



**Missouri Mappers Association:**  
**“Get Your Kicks Mapping Route 66”**  
**July 23 – 26, 2013**  
**Tan~Tar~A Resort, Lake Ozark, MO**



NAME: \_\_\_\_\_

TITLE/ORGANIZATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

**GENERAL CONFERENCE REGISTRATION FEE: \$120**

\*Includes MMA Annual Dues, Registration gift, Tuesday Welcome Reception, Wednesday Vendor Reception, Thursday breakfast, lunch and dinner, Thursday presentations, Thursday night entertainment, Friday breakfast and Annual Business Meeting.

**ATTENDING TUESDAY WELCOME RECEPTION**      YES \_\_\_\_\_      NO \_\_\_\_\_  
 (NO additional charge)

**TUESDAY NIGHT “Go-Karts”(\$10/per person)**      **WEDNESDAY NIGHT “Glow Bowl” (\$10/per person)**  
 # Participants: \_\_\_\_\_      #Participants: \_\_\_\_\_

**WORKSHOPS – WEDNESDAY, JULY 24**

- |  |                  |            |
|--|------------------|------------|
| 1. ArcGIS 10 Desktop Level 2 (Josie Bock-Great River)                                      | 8:30am – 11:30am | \$20 _____ |
| 2. Understanding Legal Descriptions: “Why, What and How”<br>(Susan R. Willams, PKM, KGISD) | 8:30am – 11:30am | \$20 _____ |
| 3. ArcGIS 10 Desktop Level 1 (Josie Bock-Great River)                                      | 1:00pm – 4:00pm  | \$20 _____ |
| 4. ESRI ArcGIS Online (Tim Hensley-Esri)   | 1:00pm – 4:00pm  | \$20 _____ |

If you plan to bring additional guests to any conference meals or other events, the cost per additional meal is \$20 per person. Please indicate the number of guests you will be bringing, the meals/events you expect them to attend and the associated costs in the space below.

# Additional Guests	Meal/Event they will attend	Amount
_____	_____	_____
_____	_____	_____

**TOTAL**      \$ \_\_\_\_\_

**REGISTRATIONS ARE DUE IN BY 7/9/13**

*Please make checks payable to Missouri Mappers Association  
 Mail Form and Payment To:*

**Lisa Perry, Conference Coordinator**  
**Jasper County Assessor’s Office**  
**302 S. Main St. Room 201**  
**Carthage, MO 64836**

All fees are non-refundable after 7/15/13

**QUESTIONS:**  
[lperry@jaspercounty.org](mailto:lperry@jaspercounty.org) or call (417) 237-1013

**LODGING:** TAN-TAR-A  
 494 TanTarA Dr  
 Osage Beach, MO 65065

**DEADLINE FOR HOTEL RESERVATIONS ON OR BEFORE 6/25/13**

(573) 348-3131--Room Rates \$90/Night  
 Be sure to ask for the Missouri Mappers Conference Rate (Group Code –MMAA)