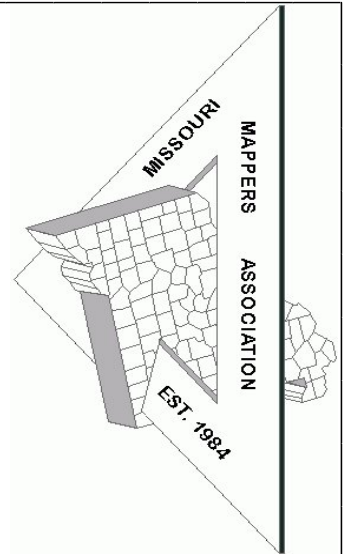


THE MMA NEWS

VOLUME 26, ISSUE 3

JULY 2010



Mapping Rocks!



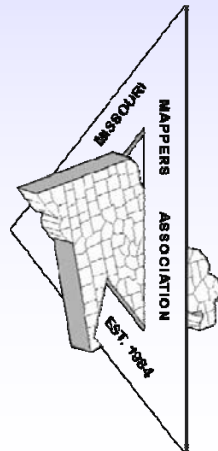
Missouri Mappers Association
26th Annual Conference

July 27—30, 2010

The Resort at Port Arrowhead

INSIDE THIS ISSUE:

IT COMMITTEE	2
PRESIDENT'S LETTER	3
PRESIDENT ELECT'S REPORT	6
PUBLICATION	7
TREASURER'S REPORT	7
ANNUAL MEETING	10-11



Don't Forget the KAM Annual Meeting!!!

Kansas Association of Mappers 25th Annual Conference

September 27-30, 2010

Holiday Inn on Rock Road

Wichita, KS

Executive Board Meetings

Please mark your calendars for the following MMA Executive Board Meeting to be held at the Cass County Courthouse: the Annual Conference July 27-30, 2010. All members are encouraged to attend. If you would like to attend but can't make the trip, please contact Katie Shepherd for instructions on how to join us via conference call. You can reach Katie at 660-562-0050 or shepherd@midlandgis.com.

IT Committee Report

MOMAPPERS List Server numbers stand at 25.

I have had some conversations with Katie and Jay about upcoming workshops and the possibility of MOMAPPERS sponsoring future efforts. MGISAC voted approval of my pursuing this effort as their Outreach & Education Chair. Katie requested me to jot down some thoughts on how this could happen which I provided as a starting point for a discussion. Since I can't attend the upcoming meeting (I'll be in the air somewhere over Nevada) I'll leave it to the Board to decide when and if they want to move forward with this...

Mark Duewell
IT Committee Chair

Annual Meeting Committee Report

Time is running out!! Don't miss your chance to attend our 26th Annual Conference, July 27-30th at The Resort at Port Arrowhead. We have some great workshops and presentations lined up, along with some fun social activities. This year we have lowered registration costs, and are offering a multiple attendee per organization discount. The conference schedule and registration form are included in this newsletter. For complete conference information, visit our website www.missourimappers.org/Annual_Meetings. If you have any questions, feel free to contact me at lisac@casscounty.com or 816-380-8190. See you at the Lake!

Respectfully submitted,
Lisa Chapman
Annual Meeting Committee Chairperson

Nominating Committee Report

Nominating Committee Report

All nominations are in place and ready to go.

Respectfully submitted,

Frank Adam
Nominating Committee Chair

Full GIS implementation

Data creation, conversion, and manipulation

Parcel map conversion

Land use & utility mapping

Voter precinct mapping

Aerial photo flight coordination

Custom application, maps, and reports

Customized on-site training

Technical support

Web map development and hosting



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Missouri Mappers Association Letter from the President

It doesn't seem possible that one year has passed since I was elected to represent this organization as your President. This past year has passed quickly for me. Perhaps it has been because I was fortunate to have so many good hard working and pleasant people to work with. Our Executive Board members, Frank, Katie, Lisa, Sue Ann, Tim and Steve have done an outstanding job and have collectively accomplished a tremendous amount for the betterment of our organization. I thank all of them for their successes, for their hard work and for being there for me and for MMA.



Our Committees and Chapters also deserve congratulations and a thank you for their accomplishments. The people that make up this membership are special in that they also "step-up-to-the-plate" for the betterment of our organization. They all volunteer and accept the many responsibilities they are charged with. Our organization needs this kind of continued leadership in the future. Please consider signing up for a committee of your choice at our Annual Conference and also become active in your local Chapter.

My final message to all of you: I have been both humbled and proud to serve as your 2009-2010 Missouri Mappers Association President. Thank you.

See You at the Annual Conference, 😊

Don Cleveland

MMA Committees – Roles/Responsibilities

All Committee Chairs are responsible for attending quarterly business meetings (in person or via conference call) and giving an Annual Report at the Annual Business Meeting during the conference. Chairpersons also submit a written quarterly report for the MMA newsletters.

Annual Meeting Committee

The **Annual Meeting Committee** oversees all of the responsibilities associated with planning the Annual Conference and Business Meeting. The committee provides the general membership with an educational, rewarding, and entertaining gathering. Some of the roles this committee serves include:

- Assigning committees within the Annual Meeting Committee (i.e. decorations, entertainment, exhibitors, etc.)
- Host monthly meetings for planning
- Manage all conference and exhibitor registrations
- Contact all speakers and presenters – establish the conference agenda
- Compile, print and mail all registration materials

Awards Committee

The **Awards Committee** recognizes those individuals for their continuous effort and dedication to the field of mapping and their efforts in accomplishing goals of the Missouri Mappers Association. Specific roles include:

- Providing the membership with the information they need to nominate from the general membership (in newsletters, emails, etc.)
- Compiling the list of award winners prior to the Annual Meeting
- Ordering awards
- Presenting awards at the Annual Business Meeting

MMA Committees – Roles/Responsibilities (cont'd)

Certification Committee

The **Certification Committee** is responsible for managing the PMM designation program. To acquire designation, candidates must have a certain amount of experience and education, and complete a comprehensive mapping examination. Committee roles include:

- Reviewing applications for a member taking the Professional Missouri Mapper (PMM) exam
- Administering and grading the test
- Presenting a certificate at the Annual Meeting to applicants that pass the test
- The 2010-2011 Committee will be active participants in reviewing the current PMM examination and incorporating a GIS version of the exam.

Education Committee

The **Education Committee** works to furnish educational opportunities by providing and/or sponsoring regional workshops and other education opportunities throughout the state. Specific roles will include:

- Contacting general membership (through email, questionnaires, personal contact, etc.) to determine their education needs and requests so that MMA can establish workshops, seminars, etc. to benefit the membership
- Coordinate with other Mapping/GIS organizations in the state to provide MMA members with educational information and opportunities

Historical Committee

The **Historical Committee** is responsible for accumulating information about MMA and for preserving these records for future memberships. This includes:

- Collecting current and past newsletters and important documents
- Taking and collecting pictures throughout the year of Mappers participating in mapping events and at the Annual Meeting
- Maintaining a collection of MMA memorabilia (past conference programs, pictures, etc.)

Information Technology (IT) Committee

The **Information Technology Committee** manages the organization's website and ListServe service to disseminate organizational information to members and promote the organization to non-members. (www.missourimappers.org). Specific roles include:

- Maintaining the information on the MMA website to ensure it is timely and accurate. (Currently this is accomplished via email through our contracted webmaster, Ryon Gross.
 - Common updates include, but are not limited to: Annual Meeting registration info, calendar of events, board and committee members, etc.
- Encourage and support participation in the Association's list server. Currently, messages can be distributed to the group through the list server via email. The list server's name is MissouriMappersAssoc-L and it is maintained at the University of Missouri.

MMA Committees – Roles/Responsibilities (cont'd)

Legislation Committee

The **Legislation Committee** keeps apprised of any current legislation involving mapping and informs the membership of such. Members are on occasion asked to notify their legislators in support of or opposition to proposed legislation. Additional roles include:

- Reviewing pending legislation to determine how it could affect MMA and how it's members perform their mapping duties
- Work with sister organizations on mutually agreed on legislation
- Send monthly reports to Committee Chairpersons and the Executive Board on any legislation that could influence mapping in the state, while the General Assembly is in session and also sends a full report to be published in quarterly news letter

Please note that the 2009-2010 board did not hire a lobbyist to report legislation to MMA

Membership Committee

The **Membership Committee** is constantly working to bring new members into the organization and actively maintains the membership list for MMA. Roles include:

- Maintaining a digital list of membership records (including email addresses) that must be actively updated and provided to the Executive Board and Committee Chairs on a quarterly basis.
- Provide an annual membership directory annually, via email to all members and to include in the Annual Conference Booklet
- Send out mailers throughout the year to non-members throughout the state to generate interest and to boost membership

Publication Committee

The **Publication Committee** is responsible for compiling, publishing and distributing the quarterly newsletter for MMA. Specific roles include:

- Compiling submitted committee reports, articles, advertisements and tidbits into the MMA News.
 - Email requests are typically sent out to all Executive Board Members and Committee Chairs requesting newsletter reports.
- Managing the advertising database (digital spreadsheet that shows all advertisers, who has been contacted, who has paid, etc.)
 - Advertising contracts and letters must be sent to prospective advertisers each year to keep advertisers current
- Distributing quarterly newsletters to the general membership via email and mail. (Some printing is necessary).

President Elect's Report

Hello Mappers!

After some careful consideration the MMA Board has decided that the next Annual Conference Booklet will be available to members at the 2011 MMA Conference. We will be providing hard copies to all attendees and at the conference and the booklet will contain the 2011 Conference agenda/program. Any attendee from the 2010 conference that is unable to attend the 2011 conference will receive a hard copy Annual Conference Booklet and all other MMA members will received a full color, digital version. (Extra booklets will be available to purchase through MMA for a nominal fee). Advertising opportunities for the 2011 Annual Conference Booklet will be available in Spring 2011.

If you did not have your picture in the 2010 booklet, a picture booth will be set up in the Exhibitor Hall on Thursday during the conference. Please stop in! If you would like your photo re-taken we can do that as well.

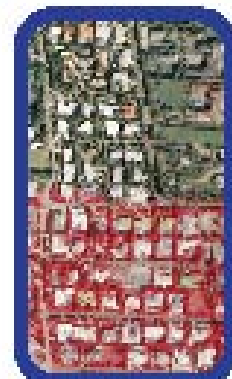
Respectfully Submitted,

Katie Shepherd
President Elect



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TREASURER'S REPORT July 01, 2010

BALANCE 04/01/2010	\$18,682.10
RECEIPTS	
DUES	\$ 725.00
ANNUAL MEETING	\$ 2,960.00
EXHIBITORS	\$ 2,855.00
ADVERTISING	\$ 175.00
TOTAL RECEIPTS	\$ 6,715.00
BALANCE + RECEIPTS	\$ 25,397.10
DISBURSEMENTS	
MISCELLANEOUS (Conference call & supplies reimbursements)	\$ 158.50
POSTAGE	\$ 48.22
ANNUAL MEETING (Decorations & supplies)	\$ 64.86
TOTAL DISBURSEMENTS	\$ 271.58
BALANCE 7/01/2010	\$ 25,125.52

Publication Committee Report

Greetings and Happy Independence Day to all!!! If you have an idea for a recurring "column," or just a note to be included in one newsletter, let one of us know. We will happily work with you to make it happen. Particularly, we are out of jokes for the Funny Bone column. This isn't a threat or anything, but if you want to retain that column, we need some new material! I could write some jokes, but the outcome would be disastrous.

Most of you will be receiving this newsletter via e-mail mandatory. The reason for this is more to save time and paper than to save money. Since most of you work in County Assessor's Offices, I'm sure you can appreciate the fact that time is at a premium. With that said, if you decide, **for any reason**, that you would rather have your newsletter delivered via U.S. Mail, please contact me. I will gladly remove you from the e-mail list and add you to the mailing list.

In an effort to encourage new membership, I would like to invite you to forward this newsletter to anyone you think might benefit from membership in MMA. Membership is important to build a strong, diverse organization. Thanks!

This issue will be mailed out to 14 individuals, and e-mailed to 201 more. It will also be posted on our website, along with newsletters from the past.

Tim Kean, PMM

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2009-2010 MMA Board Members

Past President Jeff Davis swears in the 2009-2010 Missouri Mappers Association Executive Board. Pictured, from left to right: Lisa Chapman (Cass County), Treasurer; SueAnn Stokes (McDonald County), Secretary; Tim Kean (Phelps County), 2009-2011 Director; Katie Shepherd (Midland GIS), President Elect; Don Cleveland (Midland GIS), President. Not pictured: Steve Marsh (Jackson County), 2009-2010 Director; Frank Adam (Phelps County), Immediate Past President.

2009-2010 MMA BOARD MEMBERS

OFFICE	NAME	E-MAIL	PHONE	ORGANIZATION
President	Don Cleveland	dcleveland@kc.rr.com	816-525-1161	Midland GIS Solutions
President Elect	Katie Shepherd	shepherd@midlandgis.com	660-562-0050	Midland GIS Solutions
Treasurer	Lisa Chapman	lisac@casscounty.com	816-380-8190	Cass County
Secretary	Sue Ann Stokes	stokessue39@yahoo.com	417-223-7405	McDonald County
2009-2010 Director	Steve Marsh	smarsh@jacksongov.org	816-881-4561	Jackson County
2009-2011 Director	Tim Kean	tim.kean@phelpscounty.org	573-458-6139	Phelps County
Immediate Past President	Frank Adam	frank.adam@phelpscounty.org	573-458-6147	Phelps County

Please feel free to contact any board member if you have questions or concerns about MMA.

2009-2010 MMA CHAPTERS

OFFICE	NAME	E-MAIL	PHONE	ORGANIZATION
West Central Chapter				
Chapter Chair	Gaila Wilson	gaila_wilson@camdenmo.org	573-346-4440 ex 1282	Camden County
Southwest Chapter				
President	Brenda Dryer	dover265605@yahoo.com	417-466-2831	Lawrence County
Northeast Chapter				
Chapter Chair	Sandra Lanier	sandralanier81@yahoo.com	573-985-3292	Ralls County
East Central Chapter				
President	Richard Kramer	rkramer@jacksonmo.org	573-243-2300 ex. 33	Cape Girardeau County
Northwest Chapter				
Chapter Chair	Brian Lomas	blomas@claycogov.com	816-407-3370	Clay County



2009-2010 MMA COMMITTEES

Annual Meeting	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Lisa Chapman / Chair	lisac@casscounty.com	816-380-8190	Cass County
Stan Balsman	sbalsman@semorpc.org	573-547-8357	SEMO
Josie Bock	josie@greatrivereng.com	417-886-7171	Great River Eng
Marti Suiter	suitem@aol.com	417-327-7246	Hickory County
Tammy Brown	tammyb@casscounty.com	816-380-8397	Cass County
Belinka Novotny-Held	bh@jcao.org	636-797-5467	Jefferson County
Mark Duewell	duewellm@missouri.edu	513-882-6734	MSDIS
Kacie Neel	kacie@pettisco.com	660-827-4800	Pettis County
Karissa Logan	logank@pettisco.com	660-826-5000	Pettis County
Richard Kramer	rkramer@jacksonmo.org	573-243-2300	City of Jackson
Kay Schenewark	bentoncounty_assessor@earthlink.net	660-438-5323	Benton County
Awards	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Barbara Kaszuba, PMM / Chair	barbara_64850@yahoo.com	417-237-1030	Jasper County
Lisa Perry	lisap@ecarthage.com	417-237-1013	Jasper County
Carla Palmer	carlap822@yahoo.com	417-237-1042	Jasper County
Alice Lee / PMM	alicelee63066@yahoo.com	636-797-6274	Jefferson County
Certification	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Marti Suiter, PMM / Chair	suitem@aol.com	417-327-7246	Hickory County
Belinka Novotny-Held / PMM	bh@jcao.org	636-797-5467	Jefferson County
Linda Crane / PMM	lcrane@boonecountymmo.org	573-886-4260	Boone County
Laura Cole / PMM	jplaymuzic@yahoo.com	636-797-6412	Jefferson County
Stan Balsman / PMM	sbalsman@semorpc.org	573-547-8357	SEMO Regional Planning
Jeff Davis / PMM	jdavis@boonecountymmo.org	573-886-4262	Boone County
Barbara Kazuba / PMM	barbara_64850@yahoo.com	417-237-1030	Jasper County
Linda Reynolds / PMM	lindar@co.taney.mo.us	417-546-7242	Taney County
Tim Houtchens / PMM	timh@co.taney.mo.us	417-334-3028	Taney County
Education	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Jay Riester / Chair	jriester@seilerinst.com	1-800-489-2282 ext 321	Seiler
Katie Shepherd	shepherd@midlandgis.com	660-562-0050	Midland GIS Solutions
Leslie Chamberlin	leslie_chamberlin@camdenmo.org	573-317-3814	Camden County
Mark Allen	markallen@lafayettecountymmo.com	660-259-2796	Lafayette County
Melissa Johnson	mjohnson@colecounty.org	573-634-8901	Cole County
Mark Duewell	duewellm@missouri.edu	573-657-1224	MSDIS/UMC
Leah Twombly	leah.towombly@bartwest.com	785-228-3240	Bartlett & West
Historical	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Brenda Dryer	dover265605@yahoo.com	417-466-2831	Lawrence County
Sue Ann Stokes	stokessue39@yahoo.com	417-223-7405	McDonald County
Information Technology	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Mark Duewell / Chair	duewellm@missouri.edu	573-657-1224	MSDIS/UMC
Jay Riester	jriester@seilerinst.com	1-800-489-2282 ext 321	Seiler
Mark Allen	markallen@lafayettecountymmo.com	660-259-2796	Lafayette County
Legislation	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Darrel King	montcnty@socket.net	573-796-4637	Moniteau County /Assessor
Dan Roe / PMM	assessor.gis@callawaycounty.org	573-642-0762	Callaway County
Membership	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Gladys Smith / Chair	glad@centurytel.net	417-646-8880	St Clair County /Assessor
Marti Suiter / PMM	suitem@aol.com	417-745-6346	Hickory County
Stephanie Hyder-Stevens / PMM	shyderstevens@pcis.net	573-221-4048	State Tax Commission
Laura Cole	jplaymuzic@yahoo.com	636-797-6412	Jefferson County
Sarah Anderson	snanderson@capecounty.us	573-204-2505	Cape Girardeau County
Belinka Novotny-Held	bh@jcao.org	636-797-5467	Jefferson County
Publication	<i>E-Mail</i>	<i>Phone</i>	<i>Organization</i>
Tim Kean, PMM /Chair	tim.kean@phelpscounty.org	573-456-6139	Phelps County
Frank Adam / PMM	frank.adam@phelpscounty.org	573-458-6147	Phelps County

CONFERENCE AT A GLANCE

Tuesday, July 27, 2010

5:30 P.M.

Poolside Welcome Reception
Pizza and non-alcoholic beverages provided.
Geocache event hosted by Seiler Instrument.

Wednesday, July 28, 2010

7:30 A.M.—9:00 A.M.

Registration Open (Lakeside Foyer)

8:30 A.M.—11:30 A.M.

Workshop - Intro to GIS

8:30 A.M.—11:30 A.M.

Workshop - Creating Map Books

11:30 A.M.—1:00 P.M.

Lunch on your own

1:00 P.M.—4:00 P.M.

Workshop - Advanced GIS Topics

1:00 P.M.—4:00 P.M.

Workshop - Challenging Map Situations: A Closer Look at the PLSS, Right-of-Way Mapping and Riparian Rights

1:00 P.M.—4:00 P.M.

PMM Meeting (Cove Room)

4:30 P.M.—6:00 P.M.

Registration Open

5:30 P.M.—7:30 P.M.

Vendor Reception

7:45 P.M.—10:00 P.M.

Bowling at Eagle Lanes. A shuttle will be available in front of the hotel lobby at 7:45.

Thursday, July 29, 2010

7:30 A.M.—9:00 A.M.

Registration Open, Continental Breakfast

9:00 A.M.—9:10 A.M.

Presidential Welcome

9:10 A.M.—10:10 A.M.

Keynote Speaker: Tom Durkin, Public Education Director, Missouri State Attorney General's Office

10:10 A.M.—10:40 A.M.

Going Mobile With Your GIS
Matt Sorensen, Midland GIS Solutions

10:40 A.M.—11:00 A.M.

Morning Break with Exhibitors

11:00 A.M.—11:30 A.M.

Basics of the U.S. National Grid
Debbie Briedwell, GIS Specialist, SEMA

11:30 A.M.—12:00 P.M.

Types of Deeds and Documents
David Townsend, President, CEO
Agents National Title Insurance Company

Lakeside Meeting Rooms

CONFERENCE AT A GLANCE

Thursday, July 29, 2010 Continued

12:00 P.M.—1:15 P.M.	Lunch
1:15 P.M.—1:35 P.M.	Missouri Broadband Mapping Project: Status and Opportunities Tim Haithcoat, Missouri GIO
1:35 P.M.—2:20 P.M.	What's New at ESRI: Keeping up with the ever-evolving technology. Lindsay Hunter & Katie Harris, ESRI
2:20 P.M.—2:45 P.M.	Afternoon Break with Exhibitors
2:45 P.M.—3:15 P.M.	Integrating Photo Images in the Field to Enhance Your GIS Scott Smith & Pat Stack, Seiler Instrument
3:15 P.M.—4:00 P.M.	ArcGIS Tips, Tricks, and Teasers Leah Twombly, Bartlett & West, Inc.
4:00 P.M.	Chapter Meetings
6:00 P.M.—8:00 P.M.	Dinner
8:00 P.M.—9:30 P.M.	Boat Cruise Boarding will start at 7:45.
9:30 P.M.—??????	Karaoke at The Resort Port Side Lounge

Friday, July 30, 2010

8:00 A.M.—9:00 A.M.	Full Breakfast
9:00 A.M.—11:00 A.M.	Speaker: Rich Germinder, Office of Sen. Brad Lager Cadastral Mapping Standards Bill Annual Business Meeting, Presentation of Awards, Election of New Officers, Closing Remarks

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Missouri Mappers Association Board Meeting

Minutes of May 6, 2010

The Missouri Mappers Association held its quarterly meeting on Thursday, May 6th, 2010 at the Cass County Courthouse.

Members present were: President Don Cleveland, Treasurer Lisa Chapman, Director Steve Marsh, and Secretary Sue Ann Stokes

We were joined by conference calls with President-Elect Katie Shepherd, Immediate Past President Frank Adam, Director Tim Kean, Brenda Dryer, and Barbara Kazuba

Don Cleveland called the meeting to order at 10:05 am.

Secretary Report:

Prior to the meeting, Don Cleveland sent out an email of the March 5, 2010 meeting minutes for review. The Board approved the minutes.

Treasurer Report, Lisa Chapman reported:

Balance as of March 5th, 2010 was \$18,329.28

Receipts Total was \$1,240.00

Balance and receipts total was \$19,569.28

Disbursements total was \$849.12

Balance as of March 5th, \$18,720.16

Don Cleveland asked if the Annual Conference bill to the Resort was coming out of this total and Lisa said the bill to the Resort is paid after the Conference each year.

The Board approved the Treasurer report.

Committee Reports:

Annual Conference Report, Lisa Chapman reported:

Plans are being finalized for this year's conference. We have some great workshops and presentations scheduled, and will be putting out registration materials as soon as the final workshop is confirmed. Katie Harris from ESRI will be teaching two workshops on ArcGIS software, Josie Bock from Great River Associates will be teaching a workshop on creating map books, and we are hoping to have a workshop on interpreting highway deeds. We have scheduled shorter Thursday sessions this year, so that we can provide a greater variety of topics. There will be seven presentations, not including the Keynote Speaker. Seiler Instrument will be offering a Geocache as a social event in conjunction with the Tuesday night welcome reception. On Wednesday, we will have workshops, a vendor reception, and then bowling at Eagle Lanes. On Thursday, we will have presentations all day, then dinner and a sunset cruise. Any ideas or suggestions to make our conference even better are always appreciated.

Awards, Barbara Kaszuba reported:

The awards committee has not received any applications for Boss of the Year or Mapper of the Year. The deadline for those applications is June 1st.

Certifications, Frank Adams reported:

The Certification Committee has set up a meeting at the Annual Conference on Wednesday afternoon from 1p.m. - 4p.m. in the Cove room. The purpose of the meeting is to work on the GIS test.

Education, Don Cleveland reported:

Don said Jay had sent him an email that he would not be able to attend due to travel. There was some discussion about MMA officially sponsoring some of the regional meetings that MAGIC and MGISAC are hosting. It was suggested by Don that it be one of the items for discussion on the agenda for the July meeting.

Historical, Brenda Dryer reported:

She is putting the book together and will bring it to the conference. She requested that if anyone has anything they would like to add to please send it to her.

Information Technology, Don Cleveland reported:

Mark Duewell was out of town but had informed Don that there were now 25 list server subscribers. Don also congratulated Ryan on the website improvements and encouraged everyone to look at the website and give feedback.

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Missouri Mappers Association Board Meeting

Minutes of March 5, 2010 (cont'd)

Membership, Lisa Chapman reported:

Lisa reported that Gladys has sent her information of 1 new member to MMA.

Publication, Tim Kean reported:

The last news letter went out successfully and the tentative date for the next one is July 12, 2010 with a deadline for submissions on July 6, 2010. It was decided that the front page of the next news letter be dedicated to information about this year's Annual Conference.

Nominations, Frank Adams reported:

Frank said they have 5 candidates and he will be sending an email to each one asking about their willingness and availability to serve on the MMA Executive Board.

Committee reports approved

Chapter Reports:**South West Report**, Brenda Dryer reported:

The South West chapter has tentatively scheduled a meeting for June 25th.

No other chapter reports were submitted.

Chapter reports approved

Old Business:

-Status of Committee duties: Katie said she had received a few updates but still had several that she needed to get information from. She will have the lists sent to Lisa for Annual Conference to be posted with the signup sheets detailing the duties of each committee.

-Status of MMA Annual Membership Photo Booklet Update at Conference: Katie said she will send out another email asking for a volunteer to take pictures of new members at the Annual Conference. So far she has not had any response to her previous request.

-Update on GIS designation Update: Katie said the GIS designation effort is still moving forward and she will have more information after the PMM meeting at annual conference.

-Update on letter to all non-member County Assessors: Katie said she sent 54 letters out to non member County Assessors. The letter directed them to the MMA website with all contact information on the letter head.

-Status of two new chapter possibilities: Don said, with a lot of help from Katie, he sent a letter of Application for Chapter Charter to Brian Lomas, NW Chapter and Randy Brooks, SE Chapter. The application had a brief description of the By-Laws of Section 6. Chapters. He has not heard back from Randy, but Brian sent in a completed application for charter with 10 signatures of MMA members within the Northwest Chapter. The NW Chapter was approved.

-Liability Insurance Research: After much discussion, it was decided that MMA should seriously consider liability insurance. Don and Steve will continue researching it.

New Business:

-Discuss e-mail from Dan Rose-KAM i.e. "Conference Member Swap": The executive board voted on and approved the issue of a "Conference Member Swap" with KAM for 1 member. A MMA member will be selected to attend the KAM Conference in October with MMA paying the hotel and expenses and KAM will cover all the conference fees. The same thing will be done for a KAM member, who will be chosen by KAM to attend the MMA Annual Conference in July.

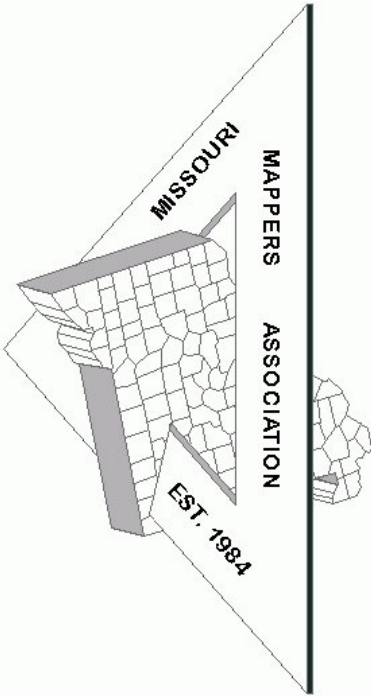
-Don thanked everyone for attending.

-2:30 p.m. July 8, 2010; Cass County Courthouse; Harrisonville Mo is the next scheduled board meeting.

-Don Cleveland made a motion to adjourn and the Board approved.

The meeting was adjourned at 11:04 am.

MISSOURI MAPPERS
ASSOCIATION
P.O. BOX 1692



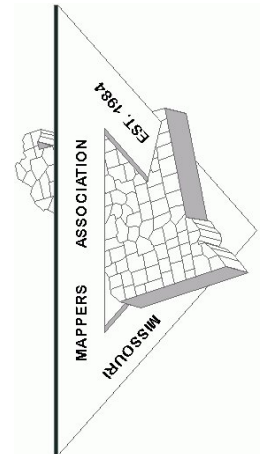
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ARTICLE AND NEWS SUBMISSIONS

Article and news submissions for topics that cover issues that are important to all of us can be sent via email or snail-mail to the following address for consideration for future publications.

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