

Missouri Mappers Association 34th Annual Conference  
**“Making Waves in Mapping”**  
 August 7<sup>th</sup> – 10<sup>th</sup> 2018  
 Oasis Hotel & Convention Center, Springfield MO

NAME: \_\_\_\_\_

TITLE/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

**GENERAL CONFERENCE REGISTRATION FEE:** \$140\_\_\_\_\_

Includes MMA Annual Dues; registration gift; Tuesday Welcome Reception; Wednesday Vendor Reception; Thursday breakfast, lunch, and dinner; Thursday presentations; Thursday night entertainment; Friday breakfast and Annual Business Meeting.

<u>Attending Tuesday Night Welcome Reception</u> <i>(No additional charge, food &amp; non-alcoholic beverages provided)</i>	(5:30 PM – 7:30 PM)	Yes_____ No_____
<u>Attending Wednesday Andy B’s Entertainment</u> <i>(Bowling...\$20 includes shoes &amp; \$10 game card. <b>Please pay on site.</b>)</i>	(8:00 PM – Midnight)	Yes_____ No_____

**WORKSHOPS – WEDNESDAY, AUGUST 8th**

- |   |                  |           |
|---|------------------|-----------|
| <b>1. Introduction to ArcGIS Pro</b> <i>(class size limited to 24)</i><br>Ken Wilkerson, GISEDGE Inc.                               | 8:30AM – 11:30AM | \$25_____ |
| <b>2. GIS: Collection to Analysis to Final Product</b> <i>(class size limited to 30)</i><br>Kristin Wenzel, TREKK Design Group, LLC | 8:30AM – 11:30AM | \$25_____ |
| <b>3. Getting Started with ModelBuilder</b> <i>(class size limited to 24)</i><br>Ken Wilkerson, GISEDGE Inc.                        | 1:00PM – 4:00PM  | \$25_____ |

If you plan to bring additional guests to any of the conference meals, the cost per additional meal is \$20 per person. Please indicate the number of guests you will be bringing, the meals you expect them to attend, and the associated costs in the space below.

# Additional Guest	Meal(s)	\$_____
_____	_____	\$_____
_____	_____	\$_____

**TOTAL** (**Checks payable to Missouri Mappers Association**) \$\_\_\_\_\_

**REGISTRATION DEADLINE: JUNE 29, 2018**

*Mail completed form with payment to:*  
 Sue Ann Stokes  
 McDonald County Assessor’s Office  
 PO Box 726  
 Pineville MO 64856

All fees non-refundable after July 13, 2018

*Questions:*  
 Sue Ann Stokes  
 Annual Conference Committee Chair  
 sueann.stokes@mcdonaldcountymo.gov  
 (417) 223-4361

**LODGING:**

Oasis Hotel & Convention Center  
 2546 North Glenstone Ave. Springfield, MO 65803  
 (417) 866-5253 (888) 532-4338

*Room rates are \$104 Deluxe Queen, King. Be sure to ask for Missouri Mappers Association Rate. **Reservation Deadline June 29th***