

# THE MMA NEWS

VOLUME 27, ISSUE 2

APRIL 2011

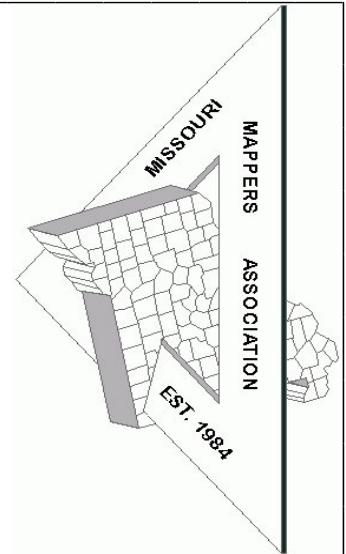
## Letter from the President

### Mind Mapping

You may be wondering what "Mind Mapping" has to do with Missouri Mappers, or even what it means, and I would like to tell you how it applies to all of us!

**Mind Mapping** is actually the theme for our 27<sup>th</sup> Annual MMA Conference. Our goal for the annual conference this year is to encourage people to "think big" about MMA and really focus on the future of our organization and how we can successfully achieve our goals.

To go along with our **Mind Mapping** theme, Lisa Chapman, our Conference Coordinator, is putting together a Missouri Mapping Trivia session on Thursday, July 28<sup>th</sup> and all of the content will be derived from the IAAO 600 and 601 mapping courses. MMA will also be having a hypnotist entertain us on Thursday evening after the banquet dinner. This is guaranteed to be an exciting show!



### Participation is Key!

As we near the Annual Meeting, our Nominating Committee, which consists of Alice Lee (Jefferson County), Stan Balsman (SEMO Regional Planning Commission) and Barbara Kaszuba (Jasper County) will be busy seeking dedicated members of our organization to fill the open positions on our executive board. These positions include Secretary, Treasurer, President-Elect and Director (two year term). In addition to voting on new board members, the general membership is also encouraged to volunteer for various committees within our organization. Please consider signing up to be active in these committees in July!

These committees, which include legislative, education, annual meeting and certification, to name a few, are vital to the progress and success of MMA. Thank you to all of the committee members and chairpersons that have dedicated their time to fulfilling the duties of your committees this year!

### Announcements

There are a lot of "hot topics" that were discussed at our recent Board Meeting on April 7<sup>th</sup> at the Cass County Courthouse in Harrisonville, MO. I have highlighted some of these happenings to share with you all.

- MMA is getting a new website! Our current website at [www.missourimappers.org](http://www.missourimappers.org) is being converted over to *WordPress*, a new web platform that will enhance the look, standards and usability of our website. Look for the new MMA website to launch in June 2011!
- Vendor registration is available on our website. Attendee registration should be available on or before May 15<sup>th</sup>. We are offering the same "lowered rates" this year and the recently upgraded Port Arrowhead Resort has reduced our room rates this year!
- New to the vendor reception at the Annual Conference is a "Prize Wheel" where attendees on Wednesday evening can win cash prizes, merchandise, a free attendee registration for 2012, and much more!
- Plans for the Annual Conference booklet are underway! All registered attendees and vendors will receive a printed copy of the booklet, which will contain the conference program, a list of current members, board members, committees, vendor advertisements and other various inclusions.

Our next issue of the MMA newsletter will arrive just in time for the 27<sup>th</sup> Annual MMA Conference. In the July issue, I will address some of the organization goals I outlined in my first President's letter and see what our progress has been. Until then, I will leave you with one last thought on the importance of teamwork to make MMA the best organization we can make it!

*"Teamwork is the ability to work together toward a common vision. The ability to direct individual accomplishments toward organizational objectives. It is the fuel that allows common people to attain uncommon results."* - **Andrew Carnegie**

Keep on mapping, Mappers!

Respectfully Submitted,  
Katie Shepherd  
MMA President

### INSIDE THIS ISSUE:

CERTIFICATION COMMITTEE	2
EDUCATION COMMITTEE	2
MEMBERSHIP	2
PUBLICATION REPORT	2
HISTORICAL	2
IT COMMITTEE	6
TREASURER'S REPORT	6

## Nominating Committee Report

The MMA Nominating Committee has been announced: Stan Balsman, Barbara Kaszuba, Alice Lee. Open positions on the Executive Board will include: President-Elect, Secretary, Treasurer, Director (to serve 2 years). Committee Chairs that will also be open include: Legislative, Certification, Annual Meeting.

Tim Kean will be stepping down as our Publications Chair and Melissa Johnson will be taking over after the Annual Meeting. Tim, thank you for going above and beyond for MMA and putting together an outstanding newsletter for all these years. We appreciate all your time and effort!

Respectfully submitted,  
Katie Shepherd  
MMA President

# SAVE THE DATE!

27<sup>th</sup> Annual  
Missouri Mappers Conference  
"Mind Mapping"  
July 26 – 29, 2011  
The Resort at Port Arrowhead  
Lake Ozark, MO

Registration materials will be available soon on our website [www.missourimappers.org](http://www.missourimappers.org)

Lisa Chapman  
Annual Meeting Committee Chairperson

## Historical Committee Report

The Historical Committee has recently completed the task of scanning the various documents and pictures contained in the MMA archives. A slide show has been created of the pictures, setting the history of the Missouri Mappers Association to music. The current plan is to have the slide show playing for anyone interested at the Annual Meeting.

## Certification Committee Report

The MMA Certification Committee will be meeting during the Annual Meeting to finalize the PMM exam which can now be taken digitally. We have had no applicants for the exam this year, but hopefully will have some brave souls to apply next year.

Respectfully submitted,  
Marti Suiter, PMM  
Committee Chair



**Affordable**

- GIS Development
- WebGIS
- Map Maintenance
- Custom Solutions

816.528.4336/[mappingsolutionsgis.com](http://mappingsolutionsgis.com)  
*formerly Marcelline Mapping*

## Publication Committee Report

Happy Spring to everyone! As you may have heard, I have resigned as the Publication Committee Chair. The July newsletter, right before the Annual Meeting, will be my last one. I have enjoyed the challenge of putting together the MMA News, but now it is time to move on and allow someone else the privilege. Melissa Johnson has graciously accepted the responsibility and will be your next Publication Committee Chair. I wish her all the best in her endeavor.

With all of that said, I will still say...If you have an idea for a recurring "column," or just a note to be included in one newsletter, let one of us know. We will happily work with you to make it happen.

If you decide, **for any reason**, that you would rather have your newsletter delivered via U.S. Mail, please contact me. I will gladly remove you from the e-mail list and add you to the mailing list.

In an effort to encourage new membership, I would like to invite you to forward this newsletter to anyone you think might benefit from membership in MMA. Membership is important to build a strong, diverse organization. Thanks!

This issue will be mailed out to 8 individuals, and e-mailed to 186 more. It will also be posted on our website, along with newsletters from the past.

Tim Kean, PMM  
Publication Committee Chair

## Education Committee Report

1. 2nd Annual Southeast Missouri Geographical Information Systems (GIS) Symposium - June 21st, 2011: <https://www.cape.k12.mo.us/wconnect/CourseStatus.awp?&course=11SUCOM11006>
2. (ESRI) ArcGIS 10 - Land Records User Meeting – Kansas City, MO - June 15, 2011: <http://www.midlandgis.com>

Jay Riester  
Education Committee Chair

## Southwest Regional GIS Workshop Report

The Southwest Regional GIS Workshop was held in Branson, MO on Thursday, April 21<sup>st</sup>, 2011. The workshop was sponsored by Missouri GIS Advisory Council (MGISAC), Missouri Mappers Association (MOMAPPERS) and Mid-America Geographic Information Consortium (MAGIC). The catered BBQ lunch was provided by Intrinsic GIS (Villa GIS). There was no registration cost for this workshop. Sponsor funding supported lunches and breaks. It drew the largest crowd of attendees yet by a co-sponsored regional GIS workshop – with 58 actually attending of 64 registered. It was an eclectic group of attendees, with 5 states and 22 counties represented. A number of MOMAPPERS were in attendance and several spoke to the group. The agenda focused on local projects and ArcGIS server applications for local government projects. Paul Wright (State Director of GIS) and Tim Haithcoat (State Geographic Information Officer) both attended – they spoke of future state level GIS efforts and received feedback from attendees on current efforts. The team that put the workshop together had some names many of us recognize – Patsy Alexander, Curtis Copeland, Josie Bock, Leslie Chamberlin, John Carey, Jacquelyn Thumel, Jason Warzinik, Andrea Bohn, Dave Bullington and Ray Fox.

Mark E. DUEWELL  
MSDIS Program Manager

## Legislative Committee Report

- Deadline for Senate Bills has passed
- Deadline for House Bills is April 1
- SB368 (2011) is a bill that is attempting to transfer the land survey duties from the Department of Natural Resources to the Department of Agriculture.
- HB568(2011) or HB402(2011) does not pertain to mappers in my opinion –
  - HB568 - *Establishes a peer review process for services provided by a licensed architect, landscape architect, professional land surveyor, or professional engineer*
  - HB402 - *Increases the extent of acreage authorized for a lien on property to secure payment for work performed by an architect, engineer, land surveyor, landscape architect, or well digger*
- SB621 (2010) and HB1830 (2010) are the bills that got passed last year regarding digital parcel mapping. I have heard many say that this will not affect assessors and only affect surveyors. That is yet to be proven true or untrue. From what Joe Clayton says ... this bill was been passed last year, but is not being acted upon while waiting to see the outcome of SB368 above. I assume that means the promulgation of rules for digital parcel mapping may be passed to Department of Agriculture along with the rest of the land survey duties.

Here is the Current Bill Summary for the Senate Bill. The house bill is hauntingly similar.

This act requires the Office of the State Land Surveyor in the Department of Natural Resources to promulgate rules and regulations establishing minimum standards for digital cadastral parcel mapping. Any map designed and used to reflect legal property descriptions or boundaries for use in a digital cadastral mapping system must comply with such rules, unless the party requesting the map specifies otherwise in writing, the map was designed and in use prior to the promulgation of the rules, or the parties requesting and designing the map already agreed to their contractual terms on the effective date of the rules promulgation.

The practice of land surveying shall include working with positions of the United States Public Land Survey System. It shall also include creating, preparing or modifying electronic or computerized data relative to the performance of certain other surveying activities; however, such acts shall not be exclusive to professional land surveyors unless they affect real property rights.

This act is similar to provisions of SCS/SB 384 (2009), HB 1830 (2010), SCS/HB 2109 (2010), and HCS/SS/SCS/SB 580 (2010).

For more information on any of the Senate or House Bills referenced in this report, please visit <http://www.moga.mo.gov/>.

5/2/11 - According to the report from Arnold and Associates, the Missouri State Assessor's Association lobbyist, there is to be a House/Senate conference committee meeting today on the budget for the state. In that budget is the funding for the Missouri Assessors. The Governor and House Budget Committee recommended funding at \$4.00 per parcel based on the 2006 parcel count. The Senate Budget Committee recommended \$3.40 per parcel. This will have a severe constraint on Assessors if the per parcel funding is lowered. This funding is in HB 4.

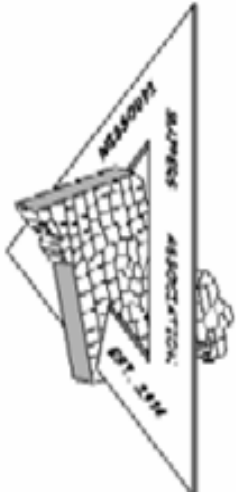
Senate members on the committee: Schaefer, Rupp, Pearce, Green and Curls. Representatives on the committee: Silvey, Stream, Flanigan, Kelly, and Lampe. (Sorry I do not have first names or districts) The meeting is to take place today at 10 AM.

All members who work for Assessors should contact their local representatives and Senators and urge them to call the committee members to support the \$4.00 per parcel funding.

This link can be used to search for various bills and the status of them.

<http://www.house.mo.gov/billcentral.aspx?pid=26>

(This is the final week of the state legislature and anything can happen this week. There are several bills that may be of concern to Assessors, but other than the funding bill, I do not see any that have a direct impact on Mappers.)



# OUTSTANDING BOSS OF THE YEAR APPLICATION

The "Outstanding Boss of the Year" award is presented at the Missouri Mappers Association annual convention. It is presented to honor the "Top Boss" who has displayed outstanding leadership abilities. Nominees must be a current member of MMA, has been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Employer: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Outstanding Boss of the Year" because \_\_\_\_\_

---



---



---



---



---



---



---

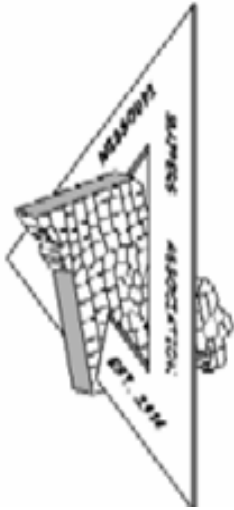
\_\_\_\_\_  
(Continue on additional sheet if needed)

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Mail Application to: [mma\\_2010\\_2011@hotmail.com](mailto:mma_2010_2011@hotmail.com) or  
 Brenda Dryer  
 Lawrence County  
 PO Box 188  
 Mt. Vernon, MO 65712



**2010 - 2011**

**OUTSTANDING MAPPER OF  
THE YEAR APPLICATION**

The "Outstanding Mapper of the Year" award is presented yearly at the Missouri Mappers Association annual convention. The award is designed to honor an individual who has displayed outstanding abilities in the mapping field. Nominees must be a current member of MMA, have been a member for at least one year, and be technically proficient in mapping techniques and standards. Nominations should explain why the nominee merits this award.

Name of Nominee: \_\_\_\_\_

Employer: \_\_\_\_\_

I believe \_\_\_\_\_ should be nominated for "Outstanding Mapper of the Year" because \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ (Continue on additional sheet if needed)

Signature: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email address: \_\_\_\_\_

Mail Application to: [mma\\_2010\\_2011@hotmail.com](mailto:mma_2010_2011@hotmail.com) or

Brenda Dryer

Lawrence County

PO Box 188

Mt. Vernon, MO 65712



## A NEW WORLD OF GIS TECHNOLOGY



**integrity™**  
Web GIS Solutions

Developed By  MIDLAND  
GIS Solutions



ArcGIS Server 10

660.562.0050

[WWW.MIDLANDGIS.COM/INTEGRITY](http://WWW.MIDLANDGIS.COM/INTEGRITY)

## TREASURER'S REPORT April 07, 2011

BALANCE 01/13/2011		<b>\$21,738.10</b>
RECEIPTS		
DUES	\$ 650.00	
ADVERTISING	\$ 425.00	
TOTAL RECEIPTS		\$ 1,075.00
BALANCE + RECEIPTS		<b>\$ 22,813.10</b>
DISBURSEMENTS		
MISCELLANEOUS (reimbursements)	\$125.28	
POSTAGE (membership mailing)	\$39.60	
ANNUAL MEETING (entertainment deposit)	\$400.00	
HISTORICAL (photo transfer to dvd)	\$55.00	
TOTAL DISBURSEMENTS		\$ 619.88
BALANCE 04/07/2011		<b>\$ 22,193.22</b>

## IT Committee Report

The Missouri Mappers list server has seen a slow but steady growth in subscriptions – but not all members have subscribed yet.

Go here to subscribe: <http://www.missourimappers.org/listserver.html> or follow these simple instructions:

### Subscribing and Unsubscribing to MissouriMappersAssoc-L (the list server).

- Subscribe:
  1. Send e-mail to [listserv@lists.missouri.edu](mailto:listserv@lists.missouri.edu). Leave the subject line blank. Remove any tag lines or signature files.  
Type in the body of the message: **subscribe list\_name first\_name last\_name.**  
*i.e. subscribe MissouriMappersAssoc-L John Doe*
- Unsubscribe:
  1. Send e-mail to [listserv@lists.missouri.edu](mailto:listserv@lists.missouri.edu). Leave the subject line blank. Remove any tag lines or signature files.
  2. Type in the body of the message: **unsubscribe list\_name.**  
*i.e. unsubscribe MissouriMappersAssoc-L John Doe*

*NOTE: LISTSERV will automatically pull your e-mail address out of the message; you don't need to include it. You must always send messages to the list from the original e-mail account you used to subscribe.*

You'll receive very occasional emails on subjects of interest in the mapping world – training, jobs, security, workshops, conferences and be able to network with other list server members for questions and answers....

Mark Duewell  
IT Committee Chair

# Second Annual Southeast Missouri Geographical Information Systems (GIS) Symposium

*Theme: Making GIS work in Southeast Missouri*

## Call for Presentations and Training

This year we hope to make the conference a bigger event with more presenters and some GIS Training. See conference schedule below. In addition to presentations we have allotted time for 2 GIS training sessions, and 2 informational training sessions this year.

*Please submit your ideas no later than April 15, 2011.*

**Date:** Tuesday, June 21, 2011

**Times:** 8:00 a.m. - 4:00 p.m. (See schedule below.)

**Registration Fee Up to May 20:** \$30 to pay for meal and some miscellaneous expenses.

**Registration Fee After May 21:** \$40.

Lunch Provided.

## Location: Cape Girardeau Career and Technology Center

1080 S. Silver Springs Road

Cape Girardeau, MO 63703

Phone: (573) 334-0826

Fax: (573) 334-5930

## Call for Vendors

Vendors wishing to attend the conference, please contact our office and ask for Dave Dickey ([dickeyd@cape.k12.mo.us](mailto:dickeyd@cape.k12.mo.us)) or Jeanna Lohman ([lohmanj@cape.k12.mo.us](mailto:lohmanj@cape.k12.mo.us)) for details.

## Call for Sponsors

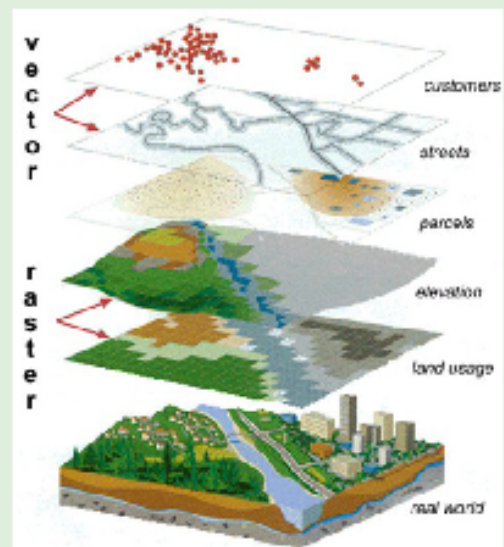
We are seeking sponsors to help us with this event. Any donations or help would be appreciated at this time.

## Hotel Accommodations

This is still in the works. Having an idea of how many of you would be needing accommodations will be helpful.

### Conference Schedule:

- 8:00 a.m. - 9:00 a.m. Morning Registration
- 9:00 a.m. - 10:00 a.m. Opening Presentation
- 10:15 a.m. - 10:30 a.m. Visit with Vendors
- 10:30 a.m. - 11:00 a.m. Presentation
- 10:30 a.m. - 12:00 p.m. Training Sessions (GIS or Informational)
- 11:00 a.m. - 11:30 a.m. Presentation
- 11:30 a.m. - 12:00 p.m. Presentation
- 12:00 p.m. - 1:30 p.m. Lunch and chance to visit with Vendors
- 1:30 p.m. - 2:00 p.m. Presentation
- 1:30 p.m. - 3:00 p.m. Training Sessions (GIS or Informational)
- 2:00 p.m. - 2:30 p.m. Presentation
- 2:30 p.m. - 3:00 p.m. Presentation
- 3:00 p.m. - 3:30 p.m. Presentation
- 3:30 p.m. - 4:00 p.m. Presentation



## 2010-2011 MMA BOARD MEMBERS

<i>OFFICE</i>	<i>NAME</i>	<i>E-MAIL</i>	<i>PHONE</i>	<i>ORGANIZATION</i>
President	Katie Shepherd	<a href="mailto:shepherd@midlandgis.com">shepherd@midlandgis.com</a>	660-562-0050	Midland GIS Solutions
President Elect	Sue Ann Stokes	<a href="mailto:stokessue39@yahoo.com">stokessue39@yahoo.com</a>	417-737-1172	McDonald County
Treasurer	Lisa Chapman	<a href="mailto:lisac@casscounty.com">lisac@casscounty.com</a>	816-380-8190	Cass County
Secretary	Brenda Dryer	<a href="mailto:mma_2010_2011@hotmail.com">mma_2010_2011@hotmail.com</a>	417-466-2831	Lawrence County
2nd Year Director	Tim Kean	<a href="mailto:tim.kean@phelpscounty.org">tim.kean@phelpscounty.org</a>	573-456-6139	Phelps County
1st Year Director	Melissa Johnson	<a href="mailto:mjohnson@colecouny.org">mjohnson@colecouny.org</a>	573-634-8901	Cole County
Immediate Past President	Don Cleveland	<a href="mailto:dcleveland@kc.rr.com">dcleveland@kc.rr.com</a>	816-525-1161	Midland GIS Solutions

**Please feel free to contact any board member if you have questions or concerns**

## 2009-2010 MMA CHAPTERS

<i>OFFICE</i>	<i>NAME</i>	<i>E-MAIL</i>	<i>PHONE</i>	<i>ORGANIZATION</i>
<b>West Central Chapter</b>				
Chapter Chair	Gaila Wilson	<a href="mailto:gaila_wilson@camdenmo.org">gaila_wilson@camdenmo.org</a>	573-346-4440 ex 1282	Camden County
<b>Southwest Chapter</b>				
President	Brenda Dryer	<a href="mailto:doover265605@yahoo.com">doover265605@yahoo.com</a>	417-466-2831	Lawrence County
<b>Northeast Chapter</b>				
Chapter Chair	Sandra Lanier	<a href="mailto:sandralanier81@yahoo.com">sandralanier81@yahoo.com</a>	573-985-3292	Ralls County
<b>East Central Chapter</b>				
President	Richard Kramer	<a href="mailto:rkramer@jacksonmo.org">rkramer@jacksonmo.org</a>	573-243-2300 ex. 33	Cape Girardeau County
<b>Northwest Chapter</b>				
Chapter Chair	Brian Lomas	<a href="mailto:blomas@claycogov.com">blomas@claycogov.com</a>	816-407-3370	Clay County



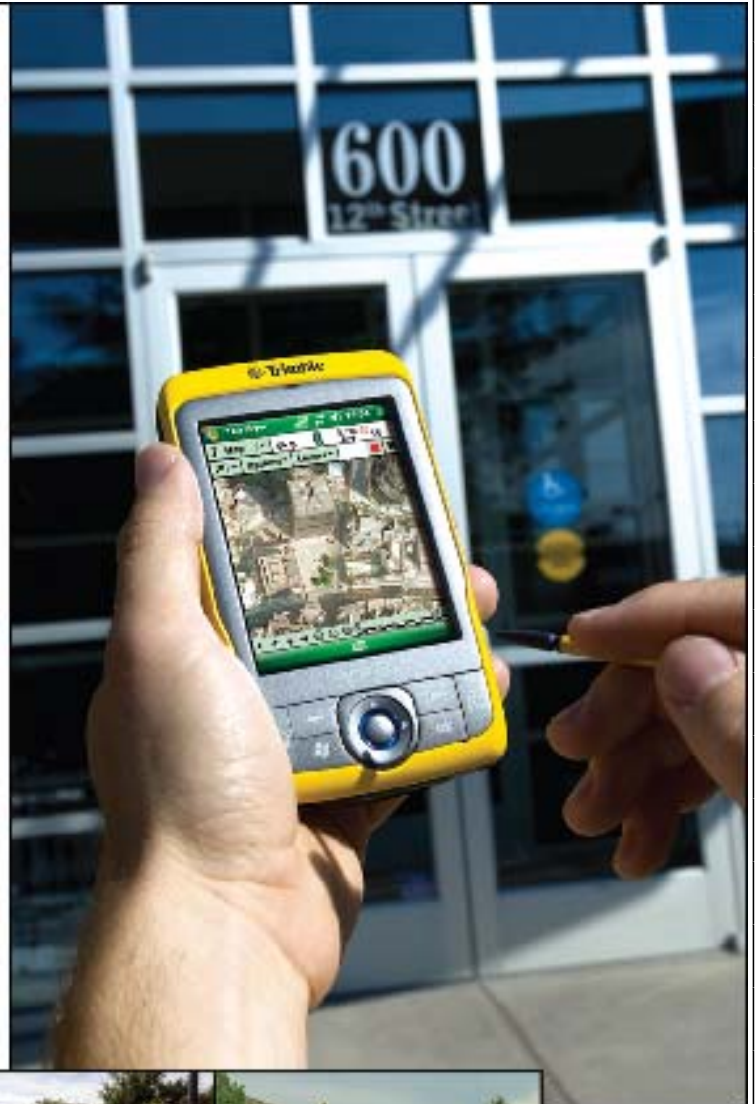
## 2010-2011 MMA COMMITTEES

<b>Annual Meeting</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Lisa Chapman / CHAIR</b>	<a href="mailto:lisac@casscounty.com">lisac@casscounty.com</a>	816-380-8190	Cass County
Lisa Perry (Registration)	<a href="mailto:lperry@jaspercounty.org">lperry@jaspercounty.org</a>	417-358-0400	Jasper County
Mark Duewell	<a href="mailto:duewellm@missouri.edu">duewellm@missouri.edu</a>	513-882-6734	Univ MO-Columbia (MSDIS)
Kacie Neel	<a href="mailto:kacie@pettisco.com">kacie@pettisco.com</a>	660-827-4800	Pettis County
Richard (R.E.) Kramer	<a href="mailto:rkramer@jacksonmo.org">rkramer@jacksonmo.org</a>	573-243-2300	Cape Girardeau County
Brenda Dryer (Registration)	<a href="mailto:mma_2010_2011@hotmail.com">mma_2010_2011@hotmail.com</a>	417-466-2831	Lawrence County
Belinka Novotny-Held	<a href="mailto:bheld@jeffcomo.org">bheld@jeffcomo.org</a>	636-797-5467	Jefferson County
Jeannie Gastel (Registration)	<a href="mailto:jdgstl@gmail.com">jdgstl@gmail.com</a>	417-682-3553	Barton County
Alice Lee	<a href="mailto:alee@jeffcomo.org">alee@jeffcomo.org</a>	636-797-6274	Jefferson County
Sue Ann Stokes	<a href="mailto:stokessue39@yahoo.com">stokessue39@yahoo.com</a>	417-737-1172	McDonald County
<b>Awards</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Brenda Dryer / CHAIR</b>	<a href="mailto:mma_2010_2011@hotmail.com">mma_2010_2011@hotmail.com</a>	417-466-2831	Lawrence County
Marti Suiter	<a href="mailto:martisuiter@aol.com">martisuiter@aol.com</a>	417-327-7246	Hickory County
Sue Ann Stokes	<a href="mailto:stokessue39@yahoo.com">stokessue39@yahoo.com</a>	417-737-1172	McDonald County
Sandy Lanier	<a href="mailto:sandralanier81@yahoo.com">sandralanier81@yahoo.com</a>	573-985-3292	Ralls County
Kay Schenewark	<a href="mailto:kay.schenewark@bentoncomo.com">kay.schenewark@bentoncomo.com</a>	660-438-5323	Benton County
Carla Palmer	<a href="mailto:carlap226310@yahoo.com">carlap226310@yahoo.com</a>	417-237-1042	Jasper County
<b>Certification</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Marti Suiter / CHAIR</b>	<a href="mailto:martisuiter@aol.com">martisuiter@aol.com</a>	417-327-7246	Hickory County
Stan Balsman	<a href="mailto:sbalsman@semorpc.org">sbalsman@semorpc.org</a>	573-547-8357	SEMO Reg. Planning Comm.
Stephanie Hyder-Stevens	<a href="mailto:shyderstevens@hotmail.com">shyderstevens@hotmail.com</a>	417-468-3501	MO State Tax Commission
Linda Crane	<a href="mailto:bocoassessor@sbcglobal.net">bocoassessor@sbcglobal.net</a>	573-238-1900	Boone County
Belinka Novotny-Held	<a href="mailto:bheld@jeffcomo.org">bheld@jeffcomo.org</a>	636-797-5467	Jefferson County
Frank Adam	<a href="mailto:frank.adam@phelpscounty.org">frank.adam@phelpscounty.org</a>	573-458-6147	Phelps County
Barbara Kaszuba	<a href="mailto:barbara_64850@yahoo.com">barbara_64850@yahoo.com</a>	417-237-1030	Jasper County
Alice Lee	<a href="mailto:alee@jeffcomo.org">alee@jeffcomo.org</a>	636-797-6274	Jefferson County
<b>Education</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Jay Riester / CHAIR</b>	<a href="mailto:jriester@seilerinst.com">jriester@seilerinst.com</a>	800-489-2282	Seiler Instrument
Mark Duewell	<a href="mailto:duewellm@missouri.edu">duewellm@missouri.edu</a>	513-882-6734	Univ MO-Columbia (MSDIS)
Melissa Johnson	<a href="mailto:mjohnson@colecounty.org">mjohnson@colecounty.org</a>	573-634-8901	Cole County
Ken Olive	<a href="mailto:ken_olive@camdenmo.org">ken_olive@camdenmo.org</a>	573-317-3811	Camden County
Josie Bock	<a href="mailto:josie@greatriv.com">josie@greatriv.com</a>	417-886-7171	Great River Associates
Leslie Chamberlin	<a href="mailto:leslie.chamberlin@camdenmo.org">leslie.chamberlin@camdenmo.org</a>	573-346-4440	Camden County
<b>Historical</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Carla Palmer - CHAIR</b>	<a href="mailto:carlap226310@yahoo.com">carlap226310@yahoo.com</a>	417-237-1042	Jasper County
Barbara Kaszuba	<a href="mailto:barbara_64850@yahoo.com">barbara_64850@yahoo.com</a>	417-237-1030	Jasper County
<b>Information Technology</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Mark Duewell / CHAIR</b>	<a href="mailto:duewellm@missouri.edu">duewellm@missouri.edu</a>	513-882-6734	Univ MO-Columbia (MSDIS)
<b>Legislation</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Membership</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Kacie Neel / CHAIR</b>	<a href="mailto:kacie@pettisco.com">kacie@pettisco.com</a>	660-827-4800	Pettis County
Sarah Anderson	<a href="mailto:snanderson@capecounty.us">snanderson@capecounty.us</a>	573-204-2505	Cape Girardeau County
Stephanie Hyder-Stevens	<a href="mailto:shyderstevens@hotmail.com">shyderstevens@hotmail.com</a>	417-468-3501	MO State Tax Commission
Alice Lee	<a href="mailto:alee@jeffcomo.org">alee@jeffcomo.org</a>	636-797-6274	Jefferson County
Brenda Dryer	<a href="mailto:mma_2010_2011@hotmail.com">mma_2010_2011@hotmail.com</a>	417-466-2831	Lawrence County
Kay Schenewark	<a href="mailto:kay.schenewark@bentoncomo.com">kay.schenewark@bentoncomo.com</a>	660-438-5323	Benton County
<b>Publication</b>	<b>E-Mail</b>	<b>Phone</b>	<b>Organization</b>
<b>Tim Kean / CHAIR</b>	<a href="mailto:tim.kean@phelpscounty.org">tim.kean@phelpscounty.org</a>	573-458-6139	Phelps County
Frank Adam	<a href="mailto:frank.adam@phelpscounty.org">frank.adam@phelpscounty.org</a>	573-458-6147	Phelps County
Deanna Walson	<a href="mailto:deanna_stamper@camdenmo.org">deanna_stamper@camdenmo.org</a>	573-346-4440	Camden County



# Your Complete Source

for all your GPS, Mapping  
and Surveying Needs



**Autodesk**

Silver Partner  
Architecture, Engineering & Construction

**Seiler – St. Louis**

3433 Tree Court Ind. Blvd.  
St. Louis, MO. 64012  
800-489-2282  
314-968-2282

**Seiler – St. Charles County**

1375 Triad Center Drive  
St. Peters, MO. 63376  
888-263-8918  
636-477-7499

**Seiler – Kansas City**

918 N. Scott Ave  
Belton, MO. 64012  
800-489-3383  
816-331-3383

Email: [mapping@seilerinst.com](mailto:mapping@seilerinst.com)

SALES • SERVICE • REPAIRS • RENTALS • TRAINING • FINANCING

## Missouri Mappers Association Board Meeting

### Minutes of April 7, 2011

The Missouri Mappers Association held its quarterly board meeting on Thursday, April 7<sup>th</sup>, at the Cass County Courthouse with a quorum of executive board members in attendance.

Members present were: President Katie Shepherd, Immediate past President Don Cleveland, President-Elect Sue Ann Stokes & Treasurer Lisa Chapman.

We were joined by conference calls with, Secretary Brenda Dryer, Director Melissa Johnson, Barbara Kaszuba, Brian Lomas, Kacie Neel, Mark Duelwell & Ken Olive.

President Katie Shepherd called the meeting to order at 10:06am.

#### **Secretary Report:**

Brenda Dryer read the minutes of the January 13, 2011 meeting.

The Board approved the minutes.

#### **Treasurer Report:**

**PLEASE SEE PAGE 6...**

The Board approved the Treasurers report.

#### **Committee Reports:**

##### **Annual Conference Report, Lisa Chapman reported:**

The committee has meet once and has booked the entertainment and decided on "Mind Mapping" as the name for the conference.

##### **Awards, Brenda Dryer reported:**

She reported at this time that there had not been any nominations received for Boss or Mapper of the year.

##### **Certifications, Katie Shepherd reported:**

Marti Suiter had reported to Katie that there had been no applications to take the test of yet. Katie also reported that Marti has sent a letter stating she does will not want to be chairperson after this next year.

##### **Education, Jay Riestler reported:**

Jay reported that they would be having a SW GO Spatial workshop in Branson and that it had sold out quickly.

##### **Historical, Barbara Kaszuba reported:**

Carla was not able to sit in on the meeting and had Barbara report that all the pictures and meeting minutes had been scanned. They were going to possibly try and have a power point at the conference. They need a storage place to store tubs with this old information.

##### **Information Technology, Mark Duewell:**

No report.

##### **Legislation, Ken Olive reported by phone:**

Update as of April 7<sup>th</sup>, 2011 at the Executive Board of Directors Meeting Katie informed us that Leslie Chamberlin and Ken Olive had agreed to be on the Legislation committee. Ken then reported the following... That most of the happenings were geared towards the assessor's.

Per email from Leslie Chamberlin this is the following...

- Deadline for the Senate Bills has passed
- Deadline for House Bills is April 1<sup>st</sup>.
- SB368 (2011) is a bill that is attempting to transfer the land survey duties from the Department of Natural Resources to the Department of Agriculture.
- HB568 (2011) does not pertain to mappers in my opinion –
- HB568- *establishes a peer review process for services provided by a licensed architect, landscape architect, professional land surveyor, or professional engineer.*
- HB402-*increases the extent of acreage authorized for a lien on property to secure payment for work performed by an architect, engineer, land surveyor, landscape architect, or well digger.*
- SB621 (2010) and HB1830 (2010) are the bills that got passed last year regarding digital parcel mapping. I have heard many say that this will not affect assessors and only affect surveyors. That is yet to be proven true or untrue. From what Joe Clayton says... this bill was passed last year, but is not being acted upon while waiting to see the outcome of SB368 above. I assume that means the promulgation of rules for digital parcel mapping may be passed to Department of Agriculture along with the rest of the land survey duties.

Here is the Current Bill Summary for the Senate Bill. The house bill is hauntingly similar...

This act requires the Office of the State Land Surveyor in the Department of Natural digital cadastral parcel mapping. Any map designed and used to reflect legal property descriptions or boundaries for use in a digital cadastral mapping system must comply with such rules, unless the party requesting the map specifies otherwise in writing, the map was designed and in use prior to the promulgation of the rules, or the parties requesting and designing the map already agreed to their contractual terms on the effective date of the rules promulgation. The practice of land surveying shall include working with positions of the United States Public Land Survey System. It shall also include creating, preparing or modifying electronic or computerized data relative to the performance of certain other surveying activities; however, such acts shall not be exclusive to professional land surveyors unless they affect real property rights.

This act is similar to provisions of SCS/SB 384 (2009), HB 1830 (2010), SCS/HB 2109(2010), and HCS/SS/SCS/SB 580(2010)

Provided by Susan Henderson Moore



# Experience matters.

Since 1956, MJ Harden has been providing geospatial services to engineering firms, government agencies, pipeline companies and utilities. With over 20,000 projects completed, we are known in the industry for quality, performance and reliability.

MJ Harden offers a full range of advanced geospatial solutions that make our customers more successful.

- ▶ Digital Aerial Imagery
- ▶ LiDAR
- ▶ Planimetric & Topographic Mapping
- ▶ Digital Orthophoto Imagery
- ▶ GIS Consulting & Implementation

**MJ Harden**<sup>™</sup>  
A  GeoEye Company

Contact Mike Kallas 913.981.9525

[www.mjharden.com](http://www.mjharden.com)

## Missouri Mappers Association Board Meeting

### Minutes of April 7, 2011 (cont'd)

**Membership, Kacie Neel reported:**

That there have been 196 members paid and 48 non-members.

**Publications, Tim Kean had notified:**

On Wednesday 2/23/11, Tim sent out the following email to all board members: After much thought and consideration, I wanted to inform you all that effective July 29, 2011, I will resign my position as Chairperson of the Publication Committee. Since it may take some time to find a replacement, I am giving my notice now. I will follow through and complete both the April & July editions of the newsletter. All of the newsletter files that I have will be ready to pass on to the next Chairperson at the Annual Meeting. I appreciate the opportunity I have had to serve the Missouri Mappers Association by assembling the Newsletter.

Publications update as of April 7<sup>th</sup>, 2011 at the Executive Board of Directors Meeting: Melissa Johnson has stepped up to serve as the Publication director.

**Chapter Reports:**

Katie had sent out an e-mail to all Chapter President's about presenting gifts at the Annual Conference.

**East Central, Richard Kramer:**

No report

**West Central, Kacie Neel:**

Would be getting a gift together and had not yet had a meeting.

**South Central, Brenda Dryer:**

Would also have a gift and had not yet had a meeting.

**North East, Sandra Lanier:**

Would have gift for conference

**North West, Brian Lomas:**

Would have gift for conference and expressed concerns of conference location. Katie expressed that it had been set for the next couple of years and that we were getting a good price on rooms and conference halls. Ken Olive mentioned that he had been there recently and that they had removed all the carpet and were repainting. It looked like they were trying to clean up the place.

Committee and Chapter reports approved.

**Old Business:**

- Katie asked everyone about the website feedback, she corrected herself that Ryan would still be paid maintenance. Melissa expressed that this should be a high priority for MMA to be noticed. Katie says that Ryan said that switching this over would not be a long process and it would be around \$500 to do this. Don suggested that to have this in place before the conference so that everyone would be on the same page. Don made a motion to move forward with the web press website for \$500 contingent that the project will be up and done before the Annual Conference. Katie second...all agreed.
- Katie and Melissa discussed brochures. Katie will send out copies to have for our next meeting. They also discussed the amount of tri folds to purchase. Melissa stated that for 1000 copies it would be \$140. She felt that we should be able to purchase a smaller quantity than 1000.
- Katie talked about the booklet for Conference; she is putting together, what will be included, etc. Then we can determine what to do with the design and if it should be "hired" out for someone outside of MMA to complete the layout, cover art and overall design of the booklet. Info will be gathered on costs and timeframe to have them printed for distribution at the annual meeting. There will be NO pictures included in the booklet- just a listing of current members and contact info. Jacob Helflin with JHelflin Designs in Maryville will likely get us a quote on any requested design or layout work that needs to be done. Brian Lovas also requested that he be sent all of the booklet info so that he can obtain a "proposal" for those services as well.

**New Business:**

- Lisa explained a little about the "Mind Mapping" name for conference and that we will have a hypnosis at the conference.
- Nominating Committee announces 3 committee members Barbara Kaszuba, Alice Lee & Stan Baldwin.
- Publications Chair – Tim's announcement (see publications report). Melissa is willing to take on this position.
- Katie misplaced this disk that Cory Mickelson had put together for MMA a couple years back he has since the meeting found a copy of this. He made a new disk and sent them just before our last meeting. Cory isn't charging us for his time, and Katie asked if we could make a donation for [www.walkforethan.com](http://www.walkforethan.com). Katie says he donates a lot of his personal time for this cause. This was approved thru email.
- Don asked how often the P O Box was checked.
- Katie had informed us that she will be exiting the conference on Thursday for other engagements; Sue Ann will be coving the meeting for Friday Morning.

**Future Board Meeting dates & location**

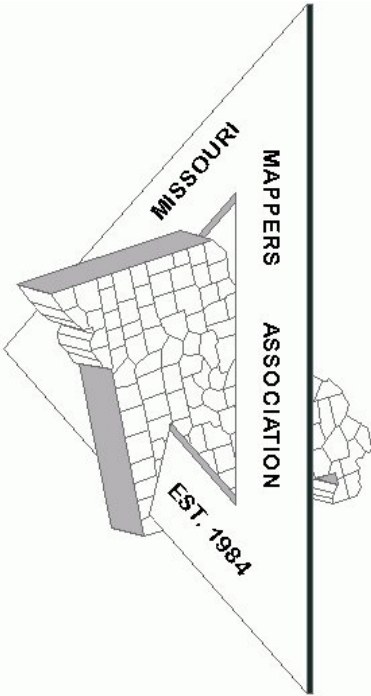
Thursday June 23<sup>rd</sup>, 2011

July 26 – 20, 2011 – Resort at Port Arrowhead – Annual Conference

Adjourned by Katie 2<sup>nd</sup> by Don



MISSOURI MAPPERS  
ASSOCIATION  
P.O. BOX 1692



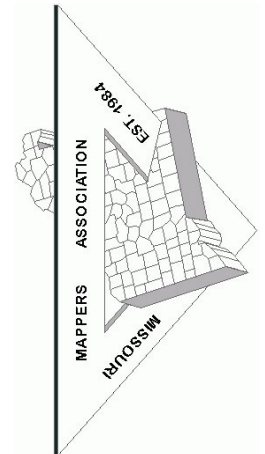
We have plenty of ad space available for the upcoming issues. Please contact Tim Kean at [tim.kean@phelpscounty.org](mailto:tim.kean@phelpscounty.org) for more information. Rates are as follows:

<b>Business Card</b>	\$25 per Issue	4 Issues - \$75
<b>1/4 Page</b>	\$50 per Issue	4 Issues - \$175
<b>1/2 Page</b>	\$75 per Issue	4 Issues - \$275
<b>Full Page</b>	\$100 Per Issue	4 Issues - \$350

#### ARTICLE AND NEWS SUBMISSIONS

Article and news submissions for topics that cover issues that are important to all of us can be sent via email or snail-mail to the following address for consideration for future publications.

Tim Kean PMM  
Phelps County Assessor's Office  
200 North Main Street, Suite 126  
Rolla, MO 65401  
[tim.kean@phelpscounty.org](mailto:tim.kean@phelpscounty.org)



Missouri Mappers Association  
P.O. Box 1692  
Jefferson City, Missouri