Missouri Mappers Association Membership Application

2017-2018 Dues (Renewed at Annual Conference in August)

First Name	Last Name	
Government Organization, Company or Co	onsultant Name Title	
County		
Employment Address	City, ST Zip	
Home Address	City, ST Zip	
Email	Work Telephone	Home Telephone
Newsletter Mailing Preference E- MMA will email your copy of the bi-annual new		
Membership Type	& Annual Dues (<i>Please Che</i>	eck One):
Regular Member (\$15) – Mappe Geographic Information Systems (·
Subscribing Members (\$25) – Ir interested in property mapping.	ndividuals or firms not eligible for	regular membership that are
Student Member (\$5) – Any student Member (\$5	·	=
*Membership dues for Missouri Mappers Asso	ociation are not tax deductible as a b	usiness expense.
I hereby make application for membership abide by its by-laws and support its objecti	• • •	· · · · · ·
Signature:	Date:	
Please	make checks payable to Misso Mail Form and Pay	• •
OFFICE USE ONLY:	Marti Suite MMA Membership Hickory County Cou	Director
Date Received:	100 West Polk St. P	/ HTHY 9 M

By (Initialed): _____

100 West Polk St., PO Box 97

Hermitage, MO 65668