MMA Annual Dues; registration gift; Tuesday Welcome Reception; Wednesday Vendor Reception (Wii Night); Thursday breakfast and lunch; Thursday breakout sessions; Thursday night dinner boat cruise; Friday breakfast and Annual Business Meeting.

ATTENDING TUESDAY GEOCACHE EVENT YES \_\_\_\_\_ NO \_\_\_\_\_

ATTENDING TUESDAY WELCOME RECEPTION YES \_\_\_\_\_ NO \_\_\_\_\_

**WORKSHOPS – WEDNESDAY, JULY 25<sup>th</sup>**

- |  |                  |            |
|--|------------------|------------|
| 1. ArcGIS Online                         | 8:30am – 11:30am | \$10 _____ |
| 2. Fundamentals of GPS for GIS           | 8:30am – 11:30am | \$10 _____ |
| 3. Working Together                      | 8:30am – 11:30am | \$10 _____ |
| 4. Intro to ArcGIS 10                    | 1:00pm – 4:30pm  | \$10 _____ |
| 5. Using GPS for Asset/Issue Maintenance | 1:00pm - 4:30pm  | \$10 _____ |
| 6. The 5 Waves of Trust                  | 1:00pm - 4:30pm  | \$10 _____ |

If you plan to bring additional guests to any of the conference meals or other events, the cost per additional meal is \$15 per person for adults, and \$10 per person for children. Please indicate the number of guests you will be bringing, the meals/events you expect them to attend, and the associated costs in the space below.

| # Additional Guests | Meal/Event they will attend | Amount |
|---------------------|-----------------------------|--------|
| _____               | _____                       | _____  |
| _____               | _____                       | _____  |

TOTAL (Please make checks payable to Missouri Mappers Association) \$ \_\_\_\_\_

**REGISTRATION DEADLINE: JULY 10<sup>th</sup> 2012**

**Mail completed form with payment to:**

Kacie Neel, Conference Coordinator  
Missouri Mappers Association  
319 South Lamine St. Ste B-10  
Sedalia, MO 65301

**Reserve Your Room at The Resort at Port Arrowhead**

3080 Bagnell Dam Boulevard  
Lake Ozark, MO 65049  
(800) 532-3575 or [www.theresortatportarrowhead.com](http://www.theresortatportarrowhead.com)  
Room Rate: \$83/Night Conference Code: MMA 12

I AM NOT ATTENDING THE CONFERENCE,  
BUT I WANT TO PAY MY ANNUAL DUES

If you are not attending the Annual Conference, you may still renew your membership using this form.

If you will be attending the Conference, please disregard this form.

NAME: \_\_\_\_\_

TITLE/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

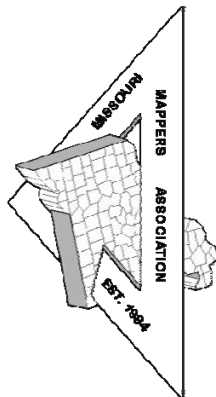
ANNUAL MMA DUES \$15.00 \_\_\_\_\_

NOTE: Chapter dues are collected by each individual chapter, and should not be included on this form.

Please make checks payable to Missouri Mappers Association.

Send completed dues renewal form and check to:

Kacie Neel, MMA Membership Director  
Pettis County GIS  
319 South Lamine St. Ste B-10  
Sedalia, MO 65301



**Missouri Mappers Association: *A Recipe for Mapping***  
**28<sup>th</sup> Annual Conference – July 24-27, 2012**  
**The Resort at Port Arrowhead, Lake Ozark, MO**

**VENDOR REGISTRATION FORM**

Don't miss your chance to exhibit at this year's conference. Wednesday night is Wii Night with the vendors!! Conference attendees will play Wii bowling at all vendor stations and finger food/drinks will be provided. We have moved the vendors to a different location. Vendors will be located in the banquet room across from the indoor pool. Be sure to return your form **with payment** as soon as possible!

COMPANY NAME: \_\_\_\_\_

COMPANY CONTACT PERSON: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY/STATE/ZIP: \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

TYPE OF SERVICE DISPLAYED: \_\_\_\_\_

NAMES OF EXHIBITORS: (One representative included in Exhibit Fee. All exhibitor representatives must be registered. Use additional sheet if necessary.)

Exhibitor registration (per person) includes Vendor Reception (Wii Night), Thursday breakfast, Lunch with Vendors, and Dinner Boat Cruise.

1. NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

2. NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

3. NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_

**EXHIBITOR FEES**

|                            |             |       |
|----------------------------|-------------|-------|
| EXHIBIT SPACE              | \$400.00    | _____ |
| ADDITIONAL REPRESENTATIVES | \$75/person | _____ |
| SPONSORSHIP                | \$100       | _____ |

REGISTRATION DEADLINE: JULY 10<sup>TH</sup> 2012

TOTAL (checks payable to Missouri Mappers Association) \$ \_\_\_\_\_

Mail completed form with payment to:

Kacie Neel, Conference Coordinator  
Missouri Mappers Association  
319 South Lamine Ave Ste B-10  
Sedalia, MO 65301

Questions: Contact Kacie Neel at  
[kacie@pettisco.com](mailto:kacie@pettisco.com) or  
(660) 827-4800 Ext 2

**\*\*\*This form is also available at [www.missourimappers.org](http://www.missourimappers.org)\*\*\***

**Missouri Mappers Association: *A Recipe for Mapping***  
**28<sup>th</sup> Annual Conference – July 24-27, 2012**  
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**VENDOR INFORMATION**

**EXHIBITOR SCHEDULE**

|                                      |                          |                          |
|--------------------------------------|--------------------------|--------------------------|
| <b>Exhibitor Set-up:</b>             | Wednesday, July 25, 2012 | 12:00-5:00 p.m. (Room D) |
| <b>Vendor Reception (Wii Night):</b> | Wednesday, July 25, 2012 | 5:30pm – 8:00 pm         |
| <b>Exhibit Hours:</b>                | Thursday, July 26, 2012  | 8:00 am. - 3:00 p.m.     |
| <b>Exhibit Teardown:</b>             | Thursday, July 26, 2012  | 3:00 p.m.                |

*Vendors are invited to join us for a Dinner Boat Cruise on Thursday from 6:00-8:00 p.m.*

**LODGING**

The Resort at Port Arrowhead  
3080 Bagnell Dam Boulevard  
Lake Ozark, MO 65049  
(800) 532- 3575

[www.theresortatportarrowhead.com](http://www.theresortatportarrowhead.com) (Group Code: MMA12)

Room rates are \$83/night. Be sure to ask for the Missouri Mappers Conference rate!

**BASIC EXHIBIT FEE INCLUDES:**

- 8x10 booth space
- Draped back wall, table, and 2 chairs
- Conference meals for one person
- One year MMA membership dues
- Current MMA membership list

**Additional booth Personnel:** \$75 each (includes meals and MMA dues)

**SPONSORSHIP: \$100**

- Vendor Reception Sponsorship (Wii Night)
- Includes special recognition in the conference program and your logo on a display in the exhibit hall)

*\*\*\*Please note that all Conference Events have been moved to a new location within the Resort at Port Arrowhead property. Please see the complete Conference Agenda for the full schedule and locations of all conference events.\*\*\**

## 2012 Missouri Mappers Association Annual Conference Agenda

| Tuesday, July 24  | Wednesday, July 25  |   |  | Thursday, July 26   |   |   | Friday, July 27                          |
|---|---|---|--|---|---|---|--|
|   | 7:30-9 a.m. Registration<br>Next to the hotel registration desk   |   |  | 7:30-9 a.m. Registration<br>Next to the hotel registration desk   |   |   | 7-9 a.m.<br><br>Full Breakfast<br>Room D |
|   | 7-8:30 a.m. Continental Breakfast/ PMM Meeting<br>Room D, Across from indoor pool                           |   |  | 7-8:45 a.m. Continental Breakfast/ Chapter Meetings<br>Room D, Across from indoor pool  |   |   |  |
|   | Ozark Meeting<br>Room   | Room A  | Room C   | 8:45-9 a.m. President's Speech Room D   |   |   | 9-10<br>Business Meeting<br>Room D       |
|   | 8:30-11:30<br>ESRI<br>Tim Hensley   | 8:30-11:30<br>Seiler Instrument<br>Lanny Schnipper  | 8:30-11:30<br>Center for<br>Management and<br>Professional<br>Development                              | 9-10 a.m. Keynote Speaker Room D<br>Stacey Shore<br>RE/MAX Portside Realtor   |   |   |  |
|   | ArcGIS Online   | Fundamentals of<br>GPS for GIS  | "Working Together"   | Room A<br>10:30-12  | Room B<br>10:20-12  | Room C<br>10:20-12  |  |
|   | 11:30-1 LUNCH ON YOUR OWN   |   |  | 12-1:30<br>LUNCH WITH THE VENDORS   |   |   |  |
|   | 1-4:30<br><br>Great Rivers<br>GIS<br>Josie Brock<br><br>ArcMap 10   | 1-4:30<br><br>Seiler Instrument<br>Jay Riester<br><br>Using GPS for Asset<br>and Issue<br>Maintenance | 1-4:30<br><br>Center for<br>Management and<br>Professional<br>Development<br>"The 5 Waves of<br>Trust" | 1:30-3<br><br>Elizabeth Cook<br>USDA<br><br>LIDAR   | 1:30-3<br><br>David Townsend<br>National Title<br>Insurance | 1:30-3<br><br>Curtis Copeland<br>City of Branson<br><br>"Using GIS after<br>the Branson<br>Tornado" |  |
| 5:00-6:00 p.m.<br>Welcome<br>Reception<br>Missouri Room | FINGER FOODS AND DRINKS<br>Wii bowling With The Vendors<br>Room D<br>Across from indoor pool<br>5:30-8 p.m. |   |  | 3-4:30<br>Gopala Borchelt<br>Table Rock<br>Water Quality  | 3-4:30<br>David Townsend<br>National Title<br>Insurance     | 3-4:30<br>Schneider Corp  |  |
| 6-?<br>Geocaching<br>Missouri Room                      | Wii Bowling prizes to be given away   |   |  | 6-8 p.m. Dinner Boat Cruise<br>Dinner to be served on the Tropical Island Cruise<br>Boat will leave promptly at 6<br>Meet at the dock. Don't be late! |   |   |  |